

ONE DAY
AT A TIME
IN
AL-ANON

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IN
AL-ANON

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This book suggests living one day at a time, and the ways in which we find in each day a measure of comfort, serenity and a sense of achievement

It discourages dwelling on past errors and disappointments; visualize future only as a series of new days, each a fresh opportunity for self-realization and growth.

Today is only a small manageable segment of time in which our difficulties need not overwhelm us. This lifts from our hearts and minds the heavy weight of both past and future.

* * *

Although we generally refer to the Al-Anon member as "she," there are men as well as women in most Al-Anon groups.

* * *

Mindful of the fact that the Al-Anon fellowship embraces people of all lands, creeds and customs, the book avoids, so far as possible, identification with those of the United States where Al-Anon happened to have had its beginning. These daily messages are intended for all people, all ways of life.

QUOTATIONS

On most of these pages the message is reinforced by an appropriate quotation.

Those from copyrighted books are identified by title, author and publisher on page 367, for the convenience of those who wish to refer to the sources.

Quotations from the Scriptures of the Judeo-Christian faiths are identified in the Book.

All unidentified quotations are by members of the Al-Anon fellowship and are therefore anonymous.

INDEX

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**The Steps,
Traditions,
Slogans and
Serenity Prayer**

may be found at the end of the index.

January 1

This year is a book of clean blank pages on which I will write a record of my experiences and my growth through the daily use of the Al-Anon idea. I turn to Al-Anon as a last resort because I was living with a problem that was too much for me. I know I can deal with this problem through applying Al-Anon to myself, to my thoughts and my actions, every day. If I allow myself to be influenced by what the alcoholic says and does, it will make blots and smudges on the pages of my year. This I will try to avoid at all costs.

Today's Reminder

I can live my life only one day at a time. Perhaps my confusion and difficulties are so great that I will have to take it one hour at a time, or one minute at a time, reminding myself constantly that I have authority over no life but my own.

“Realizing that nothing can hurt me while I lean upon my Higher Power;

I ask to be guided through the hours and minutes of each day.

Let me remind myself to bring every problem to Him

for I know He will show me the way I must go.”

January 2

If I were to sit down in a quiet corner and look back over the happenings in my troubled life *as though I were examining the life of someone else*, or read about it in a book, how would it appear to me? I know I can do this without guarding against all self-justification; looking at the facts honestly. Have I or done things in haste, anger or desperation that made my situation worse than there things I recall with regret? We learn only from experience, and so making up our minds not to repeat past mistakes.

Today's Reminder

I will not fall in with the alcoholic's craving for punishment to relieve guilt. I will not scold and weep, for it will not help me overcome the difficulties we are trapped in. I will try very hard to deal with my day by day difficulties with quiet poise, remembering always that I am doing this for my own benefit.

"When I am tempted or pressured into irrational behavior,

*I pray that I may stop and think before I do or say anything
whatever.*

*I ask God to remove these impulses and help me to grow into the
person*

I want to be."

January 3

Why do I waste my precious time and energy trying to figure out what is an alcoholic drink—why he doesn't consider his family, his obligation and reputation? All I need to know is that he suffers from a disease—alcoholism is compulsion to drink. Why shouldn't I have compassion for him and his illness when I am so ready to feel sorry for people who have other diseases? Do I like *them*? Why do I blame *him*? Can I cure him by reproaching him? Can I look into his heart and realize the true nature of his sufferings?

Today's Reminder

The fact that I am the spouse, child, parent, or friend of an alcoholic does not give me the right to try to control him. I can only make the situation worse by treating him like an irresponsible naughty child.

"On this day I promise God and myself that I will let go of the problem which is destroying my peace of mind. I pray for detachment from the situation, but not from the suffering drinker who may be helped to find the way to sobriety through the change in my attitude and the love and compassion I am able to express."

January 4

If I say “Of myself I can do nothing,” I am asserting that I intend to help. Where is the help for my problem of living with an alcoholic? I will go with my fellow members in Al-Anon. There I will find understanding, strength and hope. There I will learn to accept the things I cannot change, the courage to change the things I can. My first step will be to have a program: I will go to every possible Al-Anon meeting, I will read Al-Anon literature, I will keep an open mind, I will apply what I learn to my everyday life.

Today's Reminder

My own way of thinking often deceives me. I can see but a little way. What would happen if I realized that people are learning to solve their problems in over 18,000 Al-Anon groups all over the world, wouldn't I be punishing myself needlessly to this wonderful way of life?

“Sharing experiences widens one’s horizon and opens out new and better ways to deal with difficulties. There is no need to solve them alone.”

January 5

This day I will concentrate on the inner meaning of the Commandment ‘shalt love thy neighbor as thyself.’ I will accept myself, for that is the primary condition under which the good in me can grow. Unless I am at peace with myself, as a child of God I am, I cannot love and help my neighbor. Regrets are vain. They do not interfere with the good I could do today, the making of the better person I will be tomorrow.

Today's Reminder

Condemning ourselves for mistakes we have made is just as bad as condemning others for theirs. We are not really equipped to make judgments, even of ourselves.

Thomas A’Kempis said: “All perfection in this life is attended by imperfection and all our farseeing is not without obscurity.”

“Today I pray for the wisdom to build a better tomorrow on the mistakes and experiences of yesterday.”

January 6

Until I came into Al-Anon, I thought nobody had a problem as bad as mine. That gave me plenty of reason to feel sorry for myself, to resent what the alcoholic was doing, and to hammer away at his mistakes and shortcomings.

As I attended Al-Anon meetings, my eyes began to open. Other people's problems made mine look small, yet they were facing them with courage and confidence. Others were trapped in situations as bad as mine, but they bore their troubles with more fortitude; they accepted the fact that the alcoholic is suffering from a disease. I found many reasons to be grateful that my lot was not as bad as some. My load began to lighten.

Today's Reminder

When things look blackest, it is within my power to brighten them with the light of understanding and gratitude. I realize how much depends on my point of view; my own wrong habits of thinking and acting must be corrected and I can do that.

"Let me not expect easy solutions to my problems.

*Make me realize that many of my difficulties were created by me,
by my own reactions to the happenings in my daily life.*

I ask only to be guided to a better way."

January 7

Someone said something unkind about me. Are my feelings hurt? Should they be? No. How do I overcome my hurt? By detaching myself, “turning it off,” until I can figure out what lies behind it. If it was retaliation for an unkindness I did, let me correct my fault. If not, I have no responsibility for it. Should I ignore or challenge? No, I will let it go; least said, soon mended. Nothing can hurt me unless I allow it to. When I am pained by anything, that happens *outside* of myself, it is not *that thing* which hurts me, but the way I think and feel about it.

Today's Reminder

Let me not take to myself, and suffer over, the actions and reactions of other people. Other adult human beings are not my responsibility, no matter how closely their lives may be intertwined with mine. I will not allow myself to be troubled by anyone else; my one problem is to improve my own way of thinking and looking at life.

*“God teach me to detach my mind from what others say and do,
except to draw helpful lessons and guidance from them.”*

January 8

When the alcoholic has been blessed with the gift of sobriety, I c grateful for the many good consequences of the change: being able to depe his coming home on time so the family can be together at the dinner table; able to invite friends in without fear of embarrassment; having our bills p we can hold our heads up.

If I am ever tempted to have misgivings about this new-found sobriety, strive for confidence; my trust will help him maintain sobriety and kee serene.

Today's Reminder

Even if there are many problems still to be solved, I will make the most benefits that sobriety brings. I will live the Al-Anon program and depend o help me solve whatever problems are still to come.

"I pray to learn to enjoy the good that each day brings and not to be apprehensive about the future, which is in God's hands."

January 9

When living with an alcoholic overwhelmed me, I didn't know which v turn or how to make a decision. I rejected God because I resented v considered unfair punishment. Yet I found that "going it alone" made nr even worse. At a still later stage of desperation, I turned to Him again and p my life and my will in His hands. Once I had surrendered, trusting completely, my burdens were lightened. I cannot profess to understand how things happen; I want never to forget that He is ready to befriend me, but o the degree that I trust Him.

Today's Reminder

If instead of trusting in God I trust only my own intelligence, my strength and my own prudence, I will not find my way to Him and His hel has offered me the gift of faith. In accepting it, I must put aside my own h will and trust in Him. Dante, in the *Divine Comedy*, wrote: "In His will peace."

"Trust in the Lord with all thy heart and lean not unto thine own understanding.

In all thy ways acknowledge Him and He shall direct thy paths."

—Proverbs

January 10

We come to Al-Anon in order to share “experience, strength and hope each other.” Most of us, at first, come to “get”—not to give or share. What we want to *get* is sobriety for the alcoholic. We soon learn that this is beyond us. We are there to find serenity for ourselves, through giving and sharing.

Sometimes people who come to Al-Anon, desperate and helpless, participate in the healing interchange of the group, and then, after the alcoholics have achieved sobriety, feel they don’t need Al-Anon any longer. Once over their own habits, they forget their obligation to help others.

Today's Reminder

Living with an alcoholic does not mean only a drinking alcoholic; it can mean living with a person who is remaking his life so as to live without alcohol. If at any time we needed Al-Anon, the need does not vanish when another comes into the picture.

It is by continuing to give of ourselves that we continue to receive. In helping others, we continue to enrich our own lives.

“ ‘Withhold not good from them to whom it is due when it is within the power of thy hand to do it,’ says the Bible. I pray that I may not be tempted, by indifference or selfishness, to withhold from others the help I have received.”

January 11

Once upon a time there was a woman who was very unhappy. If you asked her what she was unhappy about, she would say despairingly: "Oh everything! And then she would go into the most excruciating detail about her sufferings, the awful things her husband did, the trouble she had with her children. A scared, lugubrious expression was etched on her face. Although she had been a pretty girl, she could see no reason for making herself look ridiculous and anyway she didn't have the time. While she was looking on the dark side, the communication and love between her and her family grew less and less. Her friends avoided her, which increased her grievance against life. Every day would have been all right, of course, if only her husband would stop drinking and she told him so every day.

Once in a while somebody would get her to an Al-Anon meeting, and somehow she had the idea that all the members were just waiting to hear the latest disaster reports.

One night a member, determined to help her if she could, put the cards on the table. She told her that everybody there had plenty of trouble, but with the help of Al-Anon and each other, they learned to stop exaggerating them. "Why don't you try wearing a smile for a change, and see what happens? Maybe it could even be such a jolt for your husband to see you pleasant and cheerful that he would run to AA."

And, believe it or not, after a while that's just what happened!

January 12

Today I will examine my ideas of enjoyment, pleasure, delight. Have I grieved over the fact that my life has become empty of them? Do satisfactions depend on parties, travel, dancing, movies, television? Do I feel deprived because I am busy with home, children, a job, so I am not free to pursue some recreation? If so, it is time I learned to enjoy the thousands of things that occur in my daily life: a sunrise; the sound of birds; a long walk; noting all the interesting things I see; a piece of music; a good book; a child's response from a child; a moving story at an AA meeting; a small house chore perfectly performed; a beautiful meal, created by me.

Today's Reminder

If my eyes and heart are opened to receive new impressions, each day will be a new adventure. Even in the monotony of my life, no two days are ever the same and the differences will reveal to me a succession of fresh delights if I am willing.

"I ask God to make me willing to see clearly my everyday experiences,

*to sharpen my perception of how much there is to enjoy,
even in ordinary things and happenings.*

Let me be receptive. Restore to me my capacity for wonder."

January 13

When will I realize that I need not permit the alcoholic's behavior to control my life and destroy my peace of mind? When will I learn that there is compulsion, in law or ethics, that forces me to accept humiliation, uncertainty and despair. Have I perhaps accepted it because I have a subconscious desire for martyrdom? Do I secretly relish feeling sorry for myself and wanting sympathy from others?

Today's Reminder

I have a right to free myself from any situation that interferes with my health, a decent life and pleasant experiences. Every human being is entitled to live without fear, uncertainty, discomfort. I should take a firm stand and hold to whatever decision I make, to help not only myself and my family, but also the suffering alcoholic as well. Constant wavering can only hinder me from breaking out of my present thinking patterns.

“God guide me to make the right decision and give me the fortitude to cling to it against all pressures and persuasions.”

January 14

If someone dislikes me, or resents something I have done, I ought to consider whether it was I who generated the dislike or resentment. Was something I did? Is it something I should make amends for? If so, am I inclined to justify what I did when it really wasn't right? Answering these questions give me good practice in being honest with myself.

If I was hurtful, and I make excuses to myself for what I did, I am building a *second* wall between me and the person I injured. Let me tear the first wall down by being honest, and honestly acknowledging my fault.

Today's Reminder

What a relief it is to acknowledge that I am only human, that I do mistakes, and that I am willing to correct them. I can't help liking myself after the air has been cleared. In solidifying a friendship, I become a better person to myself.

*"God help me to avoid the temptation to deceive myself
by justifying my actions when they were wrong.
Make me strong enough to do what I should to keep me serene."*

January 15

We pray for sobriety for the alcoholic because we believe this will solve our problems. This is an illusion. Sobriety is only the first step in building a good life. Unless we both work to overcome the emotional conflicts within ourselves, we remain at a standstill. Our troubles only take new forms because they did not stem from alcoholism, but from the personality flaws that caused the alcoholism, and from our irrational reactions to them. Even when the alcoholic has conquered the compulsion to drink, I must remember that I have much to learn about adjusting to the sober alcoholic.

Today's Reminder

I will not delude myself into thinking that sobriety is the sole goal. I will face each problem that comes to me with the help of the Twelve Steps and through loving interchange with my friends in Al-Anon.

*"I pray for the wisdom to take a rational and tolerant attitude
toward
whatever troubles I must face each day."*

January 16

How can I make myself aware that my weak-kneed acceptance unacceptable situation is a reflection on my own self-respect? Am I a mil a slave, to be pushed around at the will of a sick personality? Is my suffering attitude going to achieve any good results? Or will it only reinforce alcoholic in his belief that he can manipulate the situation to get his own. Am I being fair to him in allowing him to outmaneuver me at every turn? he look for sobriety if I give him no compelling reason to do so—not on his sake, but for my own?

Today's Reminder

I am an individual with the right to a good life. I must not look to anyone to make a good life for me; this I must do for myself. Have I deceived myself into thinking that it is my lot to accept anything life chooses to hand out to me, however humiliating or degrading?

*"I pray to learn the way to see myself as a child of God,
bearing in my heart and mind the dignity and grace
He has conferred upon every one of His children.
Let me learn to live up to this picture of perfection—
a little at a time, but always going forward."*

January 17

I learn in Al-Anon that a frank, honest look at my way of handling my alcoholic situation may suddenly show me that I possess, and use, an armory of murderous weapons. They are the same weapons used by spouses: indignation expressed in a strident voice, irresponsible accusations, nagging, tears and hysteria, self-righteousness and many more. These weapons are killers. They kill the alcoholic's desire to find a better way of life. They kill love and respect. They destroy the alcoholic by increasing his already unbearable guilt. And they destroy us who use such weapons.

Today's Reminder

I will try to clear out of my life and my mind all the tools of destruction that I have been using. I know they can do nothing to improve my situation. I will make myself learn to use a new set of tools: tolerance, kindness, patience, courtesy, love and humor—and a firm determination to do what is necessary to improve my life.

*“God, who is all good and all wisdom, provides me with the tools
that are useful in overcoming my difficulties.*

May I be willing to use them.”

January 18

I belong to Al-Anon in order to learn how to live at peace with myself and others. To this end I have a responsibility to my group members never to reveal anyone's secrets. I must protect the anonymity of my fellow members and their families. Only in this way can I help my group grow in its capacity to help others. Above all, I will never identify a story by a personal name. Just as I want to be assured that others will not repeat what I say at meetings or what another member has said in confidence, so I will guard against indiscretion.

Today's Reminder

"Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles above personalities." This Twelfth Tradition by which we try to live should be kept in mind by all of us, at all times. It is the secret to success in the Al-Anon way of life.

"A Talebearer revealeth secrets, but he that is of a faithful spirit concealeth the matter."

—Proverbs

January 19

No matter what the problems are that we're trying to cope with, a source of frustration is trying to encompass too much at once. We forget the need to deal with only one day at a time, and try to crowd too much in the waking hours of that day—or we even extend it beyond the point of wear. We can get more out of each hour—and accomplish more—if we try to do with only as much as is possible in that one day.

We find such relaxed—and relaxing—counsel in the helpful little folder *for Today*, which gives us, among others, the following:

Today's Reminder

"Just for today I will live through this day only, and not tackle a dozen problems at once. I can do something for twelve hours that would appall me if I had to keep it up for a lifetime."

I will slow my pace. If I am under pressure and setting myself deadlines, worrying about tomorrow, I will stop for a few minutes and *think*—of just one day and what I can do with it.

"For there is a time ... for every purpose and for every work."

—Ecclesiastes

January 20

I cannot hurt others without hurting myself. This is a compelling reason to take a deep breath and pause before I release words that might set off an angry interaction. Have I ever considered that the impulse to say something unkind comes from my own guilt and unease, which erupts in blows against others?

It may be a momentary release for me, but it returns like a boomerang, increasing my own discomfort. Impatience with others only generates impatience with me. Impulsive criticism at an Al-Anon meeting can affect the unity of the group on which I depend for my help.

Today's Reminder

If only I can learn to quiet my mind before I speak! I do not want to acquire impatience and hostility, for I know it will react on me. It is a mistake to think that this requires self-control; patience can be acquired by learning to *let go of my will*.

“Whoever is out of patience is out of possession of his soul.

Men must not turn into bees who kill themselves in stinging others.”

—Jonathan Swift

January 21

If I can see myself clearly and honestly in relation to my p circumstances, I will not become the victim of self-pity or resentment. I what I should, I will be at peace with myself.

It is only when I compare my lot in life with that of others that the destructive emotion of self-pity is allowed to engulf me. It is only by taking offense at others do that I will be afflicted with resentment. If I feel that what I am doing is right, I will not be dependent on the admiration or applause of others for gratifying, but not essential to my contentment.

I will learn to judge my own motives, to evaluate my own actions, so little by little, I can bring them into line with my standards and ideals.

Today's Reminder

Nothing has the power to hurt my feelings and stir up unwholesome emotions in me unless I allow it. I will do what is given me to do. I will do it as well as we can. That will be my inner security against which all outside battering will be powerless.

“Labor not as one who is wretched, nor yet as one who would be pitied or admired.

Direct yourself to one thing only, to put yourself in motion and to check yourself at all times.”

—Marcus Aurelius, *Meditations*

January 22

In Al-Anon we are often reminded that what we pray for may not be what is best for us. We are able to see only a little way, and our vision is clouded by the present situation and daily happenings and distractions.

If the problems I have to face seem beyond my endurance, I will not entrust them to God; He already knows. I will not tell Him what I expect Him to do about my difficulties; He knows what is best for me.

When I am faced with something which it is beyond my power to perform, to decide, or to cope with, I will not struggle with it by myself. I will ask Him to show me what steps to take. This is prayer: not to ask for anything but guidance.

Today's Reminder

“All true prayer somehow confesses our absolute dependence on God.

It is a vital contact with Him. It is when we pray truly that we really are.

*From our prayers we receive light to apply ...
to our own problems and difficulties.”*

—Thomas Merton, *No Man Is an Island*

*“We, ignorant of ourselves,
Beg often our own harms,
Which the Wise Power
Denies us for our good; so we find profit
By losing of our prayers.”*

—Shakespeare, *Antony & Cleopatra*

January 23

Learning the Al-Anon program in all its deep meanings, and applying my daily life, is not a simple matter of going to a meeting now and then. Suppose I had decided to learn another language, or study art or a science. I would have to work at it every day and practice the things I learned until they became part of me. A philosopher or an artist studies every day for years to perfect himself. How can I hope to perfect myself in the Al-Anon way without daily application?

Today's Reminder

Right now I am reading something that will help me to grasp the Al-Anon philosophy. Right now I will set myself a program of reading the Al-Anon literature, which will help me to understand my problem and improve my outlook on life. Then I will be ready to solve my difficulties as they arise; I will know when to stand aside and let them work themselves out.

“Understanding is a wellspring of life to him that hath it.”

—Proverbs

*“I pray for the steadfastness to read, every day,
something that will help me to gain understanding.”*

January 24

Did I realize, when I came into Al-Anon, that alcoholism was not something the drinker could control by sheer will-power alone? Of course I didn't. When I have heard, over and over again, that the alcoholic suffers from a disease, why do I still speak and act toward him as though he were willfully bad? I know that I am not bad, but I still do bad things. I know that when I reflect on it, that the alcoholic is basically a good and sensitive human being, but until this thought is firmly implanted in my mind, I will be unable to reflect it in my actions.

Today's Reminder

Arguments are useless against a sickness. Compassion and understanding of my part can have the power to heal because they will teach me not to push. Even if the serenity I acquire in Al-Anon brings no change in the alcoholic, it will at least have strengthened me to face my problems more reasonably.

"I pray to remember, every day, every hour, and especially in times of crisis,

that hostile behavior on my part will only add fuel to a fire that could destroy us both."

January 25

Before AA comes into the life of an alcoholic, and before Al-Anon revolutionizes our way of life to us, correcting one's faults seemed to depend entirely on power, directed at *eliminating* them.

Bad habits and compulsions cannot be conquered by determined resolution or promising ourselves that we won't go on doing this or that. They cannot be *rooted* out—for what would fill that vacuum? They must be *replaced*—with their *opposites*. The secret is to substitute the positive for the negative—*will* for the *I won't*.

Today's Reminder

If I am morose and discontented, I will deliberately cultivate happy thoughts. If I am prone to criticize, I will seek out what is good and pleasing and fix my mind on that. I will replace my fruitless doubts and fears with faith and confidence. If I am bored, I will learn something new—even a new way to make the same old chores more enjoyable.

“I stopped trying to force myself to eliminate my faults when I found it didn’t work.”

“Then I realized that I had to replace them with something better.”

January 26

How often we see wives, husbands and parents come to Al-Anon g because they have reached a point of desperation over the alcoholic drinkin family member!

When they are told that Al-Anon's purpose is not to bring about sobrie the alcoholic, but peace of mind and sanity for them, they find it hard to t first. Gradually the philosophy penetrates and they see the problem more cl Yet once the alcoholic is safely in AA and doing well, they often feel they it made" and Al-Anon becomes unimportant to them. They do not realize need Al-Anon as a permanent way of life.

Today's Reminder

Al-Anon is for all those who are living with an alcoholic, whether ac drinking or sober. Unless we realize that, and live that thought, we have n the whole point and purpose of its beneficent philosophy. To those who g most out of it, it is truly a way of life.

*“Let me never forget how much Al-Anon can do to make me a better person
with a richer, fuller life. It gives me the means and the wisdom to serve others
which I must have in order to fulfill myself.”*

January 27

Some of us are still enduring the agonies of living with active alcoholism. We wonder why the alcoholic cannot realize what his drinking is doing to the family. We doubt that he cares. If he did, we think, how could he behave in such an irrational way?

In Al-Anon we learn that this is a false conclusion; we cannot know how terribly he suffers from guilt at the hurt he inflicts. His only way of escape from this guilt is to drink again.

Our way to help him is to realize how sick he is and how he himself is by the results of his compulsion. Reproaches and tears only make matters worse. We can have patience and compassion without being a crutch, so he may have the strength to seek help for himself.

Today's Reminder

If we say to ourselves, "How long, oh Lord, how long?" we are wallowing in self-pity. We have at our command the means of climbing out of the pit we are in if we will but use them.

"... courage to change the things we can."

January 28

Living with an alcoholic may bring us to such a point of desperation that we feel God has abandoned us. Our children are disturbed, debts are piled up, encounters with police, imprisonment, infidelity and physical violence disgrace the family. What can we do? We know it is time for action, but what steps shall we take? Our own thinking is so confused that we are in no condition to make decisions. At such a crisis, we should seek impartial counsel from a source of professional help: a clergyman, a social agency or a Family Court. Above all it is important to use the Al-Anon suggestion, "Let go and let God."

Today's Reminder

I know I am powerless to deal with my problem by myself. The more I struggle to work it out, the more difficult it becomes. I know that Divine Providence can deal with matters which are beyond me. I will try to empty my mind of fear.

"God does not deprive us of His love; we deprive Him of our cooperation.

God would never reject me if I had not first rejected His love."

—St. Francis de Sales

January 29

Of course I am obligated, by compassion and a common humanity, to others. But this does not mean I should do for them what they ought to do themselves. I have no right to deprive anyone else of the challenge to meet own responsibility. Although mutual dependence is one of the comfort rewards of marriage, each partner must do his own job, carry his own share of the burden. If the alcoholic member of the family fails in his duties, assuming them will only weaken his will to accept his share of the responsibility.

Today's Reminder

How can I best help the alcoholic? By not interfering when he gets into difficulties. I must detach myself from his shortcomings, neither making excuses for them nor criticizing them. Let me learn to play my own role, and leave him. If he fails in it, the failure is not mine, no matter what others may think or say about it.

“For though we are made especially for the sake of one another, still each of us has his own tasks. Otherwise another’s faults would harm me, which God has not willed, in order that my happiness may not depend on another.”

—Marcus Aurelius, *Meditations*,
paraphrased

January 30

Most of us come to Al-Anon for help as a last resort. We've tried every else. Perhaps we've seen its effects on others; it seems to have worked magic, and we want some of that! Then we find out that it isn't magic—kind of spiritual common sense that we must buckle down and learn.

We start, like children in first grade, with the First Step: *Admitted we powerless over alcohol; that our lives had become unmanageable.* The second part of this Step is easy to admit; but to the first part we usually give our service. We find it difficult to surrender to the idea that we, the competent who have tried to cope with an alcoholic situation, don't really know how to handle it correctly.

Today's Reminder

Step One must be learned and repeated until it becomes a part of us. Whenever I give in to my natural impulse and habit to take over and try to make a change, I'm in trouble again. I know I can only make progress when I believe in, and practice, the First Step.

"I pray to be released from my compulsion to control my situation.

I have so often proved I am unable to control it.

*Let me think, know and feel my powerlessness;
then I will at least learn to let go and let God."*

January 31

One of the difficulties many of us experience when the alcoholic has turned from The Bottle to AA and sobriety is that we may have just as much companionship as we had before. What good is it, we complain, to have him around every night, whether it's at a bar or an AA meeting?

Al-Anon can be of infinite help to us in correcting this point of view. We can learn to see this new way of life in its true light: as an opportunity to rid ourselves of our feeling of responsibility for the alcoholic, and to recognize and build upon the inner resources on which our personal serenity depends.

Today's Reminder

I prayed for sobriety—and now it's here. Am I using it only to find reasons for feeling sorry for myself? Wouldn't I be happier if I could now direct my attention to finding ways to enjoy this new life?

"I pray to understand that the adjustment to sobriety is no more difficult for me than for the alcoholic. Let me look for the good things in this new way of life."

February 1

“Taking the First Step” is not a matter of reading the words “*admitting* we were powerless ...” but of impressing them so deeply on our consciousness that the admitting will be established as part of our way of thinking and feeling.

We may read and repeat this Step hundreds of times, and still fail to us the way we think and act. If we really *accept* the fact that we have no authority or power over any other human being, we would not try to compel the drinker to do what we want him to.

Have I attained this frame of mind? Can I make myself let go of the problem?

Today's Reminder

I will look back upon all the things I have done to make the alcoholic drinker drink. Has it produced one iota of improvement to scold, weep, command, accuse, reason, appeal or threaten? Am I any better off today for indulging these futile gestures? Is the drinker any closer to sobriety? Or is the situation worse?

“I pray for the wisdom to realize that progress begins only when I am ready to detach myself from the idea that I alone can control and solve another’s problem.”

February 2

The Second Step of the Twelve is the one that opens the door to understanding and growth. Once we have admitted our helplessness—an inability to manage our lives—then we are ready to “believe that a Power greater than ourselves could restore us to sanity.”

Do I find it shocking to admit that my thinking was not sane, that I reacted in an unreasonable manner to the alcoholic’s activities? Let me look back at the First Step for proof! But now I realize there is available to me a Power to which I can turn for help. This is a Power *greater than we are*. If we accept this, we gain a more realistic insight into our relation to the universe.

Today's Reminder

I can attain real dignity, importance and individuality only by admitting my dependence on a Power which is great and good beyond anything I can imagine or understand. I want to use this help in making all my decisions. Even though my little human mind cannot figure out what the outcome will be, I am content that whatever comes will be for my ultimate good.

“Thank God I am not dependent on my own resources alone.

Having tried to bring order and meaning into my life without God’s help,

I will now step aside and let Him take over.”

February 3

When I say to myself that I am going to turn all my problems over to this does not give me leave to shirk my responsibilities. I have been certain tools with which to run my life, and the free will to use them. include judgment, intelligence, good will and the power to reason. Perhaps of my trouble stems from having misused these tools. Judgment may have warped by resentment, my intelligence by failure to face issues honestly. will can be lost when we are unable to be tolerant of the faults of others power to reason can be dulled when we fail to detach ourselves from emotional content of a problem.

Today's Reminder

When I am desperate enough to ask for help, I will not expect it to come in the form of easy solutions. I must play a part in solving my problems, but my Higher Power will provide the guidance and the strength to take the right action.

"I pray for the wisdom to understand my difficulties clearly and honestly.

And for the strength to do something constructive about them.

I know I can count on God's help in this."

February 4

How often we think that the trials we have to face were caused by outside forces, by fate, or by God. We're only too ready to look outside ourselves for reasons for our afflictions, when the real enemy is self-deception. We are poor, deprived of the necessities of life, frustrated in the things we think we should do. It is only too easy to blame all these things on the alcoholic. Yet however difficult he may make our lives, we could do a great deal to offset this damage by turning our examination and criticism on ourselves, and taking effective steps to correct what we think and do.

Today's Reminder

I will examine my own attitudes and activities and face the fact that much of what I do—or leave undone—contributes to my distress. Like the alcoholic, I, too, have an unrecognized sense of guilt which I could overcome by correctly facing what I find wrong with me. My first job is to stop fooling myself, stop excusing my own shortcomings.

“If we say that we have no fault, we deceive ourselves and the truth is not in us.”

—1st Epistle General of John

February 5

As I uncover and face my own shortcomings, my many good qualities are revealed to me, too, reminding me that they have the same reality as my faults. Let me appreciate them, for they not only *offset* the faults, but give me a foundation on which to grow. If I recognize that I am kind, tolerant, generous, honest, patient—let me delight in these constructive qualities. They make it possible to accept myself as a friend; they are mighty allies in eliminating the shortcomings that are roadblocks to my serenity.

Today's Reminder

It is just as self-deceptive to discount what is good in us as to justify what is not. This is false humility, which is as hampering as arrogance! The purpose of examining our characters—with as much honesty and detachment as possible—is not to exaggerate guilt for what we lack, but to use the good to overcome our faults.

“Let me learn to understand myself first; that will occupy me so fully that I will have no time nor thought to analyze and criticize the compulsive drinker.”

February 6

Even after the alcoholic has become sober, I will not expect life to be from difficulty and worry. I will accept the usual upsets that occur in family realizing that they may have come into sharper focus now that they are no longer obscured by The Bottle.

I will take disappointments as they come, always reminding myself that the blessing of sobriety should make them easier to take, if I use them as enriching experiences. This attitude on my part will help to draw our family together.

Today's Reminder

Troubles are opportunities to grow, to make us better, not bitter. Rightly we can learn from them not to repeat our own mistakes. Once freed from the problem of active alcoholism, we are free to devote ourselves to solving all problems as they arise.

*“Let me never forget to be grateful for the good things in my life,
and especially for the sobriety that will help restore
our whole family to sanity and serenity.”*

February 7

Somehow it makes my own burdens easier to live with when I hear the stories of others at Al-Anon meetings. Sharing experience, strength and hope acts as medicine on the spirit, giving us a perspective on ourselves and our woes. We see how much worse off others are, and are able to help them by listening, giving them some of the strength we have gained from the Al-Anon program. The coming together of various personalities and points of view, responding to each other in the light of the Al-Anon philosophy, is a very real therapy.

Today's Reminder

When I am “too tired” to go to an Al-Anon meeting, do I realize that I am depriving myself of stimulation and refreshment of spirit? I may miss hearing a single chance phrase that would throw new light on my own problem; or miss an opportunity to help someone else.

*“I pray that each day may advance my steps on the road to understanding;
that I may leave nothing undone that could have changed the course
of my life for the better.”*

February 8

When we first come into Al-Anon, we are astonished at the number of cheerful, smiling people we see in the group. We think it isn't possible that they're having such problems as ours—only to discover that many of them are much worse off than we are.

After a time, after a succession of meetings, we begin to discover why given them such an optimistic outlook, for we begin to share in the secret of how to use it in our own daily lives.

Today's Reminder

What the Al-Anon program has done for others, it can do for me—if I can absorb what I hear and use it every day. I do not go merely for the relief of airing my own problems, but to learn from others how to deal with them.

"I pray to be led into a new way of thinking about the difficulties I have to face."

A new point of view will put them into perspective and reduce them to manageable size.

I pray especially to resist exaggerating my troubles until they overwhelm me."

February 9

Would it help my situation to know why the alcoholic drinks to such excess? That he drinks to drown out the pain of shattering childhood experiences, which he can not even identify or remember, how can such pain be located and removed? Certainly not by us; we are amateurs—and emotionally-involved amateurs that! It would take years and thousands of dollars worth of psychiatry—and then the outcome would be uncertain. But at least the knowledge that he should keep me from condemning him.

Today's Reminder

It is enough for me to know that the unhappy drinker can get help if he goes where so many have found contented sobriety. It is enough for me to know that I can overcome my own confusion by using the Al-Anon program.

*“Let me conduct myself and my life in such a way that
I will have no reason to reproach myself for making a bad situation
worse.*

This, at least, is within my power: to make it better.”

February 10

I went into Al-Anon, as so many of us do, with an overwhelming desire to pour out my troubles, to talk, talk, talk. It was like a dammed-up river suddenly burst its banks. And, although it gave me some relief, it left behind emptiness, a certain dissatisfaction.

Then one day I realized why this was. When I talk all the time, nothing is being added to me. I am using the same old destructive thought material that has kept me at a standstill for so long.

To absorb new ideas, I keep my lips closed and my ears open. I find this gives me a new perspective on my problems, so solutions come more easily.

Today's Reminder

Al-Anon meetings are a wellspring of helpful thoughts; if I don't listen, I don't receive them. Constant talking would deprive me of the help I am seeking in Al-Anon. Should I stand in my own light in this way?

"I pray to be reminded that Al-Anon has important gifts for me that I can receive only by holding my peace and letting others talk."

February 11

The First Step is a clear and ringing statement of our true status in our alcoholic situation. It should leave no doubt in our minds as to just where we stand. Reading the first half, *admitting we are powerless over alcohol*, generates instant resistance in our minds. The automatic response may be: *me, I'm not powerless. I'll fix this.*" But the Step goes on to say: "our lives become unmanageable." This challenge *denies* that we are able to do anything for ourselves. For haven't we, ourselves, demonstrated beyond doubt that we have not been competent to manage our lives?

Today's Reminder

The First Step is by no means a statement of despair. It merely points out the reality of human limitations. It prepares us to become humble, so we can find the spiritual answers that will place our lives on an entirely different plane. It is preparing us for deliverance from problems we cannot cope with alone.

"Let not my stubborn self-will stand in the way of my achieving serenity.

Before I can accomplish anything, I must accept my need for help."

February 12

What happens when the constructive ideas I am exposed to in Al-Anon roll off my consciousness? Why don't they penetrate my mind? Why can't I absorb them, so they'll really work for me?

One of our slogans is a single word: THINK. How can I do that if all I *talk*? I can benefit from the Steps and the Slogans only if I *think* about them. I can learn from others only if I learn to keep silent, and *think* about what I am hearing. The compulsive talkers among us are those who get the least help from the Al-Anon program, and make the least progress.

Today's Reminder

I will construct my share of the conversation thoughtfully, remembering that its purpose is to help someone else, as well as to help me think more clearly. I will listen to others and extract helpful, enlightening ideas from what they say.

*"I pray to acquire the habit of listening, confining my own talk
to what might be of help to others.
Teach me the use of silence."*

February 13

In Al-Anon we start by clearing out the debris of our own mistakes. We to recognize how much we ourselves have contributed to the destruction of home life.

This was no vacuum we were living in, with only the alcoholic doing damage. *We* reacted, too, and made things worse. We are asked, here in Al-Anon, to reflect on our own conduct. Did we talk too much, too loudly, hysterically, when we should have kept silence? Did we oppress the unl drinker still further at hangover time, with a black and sulking silence, w few comforting words might have turned his thoughts toward looking for h

Today's Reminder

How difficult it is to face our own shortcomings! How much easier becomes when we face them together in Al-Anon, since many of us have guilty, unknowingly, of the same mistakes.

"Make me grateful for having been shown a way out of my difficulties

through the Al-Anon program of self-understanding.

*Make me humble enough to accept a new
and more rational view of my life."*

February 14

In Al-Anon we have a familiar expression: “to *work* the program.” It is what it says; it benefits us to exactly the degree that we *work* at it.

What does *working the program* mean? It means to attend meetings faithfully; to read some Al-Anon literature every day, and to apply what we learn to our everyday living. And very important, it means sharing with others what we are learning and using, and accepting with an open mind what they share with us.

We do not come to Al-Anon meetings to be amused, entertained or shocked with horror stories, but to discuss Al-Anon ideas—to think deeply reflectively about what we hear and to talk constructively and clearly in order to help others.

Today's Reminder

I have placed my confidence in Al-Anon. I will not look to others to do my work for me while I’m “too busy” or “too tired” to do my reading and attend meetings and keep in touch with my fellow members. Al-Anon can do much for me, but I must help, too.

“I pray to be freed from indifference.

I need a strong conviction that Al-Anon, too,

has the most to give to those

who really want to help themselves.”

February 15

One of the most inspiring and encouraging things that happens at Al-meetings is an expression of heartfelt gratitude from a member. For those who are hopeless and despairing, such a message as this gives a foretaste of light and burden:

“Life begins to make a great deal of sense to me since I came to Al-Anon. The world is beginning to reveal its beauty which for a long time was obscured by my worrying over my troubles. I am learning to deal with them now. What makes it easier is that I deal only with the problems that are mine. I am learning I cannot carry another’s burdens, no matter how much I love him.”

Today's Reminder

One of Al-Anon’s important fringe benefits is that it increases my awareness of the world around me, so I can see and enjoy it. This alone helps to diminish the difficulties I had been concentrating on, creating my own misery.

“After a time in Al-Anon, we discover we are acquiring a sense of reality which is absolutely essential to serenity.”

February 16

Alcoholism is a disease—we hear this statement over and over again. It is so hard for most of us to accept because we cannot associate it with germs or viruses, as in other “respectable” diseases. Nevertheless, we will see substantial progress in ourselves once we realize that it is a physical, mental and spiritual illness that has no single isolated cause. I cannot stop it, any more than I can make a sick person get well.

Compulsive drinking is an outward manifestation of the alcoholic’s anguish; if it goes on, it becomes a destructive cycle of deterioration. To be myself ready to help, I must, first of all, accept alcoholism as an illness.

Today’s Reminder

How does the knowledge that the alcoholic is sick work on me? It changes my attitude toward him! It replaces my rage and frustration with quiet patience. It lets me choose *the right moment* to suggest AA—when he is truly in danger and willing to acknowledge his need for help.

*“I pray for the realization that the alcoholic is sick and desperate,
and I ask that I be given the strength to help him
in the right and constructive way.”*

February 17

When violent quarrels take place in the home, both partners fail to realize their intense involvement with each other can destroy what should be a strong relationship. With those who are closest to us, we are most apt to forget the consideration we owe to one another. We learn, in Al-Anon, that we can bring a new tone in the home by such a simple thing as courtesy—consistent, kind courtesy, to every member of the family, including the littlest one.

Today's Reminder

A quiet, composed response to an enraged attack can “take the wind out of the sails” of the attacker like so much magic. What can I possibly lose trying? At least it will add to my own dignity and stature to say nothing I will regret.

*“Of Courtesy: it is much less
Than courage of heart or holiness.
Yet in my walks it seems to me
That the grace of God is in Courtesy.”*

—Hilaire Belloc, *Courtesy*

February 18

The Al-Anon program will work for anyone who approaches it with an open mind. We cannot expect miracles overnight; it took years to create the situation in which we find ourselves today.

I will keep myself receptive and listen. I will not be quick to judge and say, "Yes, but my case is so different." The details may differ, but basically my problem is the same as that of all those who live with the problem of alcoholism.

I must cling to this one thought: Al-Anon can change my life—if I give it a chance.

Today's Reminder

If I take to myself each day even one small new idea, heard at a meeting or read in Al-Anon literature, I will make progress. Things may not work out the way I *want* them to, but as my point of view changes, what I *thought* I wanted changes too. My ultimate contentment does not depend on having things work out the way I *want* them to.

"We may think we can change the things around us according to our desires,

but when a solution does come, we find it was our desires that had changed."

February 19

Once upon a time a Frightened Woman came to Al-Anon with a short story. Her husband was violent and often beat her, there was never enough money for food, he tangled with the police, and time after time they were evicted for not paying their rent.

She might never have had the courage to come to Al-Anon if her husband hadn't been away in jail.

After she began to acquire a bit of confidence, she wondered whether it might not be better after all to take radical action. One day she asked her sponsor, "Shall I get a divorce?"

Her sponsor said: "This is a decision only you can make. Other wives have given up long ago. But are you ready for a complete break? What does your heart tell you?"

Without hesitation, the woman said: "By all right and reason I know I should separate myself permanently from him, but you see, I love him."

She had found her own answer, as all of us must. Who can understand? Who is wise enough to make a decision for another? Surely none of us in Al-Anon, for we are taught that no situation is really hopeless.

As it turned out, this one was not, either. As she overcame her fear of her husband, self-pity yielded, too. She stopped involving herself in his difficulties and taking part in arguments that used to end in violence. Her husband was compelled to face his own problems, and happily, he learned to face them in Al-Anon.

February 20

I live with an alcoholic. Whether still drinking or not, the situation calls for patience, acceptance and resolution. How do I acquire and practice these qualities? By detaching myself emotionally from the problems I encounter day by day. Or, to put it another way, by not allowing myself to become involved emotionally.

This is not easy. I will try to be more objective and not to take personally everything that is said or done. I will read every piece of literature I can find on the subject of emotional detachment, particularly from Al-Anon, so I will be better informed to re-educate my own thinking habits.

Today's Reminder

Each day I will review my progress in emotional detachment. What did I say or do that would have been better unsaid? Did my detachment take form in a dismissive silence, or in reproachful sulking? Did I miss an opportunity to say a helping word at the right moment?

"I pray for the enlightenment to make my detachment loving, not cruel.

*Let it not be a wall between us, but a bond of mutual respect
for one another's individuality."*

February 21

We punish ourselves far more than life ever punishes us. It takes some time before we realize that we have considerable power to change our lives, if we are willing to use it.

I will start by rooting out the doubts and fears that grew so great when my spouse was drinking alcoholically. Even after long sobriety, do I not occasionally wonder whether it will last? Does unexpected lateness make me suspicious of “something’s going on?” Why do I punish myself in this way? Why don’t I accept God’s gift of mental sobriety which is mine for the taking, along with contentment and serenity?

Today’s Reminder

Mental sobriety is a state of reasonableness, rational judgment, balance and emotional sickness when we continue to be apprehensive and anxious when we really have no reason to doubt.

“I will pray today and every day, for healthful, wholesome thinking, so that I may not generate trouble for myself.”

February 22

Do I occasionally remind myself that the newcomer to Al-Anon is despondent and bewildered? When I see a new face at a meeting, and it is my turn to make a comment, do I keep that newcomer in mind, and say something to inspire hope?

Those who are familiar with the Al-Anon “language” and the Al-Anon concepts are apt to forget that they may increase the newcomer’s bewilderment instead of encouraging him or her to come back to us for help.

Let me cultivate *awareness* of those around me; it is all the better for me if I clarify my thoughts before I speak.

Today's Reminder

I want to keep in mind that the Al-Anon therapy is an *interchange*. The more help I give, the more I get. If I learn to be aware of others, and am conscious of their reactions, the practice I get in this way will help me improve my relationships at home, too.

*“The mouth of the just bringeth forth wisdom;
the lips of the righteous know what is acceptable.”*

—Proverbs

February 23

“Detach!” we are told in Al-Anon. This does not mean detaching ours and our love and compassion, from the alcoholic. Detachment, in the Al-sense, means to realize we are individuals. We are not bound morally to shoulder the alcoholic’s responsibilities.

Detachment from the problems caused by compulsive drinking shows the futility of covering up for the alcoholic, keeping up a brave front, being apologetic or apologetic for situations not of our making. Once we can hold back from complete involvement, we will have a new sense of freedom and strength.

Today's Reminder

I will not permit myself to become emotionally involved in matters that should not be my concern. I will not interfere with the working out of any difficulties, however dear and close we may be to each other. Detachment is essential to any healthy relationship between people. Each of us is an individual, with neither one in control of the other.

“For what knowest thou, O wife, whether thou shalt save thy husband?

Or how knowest thou, O man, whether thou shalt save thy wife?

As the Lord hath called every one, so let him walk.”

—1st Corinthians

February 24

Have I ever sought to find the tiny spark that detonated a family row brought into the open ugly words and violent recriminations? Can I admit I may have caused it by being too quick to react to a ridiculous accusation or denunciation? Do I take everything the alcoholic says—in his frustration—against *himself*—as an offense to me?

When the guilt of the alcoholic explodes, I must realize that it is aimed at those nearest, and often dearest. I want to remind myself that outbursts only reveal the drinker's own unhappiness. I will not make the situation worse by taking seriously what the alcoholic says at such times.

Today's Reminder

A long-ago childhood chant provides a simple answer: “Sticks and stones may break my bones, but names can never hurt me.” Unless *we* let them.

“Let me learn to keep peace with silence when it is not the right time to say what comes to mind.”

“... There is a time to keep silence and a time to speak.”

—Ecclesiastes

February 25

I will accept the fact that sobriety does not bring a complete transform. After all, the alcoholic is still basically the same person, with the individuality. The one immediate difference, of course, is that his persona is not distorted by drunkenness. But if sometimes he is moody and uncommunicative, I will understand that he is having a hard time adjusting to a new way of life. I will not let myself forget how, in the past, such uneasiness could drive him back to the bottle. I will be grateful for the sobriety. It is the essential step in restoring us both to a contented, normal state.

Today's Reminder

When other things now trouble me in our relationship, I will remember ardently I wished and prayed that the alcoholic might be released from compulsion to drink. Now that sobriety has been realized, I will be patient with all that disturbs me. No matter what other difficulties interpose themselves between me and my serenity, I will hold on to my faith in ultimate good.

“... the trying of your faith worketh patience. But let patience have her perfect work, that you may be perfect and entire, wanting nothing.”

—The Epistle General of James

February 26

When a fellow member in Al-Anon is the victim of cruelty, violence, deprivation, our aroused sympathies often tempt us to give advice. We may see so clearly that the situation is beyond human dignity, yet we must realize that everyone has the strength of purpose to take decisive action or to make real changes in their way of life.

If I urge someone to do *what I think I would do* in a similar crisis, and my advice is acted upon, the outcome may be an even greater tragedy, and I will be responsible for that.

The help I *can* give is to offer the thought that no one *needs* to feel trapped, that we do have choices in every situation.

Today's Reminder

I do not know what course of action is right for anyone else. I can offer comfort and compassion, and the good example of the life I am trying to build.

"Finally, be ye all of one mind, having compassion one of another, not rendering evil for evil. For he that will love life and see good days, let him refrain his tongue from evil and his lips that they speak no guile."

—1st Peter

February 27

Eventually, if I listen attentively enough at meetings, and read my Al-literature with real concentration, I will absorb the new point of view I When I ask: "Why does he drink when he knows it damages him and family?" I really mean: "How can he justify what he is doing?", imply condemnation I have no right to make. Al-Anon teaches me that the drinker knows no more about his compulsion than I do. I know he suffers from it, will not waste time and energy trying to "figure out the alcoholic." concentrate on figuring out why I do what I do.

Today's Reminder

Trying to analyze why another person persists in destructive behavior can help me out of my own difficulties. I can overcome them only by turning thoughts inward, to face my own mistakes and to learn how to improve myself. The alcoholic is not my problem. My problem is *me*.

"Although all men have a common destiny, each individual also has to work out his personal salvation for himself ... We can help one another find out the meaning of life ... But in the last analysis, each is responsible for 'finding himself'."

—Thomas Merton, *No Man Is an Island*

February 28

We are advised to detach our minds and emotions from the problems caused by alcoholism. This does not mean detachment from the alcoholic, who needs our loving understanding. When I learn to disentangle myself from a difficult situation, it will be easier to think it through. I will remind myself to pause and analyze the situation before acting. This will keep me from impulsive decisions and give me time to devise a constructive action. Each time this happens, it may seem a small conquest, but each helps to build a serene stability.

Today's Reminder

I look forward to the time when I can say with confidence: "In Al-Anon I became able to cope with the realities of my life."

A true sense of reality comes only when we can put all the elements of our lives into the correct perspective.

"God, guide my thoughts and let these guide my actions."

February 29

It is not surprising that many of us regard as miracles the marvelous changes we see in our Al-Anon friends. It is living proof that Al-Anon does what it transforms desperate, unhappy people into joyous, useful ones, often long before there has been any decisive change in the alcoholic situation.

Al-Anon produces a change of attitude in us; it gives us perspective on our problems and shrinks them down to manageable size. As we learn to depend upon our Higher Power through applying the Al-Anon program to our lives, fear and uncertainty are replaced by faith and confidence. That is the miracle we can bring about.

Today's Reminder

This day and every day, I will place myself and my life in the hands of God, secure in the knowledge that He will not fail me, if I, too, do my part.

“He hath delivered my soul in peace from the battle that was against me: for there were many with me.”

—Psalms

March 1

We are told in Al-Anon that there can be no progress without humility. This idea is confusing to many at first, and it almost always encounters a strong resistance in us. “What!” we say, “am I supposed to be a submissive slave to a situation, and accept everything that comes, however humiliating?” No. humility does not mean meek surrender to an ugly, destructive way of life. It means surrender to God’s will, which is quite a different thing. Humility prepares us for the realization of God’s will for us; it shows us the benefit we gain from doing away with self-will. We finally understand how this self-centeredness has actually contributed to our distress.

Today’s Reminder

The attitude of true humility confers dignity and grace on us, and strengthens us to take intelligent spiritual action in solving our problems.

“Humble yourselves, therefore, under the mighty hand of God ... casting all your care upon Him, for He careth for you. He giveth grace to the humble.”

—1st Peter

March 2

Al-Anon meetings are full of surprises. The people who are smiling gratefully reviewing their blessings may be the very ones who have grimmest problems at home. Yet they have the courage to turn their minds from them and come to Al-Anon to learn and to help others. How have they found this serenity? It must be because they do not depend on their own limited resources, but on a Power greater than themselves in Whom they have confidence. I will work toward acquiring this gift of serenity, and see to it that my actions also speak for my inward faith.

Today's Reminder

It is the difference in *people*, and not in the severity of their trials, that is most dramatically seen in Al-Anon. This should prove to me that the way we approach our problems is important, however they may have overwhelmed us before we learned how to deal with them.

“With Divine help I will accept what I cannot change—with courage, composure, and good humor.”

March 3

During the dreadful drinking days, the anxiety over what was happening in our family was certainly the most important thing in the world to us. How could it be otherwise? We were living with it, saddled with it. We knew there was a world outside, where people lived in some degree of order and peace, but we thought about it at all, it was with only a passing pang of envy. We were swamped, drowned, in troubles that left no room for thinking of anything else.

In Al-Anon we discover there is a way out of the most hopeless-seeming situation. We find friends to give us help and encouragement; we find opportunity to help others. And so, slowly, we climb out of the pit in which we thought we were buried.

Today's Reminder

When it suddenly dawns on us that Al-Anon has something we can use to leap from hopelessness to hope and confidence. We give up despair, we can catch a glimpse of hope—and then we *know*. It is up to us to make it work in our lives.

“Let me realize that the Al-Anon program is not a magic potion that will instantly cure all my ills, but a pattern of living that will serve me to exactly the degree that I work at it.”

March 4

I will not be dismayed if life doesn't run smoothly, even when I am con the active phase of alcoholism is past and we are each developing our li the Twelve Step program, I in Al-Anon, my spouse in AA. Although our upheavals and disagreements may have made a rift between us, we can now forward to a new life as a contented family unit.

I must still guard against impatience, lapses into feeling sorry for m resenting the words and actions of others. Above all, I must not permit n the tormenting excursions into the bitter past. But now that I am alert danger signals, I know I am improving day by day.

Today's Reminder

I will start each day with prayers of gratitude that so much has accomplished. I know that my Higher Power will continue to provide His of wisdom in my striving for serenity.

“Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun.”

—Ecclesiastes

March 5

It was quite a while before I came to realize that the Twelve Steps and Serenity Prayer could be applied to all my problems, whether or not they related to alcoholism. Now that I try to use these helps every day, my life is like a river that flows from one miracle to another! I know the joy of beginning each day expectantly, confident that it will hold good things for me. And if a crisis or any problem baffles me, I hold it up to the light of the Serenity Prayer and extract its sting before it can hurt me.

Today's Reminder

When we are strengthened by the Al-Anon philosophy, we find ourselves able to look at things in their proper perspective. We don't let them get too big to us, lest they take on fearsome proportions that do not reflect their true character.

“I pray to accept, with a serene mind, the things I cannot change, knowing it is futile to be obstinate about the inevitable. I pray to be resolute to take action in things that must be changed.”

March 6

Once upon a time three wives of alcoholics decided to meet to learn about Al-Anon. Soon others in the same dilemma came to join them and they became a flourishing group. A number of members who were really putting the program into work had the joy of seeing their husbands join AA.

Then one member stayed away from meetings, and then another, and another. When somebody called them to find out why, they said they were disappointed in Al-Anon because of the way personal, confidential matters had been going about, causing difficulties in the families.

When the culprit was found and reproached, she said in great surprise: "I only told my husband!"

What we hear in an Al-Anon meeting, and privately from our Al-Anon friends, is meant only to help *us*. It must be kept locked in our hearts, just as we want to be sure others are keeping locked up what we tell them.

Outside our fellowship, I will allow myself to speak only of Al-Anon principles, never of personalities. My success with the program depends on the person's discretion.

"Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles above personalities."

—Twelfth Tradition

March 7

Many long-time Al-Anon members have observed that the newcomer has what a famous theologian calls “the gift of faith” is apt to grasp the Al-Anon program much more readily than those who try, with grim determination, “make it on their own.”

Faith in a Power greater than we are helps us to use the Al-Anon idea more confidence and result. For those of us who have lost our faith, or who always had to struggle along without it, it is often helpful just to accept, believe and with no reservations. We need not believe, at first; we need not be convinced. If we can only accept, we find ourselves becoming gradually a force for good that is always there to help us.

Today's Reminder

The very act of surrender to a God who is wiser and more powerful than we are can help to bring order into our lives. It serves as a steady influence, a constant guide to right decisions.

“For what if some did not believe? Shall their unbelief make the faith of God without effect?”

—Romans

March 8

When my heart and mind were filled with discouragement, there was no room for concern for others. Daily I tormented myself, thinking in circles, deciding first on one desperate measure, then another. There was no breathing space, between me and my problem; we were entangled and confused. I could see nothing straight and clear, nothing was revealed in its true color, only the flaming red of constant hysteria and apprehension. To have found out of this kind of thinking is a miracle in itself; I found that miracle in Al-Anon. My own problems were brought into focus by relating them to those of others. I found I could give some thought and compassion to them, and then I began to have peace of mind.

Today's Reminder

It is the sharing of experience and hope that makes our Al-Anon contacts important to us. Every time we read something about how Al-Anon works, every time we attend a meeting or talk with a fellow member by telephone, we gain serenity and strength.

“Let me accept all the rich comfort available to me in this way of life, for I know it can help me in all life’s trials.”

March 9

Losing my temper—call it an “attack of anger”—can be a disease, it afflicts many of us before (and even after) we come into Al-Anon. We try to cure this disease by applying the Al-Anon program to our thinking. The symptom of the anger-sickness is an uncontrollable impulse to judge and condemn someone else. In this emotional explosion I am really asserting that everything *I* think do is right, and everything the other person does is wrong. If I were not to do when I denounce and accuse, I would at least realize that the momentary relief I get from my outburst is poor pay for the consequences I must bear.

Today's Reminder

I learn in Al-Anon to be good to myself. Am I not ill when I allow anger to destroy my poise and peace of mind? When I lose control, am I not handing my control to the one I am treating like an adversary? Can anger ever express love?

*“I pray for quietness to help me cure my own emotional instability.
Let me use serenity to cushion the impact of whatever happens
outside of me.”*

March 10

Why did I come into Al-Anon? Most of us came because we were desperate, lonely, bewildered about the alcoholic's behavior.

The important thing to consider is this: Am I desperate enough to take the Twelve Steps, even if I don't believe anything is wrong with *me*? I was wanting to find out how to change my spouse, and the first thing I was told was that the only person I can possibly change is myself. If I really want a new way of life, I will first look deep within myself and admit my own shortcomings.

Today's Reminder

It is not the alcoholic who is my responsibility. My job is to do some soul searching about my own faults, my own part in the mess our life has become. Can I admit that my own irrational behavior helped to create the mess? I am sure I will realize it in time, with the help of Al-Anon.

"I pray for humility to accept the fact that I need help, and for the firmness of purpose to take action to get it. I ask for the aid of my Higher Power in striving for a better way of life."

March 11

During the days of the active alcoholism, every problem loomed so large I was overwhelmed by it. It was the most important thing in the world. It was final calamity. Hysteria was in charge. I must have known there was a way outside all this—a sane, comfortable way of living. But this was way beyond me while I was wrestling with my daily shocks and despairs. Now that I have Al-Anon, I look at my problems with a better sense of proportion and balance. I see problems worse than mine which my friends in Al-Anon handle with strength and courage. Thus my difficulties are scaled down to normal size; I know how to do something about them.

Today's Reminder

Now that I am in Al-Anon, I am no longer alone. I have learned to connect with others and encourage others, and that gives me a fresh approach to my own difficulties. I can help others, and they can help me.

“Woe to him that is alone when he falleth, for he hath not another to help him up.”

—Apocrypha, *The Wisdom of Solomon*

March 12

The longer I am in Al-Anon, the more clearly I perceive that alcoholism is indeed a sickness, a compulsion, an obsession. But haven't I, too, been affected with a sick compulsion? Wasn't I determined to "save" the alcoholic, and to do it to the same degrees he was addicted to alcohol? No wonder the situation became an impasse, with the irresistible force, *me*, trying to move the immovable *him*. *Alcoholism*.

I must remind myself daily that I can save only myself. It is vital to my well-being, and that of my family, to keep myself from going down the road of guilt, pity, resentment and despair. I now know that I cannot live another person's life.

Today's Reminder

When I devote myself to correcting my own shortcomings and mistakes, I cannot possibly have an adverse effect on the alcoholic. He has the same right and obligation to work out his problems as I have to work out mine. The keep-off policy suggested in Al-Anon is much more likely to strengthen his desire to seek help.

"I pray that I may learn it is not my function to direct or control another person, however close to me. I will also cease to be a crutch. I can live nobody's life but my own."

March 13

Doubts and fears that the sober alcoholic may not keep his sobriety contrary to the Al-Anon way of thinking. Do we let ourselves doubt that make the program?" Are we uneasy when he gets home later than expected we jump to the conclusion that he has started drinking again? This we overcome! Such an attitude cannot be concealed and our lack of confidence do untold damage. The person who is trying to maintain sobriety needs loving trust. Even if a relapse *should* happen, the injury is not to us, but unfortunate who once again was overcome by the compulsion to drink. The time to stand by with patience and compassion. Let us not punish the alcoholic or ourselves.

Today's Reminder

I will carefully guard my own mental sobriety. This gift from my Higher Power will express itself in a quiet, reasonable attitude, regardless of what happens.

"I pray that I may not fall into the error of anticipating trouble. If it should come, let me meet it with equanimity and love."

March 14

Even those of us who have no particular religious faith, or who have lost the one we once had, may reach such extremities that we cry out in desperation for help. We pray involuntarily, we pray to Something, some unknown power, to release us of our unbearable burdens.

Before I found Al-Anon, in my confusion and despair I asked for help in the way, but the next moment I would begin to worry again about what was going to happen next. If we do finally ask for God's help, we must do so with absolute confidence. It is fruitless to take back into our own hands the problem which powerlessness forced us to turn over to Him.

Today's Reminder

We are imprisoned by our own inability or unwillingness to reach out for help to a Power greater than ourselves. I will set myself free from the prison of my own will and pride which I myself have built. I will accept freedom.

“With the help of my God, I shall leap over the wall.”

—Book of Common Prayer

March 15

When I started in Al-Anon, I thought of the meetings only as a place where I could unburden myself of my troubles. But I soon learned that complaining about our oppressions and indignities only makes them loom larger and more disturbing. This became clear to me when I heard other members monopolize the time and attention of the group with indignant, woeful recitals of an alcoholic's misbehavior. I see this was not "working the Al-Anon program" but rather learning to put the shortcomings of others out of my mind and constructively about putting Al-Anon ideas to work in my life.

Today's Reminder

I go to Al-Anon to get rid of self-pity and resentment, not to increase my power to destroy me. I go to learn how others have dealt with their problems so that I can apply this wisdom to my own life.

"I ask God to keep me from magnifying my troubles by harping on them continually."

March 16

Acceptance and surrender are the two attitudes that open all doors to us Al-Anon way of living. Yet they are the most difficult for many of us to accept. No matter how badly we think life has beaten us, we still cling to the idea that acceptance and surrender are a kind of hopeless giving-in, a weakness of character. Not so! *Acceptance* means simply admitting there are things we cannot change. Accepting them puts an end to our futile struggles and frees our thought and energy to work on things that can be changed. *Surrender* is relinquishing our self-will and accepting God's will and His help.

Today's Reminder

I do not have to accept the continuous misery that goes with alcoholism. I will not surrender to the vagaries and machinations of the alcoholic. No one can distort my thinking unless I permit it.

"God help me to accept the responsibility for finding a better way of life through surrendering to You and Your guidance."

March 17

There was once an Al-Anon group that never had more than nine members although there were four AA groups within a couple of miles!

All but three of the nine—the three who had started the group—changed often. When they dropped out, the old-timers would shrug and say: “What you do? They just don’t realize how Al-Anon could help them.”

At meetings there were usually plenty of horror stories about what alcoholics said and did, and detailed descriptions of sufferings. It was all exciting, but nothing much happened to make the newcomers aware of the Al-Anon program and how they could apply it. Nobody kept in touch between meetings, excepting, of course, the three old-timers.

Al-Anon is a program of *self*-improvement. It is nourished by the friend and concern of all the members for each other and from discussion, *in depth* on Al-Anon principles in the Twelve Steps, the Twelve Traditions and the slogan

“I my life is in chaos, will look into myself for the cause and cure and use the Twelve Steps to improve my shortcomings. If our group is not a living, functioning unit, we will look for the cause and cure in our Twelve Traditions.”

March 18

Living with an alcoholic distorted my thinking in many ways, but part in one: I blamed all my problems on The Bottle. Now I am learning in Al- to look squarely at each difficulty, not seeking whom to “blame” but to dis how my attitude helped to create my problem, or aggravate it.

I must learn to face the consequences of my own actions and words, & correct myself when I am wrong. Accepting responsibility is essent becoming mature. Whether the alcoholic is drinking or not, I will not look scapegoat to excuse my own faults.

Today's Reminder

There is no advantage, no profit, no growth, in deceiving myself mer escape the consequences of my own mistakes. When I realize this, I know be making progress.

“We must be true inside, true to ourselves, before we can know a truth that is outside us. But we make ourselves true inside by manifesting the truth as we see it.”

—Thomas Merton, *No Man Is an Island*

March 19

Who knows whether tomorrow will be good or not. Yet we who live as alcoholics are so prone to expect the worst!

Al-Anon is a twenty-four hour program. This gives us the comfort and assurance that we need not burden ourselves with the woes of the past, but can anticipate those that may come in the future.

I will keep always in mind that *today* is my sole concern, and that I will make it as good a day as I can. This one small span of time is mine, and I will use it to do the things that need doing, and have a little time over for enjoyment and reflection.

Today's Reminder

Living one day at a time, and consciously dividing my time into useful and satisfying activities, can give me the variety that is said to be the spice of life. This has the added benefit of keeping my mind off my problems, which proves the easiest and most logical way to solve them!

"I will make this day a happy one, for I alone can determine what kind of a day it will be."

March 20

The Higher Power we read about in the Twelve Steps is a *Spiritual idea*—we may think of this Higher Power as God—Goodness, Power, Love, Spirit, Friend. Or it may be nothing more than the Al-Anon group where we are finding ourselves. Because we are willing to acknowledge that someone is greater than we are, it becomes a spiritual idea. The very fact of surrender, our humility, makes it spiritual. Things really begin to happen in our lives when we accept the idea that there is a power bigger and wiser than we are. Something begins to happen when we turn to a spiritual idea for our guidance.

Today's Reminder

It is my confidence in a Higher Power, working in me, which releases my ability to make my life a more joyous, satisfying experience. I cannot bring this about by relying on myself and my own limited ideas.

“Let every soul be subject unto the higher powers, for there is no power but of God.”

—Romans

March 21

People whose problems have brought them to the point of despair often turn to Al-Anon as a last resort. Filled with thoughts of their unhappiness, their idea is to talk it all out. Fortunate is the newcomer who finds a group that permits the relief of such expression. It gives others something by which to measure their own progress. It gives them a chance to express compassion, give encouragement and hope. But still more fortunate is the newcomer in a group that does not allow such unburdening to continue, meeting after meeting. There is work to be done, new ideas to be learned, and for that the problems of yesterday and the fears for tomorrow must be put out of the way.

Today's Reminder

Al-Anon is not a sounding board for continually reviewing our miseries, but a way to learn to detach ourselves from them. I will learn by listening, by reading Al-Anon literature and by trying to live the Twelve Steps.

The more I immerse myself in Al-Anon teachings, the more I will get from them and the more I can help others.”

March 22

Worrying is a usual condition with those of us who are new in Al-Anon. Worry has become such a habit that we can't shake it off, even when our minds are convinced that it serves no purpose. We think about what happened yesterday and we're sure it's a clue to the awful things that are sure to happen tomorrow. The members of AA have set us a good example in *living one day at a time*. We in Al-Anon can, if we work at it, free ourselves from yesterday and tomorrow. Today is only one little set of 24 hours, a reasonably manageable amount of time that we can concentrate on using well.

Today's Reminder

I will not allow myself to be swamped by thoughts of things that are not mine. I will not concern myself about tomorrow until it becomes my today. The better I use today, the more likely it is that tomorrow will be bright.

*"Let not my thought fantasies lead me into anticipating trouble,
since I cannot know what the future may bring."*

March 23

How often we hear it said at meetings that the alcoholic is a past master art of conniving and manipulating us to get his own way and get out of difficulties. But do we realize that we ourselves have often been guilty of the same fault? Haven't we tried all sorts of tricks to outwit him—to make him stop drinking, to make him join AA, to make him go to *more* meetings, or go to *less* meetings? Am I being perfectly honest and fair when I meddle and manipulate our situation? Am I really letting the alcoholic live his own life, or am I trying to be the boss?

Today's Reminder

Al-Anon principles set a pattern before me: to work on myself and to avoid interfering with others. The words for this procedure are "hands off!"

"Attending to my own business will keep me from becoming a slave to a situation; that is why I will not get myself involved too deeply. This will set me free to work out my own salvation."

March 24

Sometimes I find myself relapsing into the old patterns that used to dominate my thinking and feeling before I knew Al-Anon. I was crushed and defeated by the daily battering of living with an alcoholic. I was afraid of everybody.

Then, by attending meetings, and reading *Al-Anon Faces Alcoholism* courage began to seep back into me. Yet sometimes, facing a new crisis or challenge, such as being asked to speak at a meeting, all the old fears and doubts come surging back. But only for the moment. I remind myself of all I learned in Al-Anon, and of the new dignity and confidence it has given me.

Today's Reminder

When I am able to accept the help of my Higher Power, it makes me capable of doing anything I am called upon to do. I am overcoming my fears and am acquiring a comfortable new confidence.

“Courage is fear that has said its prayers.”

March 25

I will take a long and thoughtful look at the concept of *silence*. Used in of reflection and meditation, it is a blessing. But it has other uses n beneficent. We hear it said in Al-Anon meetings: “Try not to scold or rep the alcoholic. Don’t react with angry words to his guilt-laden ravings.” good counsel is sometimes misinterpreted. A member, thinking she has le this lesson, will say with pride: “I kept my mouth shut. I didn’t answer him.” grim and furious silence can be more crushing and wounding than harsh words. Such a silence is motivated by the desire to punish. It is the fruit of bitterness and resentment.

Today's Reminder

Silence can be a two-edged weapon. It will hurt me if I use it to hurt someone else. Silence can also be a blessing, if I enter into it serenely to take stock of myself and meditate on how I can improve.

“God help me to know that silence, like speech, can reflect my inner feelings. Help me to use it, not as a cork to keep my anger bottled up, but to express a healing quiet of the spirit.”

March 26

Why is it so hard to admit we are powerless over alcohol, as the First Step suggests we do? All of us have heard and shared in discussions, at Alcoholics Anonymous meetings, as to whether this should be interpreted as “alcohol” or “alcoholic.” We have no power over either one. No one can control the instant effect of alcohol, or its power to destroy the graces and decencies of life. No one can control the alcoholic’s compulsion to drink. But we *do* have a power derived from God, and that is the power to change our own lives. *Acceptance* does not mean submission to a degrading situation. It means accepting the reality of a situation, and then deciding what we will do about it.

Today's Reminder

Progress begins when we stop trying to control the uncontrollable, and we go on to correct what we have the right to change. If we accept a situation full of misery and uncertainty, it is no one’s fault but our own. We can do something about it!

“Fighting futility is just a waste of energy, Samantha. Either do something or quit fretting.”

—Celebra Tueli

March 27

At times I go to Al-Anon meetings in a captious, critical mood that I am even aware of. By an odd coincidence, everybody happens to irritate me one talks too much—that one hasn't enough tolerance for others—another said or done something I consider unkind. Could it be that *my* attitude is at Let me go back to the Al-Anon fundamentals. What am I looking for? Help enlightenment! Will I find it if I am only looking for flaws in others? I remember that I am here for the sole purpose of improving myself and my of life, and in every meeting there is some good to be gained, no matter what said or done.

Today's Reminder

I will guard against looking for flaws in others; I will try to see what is in them. I go to Al-Anon to learn, and every meeting is precious.

"I have learned silence from the talkative; tolerance from the intolerant and kindness from the unkind. I should not be ungrateful to those teachers."

—Kahlil Gibran, *Sand and Foam*

March 28

Our meetings generally open with a welcome which explains the purpose of our fellowship. It tells us we are there to share experience, strength and hope with each other. We are asked to share our *experiences* in applying the Al-Anon program to our lives. The *strength* we share with the others gives each of us a little more courage to face daily challenges. And, finally, we share our *hope* with each other so we may all be confident that there is a better life ahead for us.

Today's Reminder

Do I always consider the three elements of Al-Anon's togetherness before I speak? Or do I use the meeting time to complain about the alcoholic's faults? Do my words, my voice and my manner reveal my self-pity and resentment? Or do I try to bring my share of *good* things—experience, strength and hope—to my friends in Al-Anon?

"I will not expect a whole meeting to give ear to my woes. I pray that what I bring to it will help and inspire others, or pose a problem on which we can all sharpen our understanding."

March 29

Having lived through more trouble than we felt we deserved, some turned our backs on God, determined to go our own way, under our own power. This is like a child who walks into a dark room and refuses to turn on the light. When he stumbles and hurts himself, is the darkness to blame? If we are lost somewhere, and we reject the power of a train or a car to take us there, whose fault is it that our arrival is so long delayed?

When we are faced with the perplexities of the alcoholic situation, and do it on our own, we are stubbornly refusing the help that could be ours. Al-Anon. Whose fault is it, then, when things get worse instead of better?

Today's Reminder

When I am confronted with a problem, I will calmly search out the intelligent means of solving it. I will use the means that have helped so many others with problems like mine. The Al-Anon program will be my daily guide, leading me out of confusion into serenity.

“Unless I love my martyrdom and cling to it, I need not be alone in freeing myself from whatever troubles me.”

March 30

My old enemy, self-will, used to masquerade under rationalizations like “Why do I need to lean on God and burden Him with my problems when I already given me the intelligence to think for myself?” Experience has taught that I couldn’t make any headway by relying on my own devices to bring the results I wanted. Nothing seemed to work out; sometimes the results disastrous. Of course I didn’t blame myself! I thought luck was against me. God had let me down, or the alcoholic was perversely unmanageable. I just wouldn’t go *my* way. Now that I know I need guidance, and I am willing to accept it, things are improving as I improve.

Today's Reminder

I am not self-sufficient. I don’t know all the answers. The answers I *do* fact, come to me as I keep myself receptive for them. Guidance comes from group, from something I chance to read, and even from someone’s words providentially meets my need.

“God is our refuge and our strength, a very present help in trouble.”

—Psalms

March 31

Oddly enough, many of the things we learn in Al-Anon add up to this *good to yourself.*" That's the counsel to be drawn from Al-Anon's reminder to live only one day at a time. It teaches us to toss aside the unhappy memory of the past and to save ourselves the pain of imagining what will happen tomorrow. We can't do anything about either one. We are being good to ourselves when we refuse to be disturbed by anything the alcoholic says or does. We can do nothing about the past or the future, but we remember that the attacks on us only give vent to his own agonizing. We're being good to ourselves when we help others, and when we fill our day with pleasant and rewarding activities.

Today's Reminder

Beginning today, right this minute, I will be good to myself. I will not allow myself to drown in the whirlpool of distressed thinking about alcoholism and its results. Confidence and hope will immunize me.

"I pray for help to fulfill my responsibility to myself; only then can I help others."

April 1

The contented, well-adjusted person has no need to look for flaws in others. If in our thinking, one critical thought leads to another, the habit of mind adverse judgments can grow into a major fault. Such criticism has the effect of pushing love right out of the picture. This, in turn, leads us to feeling sorry for ourselves because people do not respond to us as we would like them to.

I cannot change another person, and I have no right to try. What I can do is change my own outlook on life, so I can see other people's good and pleasant qualities. I can do this by living the Al-Anon way.

Today's Reminder

With Al-Anon's help, I can make my battered old world into a shining one. I have often seen it happen for many people I have met in Al-Anon. When I see such changes, I know they can happen to me, too.

"I ask for the help of my Higher Power in making my little victories into bigger ones by living each day as well as I can, for myself and everyone I encounter."

April 2

The Al-Anon program really works because it helps us to *get away ourselves*. When we think constantly about our grievances and the “faults” alcoholic, our minds are too confused to accept new ideas.

I will drop this fruitless worrying and concentrate on strengthening myself to accept each day along with whatever it brings. With my mind and my emotions refreshed and cooled by working one of the Twelve Steps or a slogan (“I turn my will and let God,” for example) I will be better able to see my difficulties in the correct perspective.

Today's Reminder

As I become less *self-centered*, I will have stronger defenses against being hurt by slights and injustices. Minor crises will not loom large because I will not allow myself to magnify them out of proportion to their importance.

“I pray that I may grow in my ability to use each day with poise, wisdom and a touch of humor. With God’s help, I can teach myself not to turn little troubles into big ones.”

April 3

It really isn't so hard to believe in miracles in Al-Anon. We see miraculous changes in people who came as newcomers filled with self-pit resentment and beset with fears. There may not even have been improvement in their alcoholic situation at home, but what they learn in Anon makes a tremendous difference in their own outlook. They gain confidence and poise, they come out of their shells and concern themselves and others in similar trouble.

All of this can be attributed to the sound spiritual sense that Al-Anon provides, but certainly "miracle" is a good word to describe the results.

Today's Reminder

The first gift a newcomer receives from contact with Al-Anon is *hope*. Seeing how others rise above their problems, listening to situations worse than their own, absorbing the atmosphere of love and good-will, sends them home with a new lease on life.

"Let me always be willing to lead a newcomer by the hand and bring to light the latent courage and confidence that exists in every one of us. Let me, in such sponsoring, help Al-Anon to produce still another miracle."

April 4

All of us know the maddening frustration of trying to reach the drinker he or she is in the grip of an alcoholic fog. Neither reason nor tears nor scold can penetrate it.

It is witless to greet the sodden, guilt-ridden homecomer with a barrage of angry words. The alcoholic's reaction will be no more sane than ours at such times.

Would I go to a foreign country and expect people to understand my language? We make just as little sense to the drinker in the acute phase. We speak his language; the alcoholic can't understand ours.

Today's Reminder

To improve my seemingly hopeless situation, I will begin when things are most difficult. That's the big moment—NOT for action and headlong speech, but for inaction, and silence unclouded by sullenness and self-pity. That, indeed, is the moment to Let go and let God.

“Many things must thou pass by with a deaf ear, and think rather of the things that are for thy peace. It is more profitable to turn away thine eyes from such things as displease thee than to be a slave to contention.”

—Thomas A'Kempis

April 5

A member once said: "The Twelve Steps were designed for desperate people like us—as a short-cut to God. When we accept them and use them, we find open the way to using our God-given abilities which we have allowed dormant."

The Steps are like a medicine which many of us won't bother to take although we know they can heal us of the sickness of despair, frustration, resentment and self-pity. Why is this? It may be we have a deep-rooted desire for martyrdom. Consciously we think we want help, but some dark and hidden part of guilt makes us crave punishment more than we want relief from our ills.

Today's Reminder

No one really needs to suffer unhappiness and discontent, or be deprived of the good things of life. We can find the way out by daily study of The Twelve Steps. This wholesome spiritual philosophy will help us find our way in the light of a good life.

"I pray for the willingness to accept the difficult discipline of the Twelve Steps. Living with such a guide make a life increasingly worthwhile."

April 6

For my own good I will go to Al-Anon meetings with an open mind, ready to receive and accept new ideas. For my own good I will apply these ideas to my own life.

If I go to meetings with a mind tightly closed, ready to criticize what I hear, it is as though I were to hold a teaspoon under Niagara Falls in an effort to catch water for my thirst.

Every Al-Anon meeting has something important to give to the listener and to the sharer. I must be willing to listen and share.

Today's Reminder

I will remember that I go to Al-Anon for the instruction and emotional support I cannot find elsewhere. I will get help from others who understand my distress; I will ask for their guidance as to my own shortcomings which I find difficult to recognize. I know I need not accept every thing everyone says, but the thinking process it engenders will set me on the right path.

"I pray that I may always bring a healing helpful message to my fellow-members in Al-Anon, and I pray for the willingness to search out the good in what they say to me."

April 7

Someone says at an Al-Anon meeting: "But I must 'cover up' for the alcoholic; what would my neighbors and relatives think of me if I didn't?" Another admits that she must make excuses to the boss, lest the alcoholic lose his job. Another goes to work to help pay bills that should be the responsibility of the head of the household.

Can we really delude ourselves into believing that such stop-gaps will help? Do we imagine they will do anything but *prolong* the alcoholic agony, since we know the disease is progressive? We would do well to realize that the inevitable collapse may be far worse than if we had allowed him to face up to his responsibilities and mistakes, free of our interference.

Today's Reminder

If I take no part in protecting the alcoholic from the consequences of his drinking, and *allow* disaster to overtake him, then the responsibility for what happens is not mine. I should not *create* a crisis to "bring the alcoholic to his senses"—but I must have the courage to keep hands off and let the crisis happen.

"I pray God to help me understand that the alcoholic's fate is not in my hands. I will leave to Him whatever action is to be taken, and guard against interfering with the working out of His plan for us."

April 8

Would I stand on the seashore and, like King Canute of the ancient legend, try to command the tides? It is just as fruitless to try to control the alcoholic as this is what I would be doing in attempting to force sobriety by my will-power.

I must honestly admit that I am not even able to control *my own* thoughts and actions. There is much room for improvement. My first obligation is to make a truly satisfying life for myself. To do this, I must work on my shortcomings, get on better terms with myself and those around me.

Today's Reminder

I will devote myself to overcoming my flaws of character and controlling my impulsive words and actions. This will leave me no time to concern myself with remodeling the alcoholic.

Once I withdraw my interference and protection, the alcoholic may realize that sobriety must be a personal, individual problem which no one else can solve for him.

“I pray for the wisdom to know that no other person’s salvation depends upon me, but on himself and God.”

April 9

Sometimes we find ourselves in a situation so difficult that it seems long-drawn-out crisis; we cannot solve it; there is no way to escape. S problem will occupy our thoughts continually—round and round it goes a more we think about it, the more we are engulfed in despair.

This is the moment to recall a simple phrase, a slogan or a bit of philosophy and to say it over and over until our minds are filled with it, replacing the thoughts of the tormenting problem.

It might be the Serenity Prayer, or a thought like the one an Al-Anon member sent in to the Forum: "Thank you, God, I can now see that thorns have roses."

Today's Reminder

There is some good in even the darkest troubles that happen to me. I can acquire the knack of searching out the good, and concentrating on it. This depends on meeting my problems head-on, calmly estimating their character, refusing to exaggerate them, and then drowning them out with inspiring thought.

"Painful experiences come from the thorns that wound us; they make us forget they also have roses. Yet we cannot expect to enjoy life's color, beauty and fragrance, without accepting the thorny challenges and learning how to deal with them, as we do in Al-Anon."

April 10

What am I really searching for in my life? Interesting activities? To me obligations to my family and friends? To make myself into the kind of person who will enjoy living with?

I may not realize all of these ideals, but it's a joy to work toward watching myself grow, little by little.

One good way is to take a really searching inventory and examining motives. I need to understand *why* I do what I do, and say what I say. This will help me realize the kind of person I really am, and give me constructive ideas for improving what I don't like about myself.

Today's Reminder

It is far easier to be honest with other people than with myself. All of us are hampered to some degree by our need to justify our actions and viewpoints. Admitting my faults, to myself, to God and another human being, as suggested by the Fifth of the Twelve Steps, will give me a glimpse of the wonderful person I *could* be.

"I will pray for self-fulfillment, and through conscious effort make some headway toward being at peace with myself, which is my ultimate goal, embracing all others."

April 11

Newcomers to Al-Anon often ask what makes the alcoholic drink. They are more eager to know *why* than to learn why *they* allow another's comp drinking to affect them so destructively.

The causes of the drinker's desperate need for escape through alcohol are easily explained, even by the trained psychiatrist.

We must accept the fact that the alcoholic suffers from a sickness. The family may be able to help him to want sobriety, by changing its way of thinking and acting. In Al-Anon we learn how to conquer our *own* self-defeating attitude.

Today's Reminder

What a blessed relief it is to be able to face our problems with confidence, hope and serenity. If we can recognize and admit our own shortcomings, increasing honesty, it opens the door to a new world for us, and often makes a seemingly miraculous change in the alcoholic as well.

"Let me free myself from the illusion that I can do anything directly to conquer the disease from which the alcoholic suffers. I need not suffer from another's illness, if only I am willing to accept help for myself. This indirectly helps the alcoholic."

April 12

Despair—how many of us suffer from it! Yet we do not realize that purely the absence of faith. We cannot despair as long as we are willing to turn to God for help in our extremity. When we are troubled, and can't see a way out, it is only because we imagine that all solutions depend upon *us*. We must remind ourselves that our human wisdom and ingenuity have often failed to bring about the hoped-for results.

Perhaps our too-heavy burdens have made us lose what faith we once had. Perhaps we have forgotten that there is a Power greater than ourselves. Perhaps faith was never a part of our lives and we are not convinced we need it.

In Al-Anon we discover that the reality and the efficacy of faith, as a power for good, can be demonstrated. When we let go of an overwhelming problem and let God handle it for us, we find that Divine Principle truly has a part in our lives.

Today's Reminder

A natural faith is indeed a gift, yet it is never denied to those who feel a need of something to cling to and are willing to reach out for it. When I consciously surrender my will to God's will, I see faith at work in my life.

"I will take comfort in unwavering faith, for without it I am helpless and alone ..."

April 13

No wonder that both AA and Al-Anon stress the importance of living just day at a time. How much precious thinking-time we waste, fretting over mistakes and missed opportunities! How often our depressed imaginings lead us into speculating about “what’s going to happen.”

Yesterdays have no value except as experience, to be used in making and the future more fruitful.

It may be difficult at first to discard these negative thinking habits. Yet relief to find we *can* unload the burdens of the past, and anticipate, rather than dread, our tomorrows.

Today's Reminder

A valid “regret for the past” could be awareness that we have hurt someone. Such regrets for offenses to others may often be healed by doing kindnesses whenever we are able. Regrets for missed opportunities, however, can be erased from our minds by trying to make wiser decisions from now on.

“I pray to be relieved of the compulsion to worry about the past, and that I may not let my pessimism paint black pictures of what may happen tomorrow.”

“Keep in mind that we can live only in the present and that all the rest of life is either past or uncertain.”

April 14

Why do some of us do better than others in grasping the Al-Anon program and using it to solve our problems? Those who benefit most have the courage to face their difficulties instead of hiding them in some dark corner of their minds, to set up a gnawing sickness of spirit.

Most of us *think* we know what our problem is; but do we really? One way to discover its real nature is to write it out in detail. Putting it into words on paper, where we can look at it and correct it as our attitudes change, can be helpful in making us see it clearly.

This should not be a catalog of grievances against others, but an attempt to state the problem honestly. Thus we learn that not all the difficulties are created by someone else, but by us, too.

Today's Reminder

Listing the good and bad elements in my situation will give me new insight. I will begin correcting my problems by changing myself. I will never again compel someone else to change, for that would help neither of us.

“Knowing that only complete honesty will bring me to self-understanding, I pray that my Higher Power will help me guard against deceiving myself.”

April 15

Are we justified in getting angry at a person in an alcoholic fog? We a —if we have accepted the truth that alcoholism is a disease. Has an outburst of temper, with accusations and reproaches, ever improved the situation? If such action on our part only increased our own frustration?

It is true that such explosions do give momentary relief to our pent-up feelings, but once we realize that they only make matters worse, we must persuade ourselves to channel our forces into making a constructive decision. Any action of ours to *compel* the problem drinker to do anything is usually doomed to failure.

Today's Reminder

I will pause and think before I say anything, lest my anger turns back on me and makes my difficulties even greater. I will know that well-timed speech can give me command of the situation as angry reproaches never can.

“Let all bitterness and wrath and anger and clamour and evil speaking be put away from you.”

—Ephesians

“A soft answer turneth away wrath but grievous words stir up anger.”

—Proverbs

April 16

When I can finally persuade myself to let go of a problem that has tormenting me, solutions begin to unfold that I never dreamed were possible. This should convince me that my human understanding does have limits—there are things I can't figure out by myself. Only then I will let go—and turn to a Higher Power for help.

Such an experience—seeing things happen that I did not bring to pass—should prove to me that another person's actions and fate are not in my hands. The sooner I accept this, the sooner good things will begin to unfold in my life.

Today's Reminder

To “Let go and let God” is the way we find peace of mind. Our stubborn will can only binder the working out of our problems. If I really want to be able to build a satisfying life for myself, I must first release the alcoholic from my efforts to direct and control.

“May I always keep in the forefront of my mind that I am not all-wise and all-powerful. Only God is that—and it is on Him that I must rely.”

April 17

It has often been suggested that we adopt a favorite maxim or quotation to repeat when we want to tide ourselves over a difficult time. Many of us use the Serenity Prayer in this way. Others, trapped in a baffling dilemma or tempted by a rash decision, often say: "Not my will, but Thine be done."

What can we do when a dark depression weighs us down, and we cannot think positively about ourselves and others? Such painful, puny thinking often yield to the grandeur of these words from the Psalms:

"When I consider Thy heavens, the work of Thy fingers, the moon and the stars which Thou hast ordained, what is man that Thou art mindful of him? For Thou hast made him a little lower than the angels and hast crowned him with glory and honor."

"Let me realize myself and my fellow man as the crowning creation of God. For He Who made us all never meant any of His children to be unimportant."

April 18

A compulsive drinker can never be set free from his sickness by treating with contempt. Yet isn't that what many of us do? When the drinker's depth and quality are hidden under sodden incoherence or violence, it isn't easy to remember that this helpless creature is a child of God, hurt, sensitive, sick, and in need of our compassion.

Difficult as it is, our own progress must begin with correcting our attitude toward the alcoholic when he or she is in the acute stages of the illness.

Emotional crises happen, too, after the alcoholic has become sober. We turn to ourselves to meet these in the same way as though actual drinking had caused the disturbance. Nothing constructive results from meeting anger with anger; nobody wins the battle in which control is lost.

Today's Reminder

Quiet poise can be acquired; and it does have a decided effect on the drinker who, even in an alcoholic fog, senses a change in us. But even more important than relaxing saves wear and tear on our emotions and preserves our own dignity.

"Let me turn my thoughts away from the torments of the troublesome moment, and think of Your ever-present help and support."

April 19

Once upon a time a despairing husband of an alcoholic joined an Al-group. When he found that the other twelve members were women, he little silly and decided his problem couldn't be like theirs, so he stayed away kept on trying to solve it by using the same old weapons that had never wo

Another man in a like situation was also a little shy of trying to identify the problems of "a bunch of gals." But he quickly realized that Al-Anon offering basic principles that really worked. So he brought a friend, and friend brought another, and finally everyone gratefully realized that the n the group gave it a stamina and workability it might never have had otherw

Al-Anon is for people—people who have a problem they want to sol sharing their experiences, strength and hopes with other people. The more the experience, the greater the strength and hope.

No matter who you are, if someone in your life is fighting the battle bottle, Al-Anon has an answer for you.

"Your wife's struggle to get free of the grip that alcoholism has on her will probably defy your imagination.

"No matter how sincerely she tries to do something about it ... she meets with the same inevitable failure ... "

—from the Al-Anon booklet, *What's Next?*

April 20

I try to be grateful when others in my group suggest changes in my attitude toward this or that problem. “Detach from it,” advises one. “Try to see things from a different perspective on things,” says another. “Don’t say anything when you’re angry”—“Keep the First Step in mind . . .”

This is good counsel, but mighty hard to put into practice when you’re face-to-face with a crisis. So I will give myself another bit of advice: “Don’t beat yourself up when you fail; just keep trying. You know you’re improving—you’re growing. Everything you hear at meetings, every bit of Al-Anon reading supports your efforts to do a little better next time.”

Today’s Reminder

The most helpful of all reminders is the old slogan *Easy Does It*. When I can’t accomplish all I’d like to, when I’m confronted with reverses and nothing seems to work right, I’ll just remember *Easy Does It*. Somehow it guides me into a less hectic frame of mind. Changing to a more comfortable rhythm smooths out the bumps.

*“When I’m trying too hard to change things, when I forget to let go
—when I demand too much, too soon, of myself and others, ask God
to remind me that Easy Does It.”*

April 21

Very gradually, in Al-Anon, we come to see the inner meaning of its teachings. Many of them we have known from childhood, from guidance and religious training. Yet we find there has been a wide gap between what we learned, and how we apply it to our daily living.

In Al-Anon I discover two roadblocks that have kept me from seeing the value and comfort of the spiritual approach: *self-justification and righteousness*. The first gives a grim certainty that I'm always right; the second smothers me in the delusion that I'm better than other people—"holier thou."

Today's Reminder

Al-Anon offers this effective magic in helping us overcome the damage to self-justification and self-righteousness: *Examine your motives*. What would I give if I stop in the middle of such rationalizing and ask myself: am I doing this? Is this justification really honest? Are these rational reasons for my action?"

"I pray for the progress that is possible when I am completely honest with myself. On that foundation I can build a good life."

"If thou be wise, thou shalt be wise for thyself ... "

—Proverbs

April 22

“How can I both love and hate the alcoholic?” is a question often asked Anon meetings. Both are evidences of our personal concern for someone neither love nor hate those in whom we have no interest. In a sense, they are sides of the same coin; love has a chance to flower in a shared life; hate is twisted and warped by disillusionment and despair.

If this really is one powerful basic emotion, love can replace hate when bringing myself to nurture it with hope, and with faith in the inherent goodness of another human being.

Today's Reminder

I want to recognize and appreciate the good and lovable qualities of the alcoholic, and not hate him, but the sickness from which he suffers. His growing awareness of my appreciation of him as a person can rebuild his confidence in his self-esteem and create a desire for sobriety.

“By love do not mean natural tenderness, which is in people according to their constitution, but I see it as a larger principle of the soul, founded in reason and spiritual understanding, which makes us kind and gentle to all our fellow creatures as creations of God.”

—William Law

April 23

Among the many weapons we use to castigate the alcoholic—or other p we disapprove of—is sarcasm. True, it relieves our pent-up feelings, and remarks are really pointed, gives us a certain satisfaction.

Repugnant as it is in itself, sarcasm becomes even more distasteful wh find it comes from the Greek verb “sarcazo,” which means to tear flesh. It form of irony in which the speaker is motivated by scorn.

If I have ever used this weapon against the troubled drinker, I promise n not to do it again. I have no right to scorn anyone, since I can never know creates the need to behave as they do.

Today's Reminder

I will make an effort to blend gentleness with firmness, to add a no harmony to my relations with others instead of tearing and destroying. realize that the wounds made by sarcasm are slow to heal, and may def longed-for improvement in my life.

“A scorner seeketh wisdom and findeth it not. He that is slow to wrath is of great understanding.”

—Proverbs

April 24

Coming into Al-Anon can be like stepping into a bright new world. I begin to realize that I really can change my life by doing away with my fear, bitterness, and resentment. This means I must guard against judging others by my standards. It means examining and improving those standards and living them myself. If I am bitter, it is because I have allowed myself to blame others for my fate—blaming Fate, or the alcoholic, or God, for everything that happened to me.

Yes, coming into Al-Anon and living with the program can give me a new view of my world, by helping me to see myself more clearly and accept the Al-Anon's suggestion to change myself instead of others.

Today's Reminder

I had never admitted to myself that I was wrong or at fault in anything that happened. It was something of a shock to learn that I am expected, as part of the Al-Anon program, to search out my own shortcomings. I must be honest and about myself in order to start on the highroad to serenity. Will I be able to meet this challenge?

“Because a thing seems difficult for you, do not think it is impossible for anyone to accomplish. But whatever is possible for another, believe that you, too, are capable of it.”

—Marcus Aurelius

April 25

Only the alcoholic can set himself free from the compulsion to drink non-alcoholic cannot force him to want sobriety, although many of us feel should be able to correct a situation that is causing us so much suffering.

Yet the more I try to force the issue, with tears, reproaches and threats, worse it gets.

Al-Anon can help me to cope with the situation in an entirely different way by showing me how to recognize and correct my *mistaken* attempts to force a solution.

The same philosophy applies to the problems we face after the long-term sobriety has come to pass.

Today's Reminder

I am powerless over alcohol and its effects on another person; I cannot make him sober, no more than I can be responsible for his drinking. The First Step tells me this, and it tells me, too, that I must acknowledge that my life will become unmanageable. My first task is to manage my own life, whether or not the alcoholic is still drinking.

"Help me to find peace of mind within myself by uniting myself with God's power and guidance. That is the spiritual way out of my difficulties—the only sure way."

April 26

What's so wonderful about Al-Anon? That it helps us to see ourselves really are. Al-Anon is wonderful for those of us who want to know ours who are brave enough to acknowledge our faults. It helps us to examine courage and honesty, our good and bad qualities. Al-Anon works for those want to build on the good and whittle away at the bad, until, one by one, v rid of the self-deceptions that have kept us from growing into the kind of p we want to be.

What do I want Al-Anon to do for me?

Today's Reminder

The Twelve Steps, the Slogans, the Serenity Prayer and the loving conc other Al-Anon members—all these will help me if I am willing to cooperat share in the job of rehabilitating myself is to study and practice the progr meditate and pray, to attend meetings and to help others to understand an the Al-Anon way.

“The people that walked in darkness have seen a great light; they that dwell in the land of the shadow ... upon them shall the light shine.”

—Isaiah

April 27

Surely it is cause for rejoicing to have the alcoholic find sobriety at last. Too many of us assume this means that the bluebird of happiness has taken permanent residence in our home, and that all problems have vanished.

How this new-found sobriety will affect me will depend largely on how I adjust to it. Am I ready to withdraw from the dominant role I had while the alcoholic could not face family responsibilities? Will I welcome his dedication to AA, and his frequent attendance at meetings? Will I truly cooperate with the miracle by continuing to solve my own emotional problems in Al-Anon?

Today's Reminder

I know that the alcoholic is conquering the compulsion to drink and is growing, spiritually and emotionally. My role in our relationship must overcome my personal shortcomings, so we can grow spiritually together.

"In a re-inventory, I found I could no longer blame the alcoholic in my life for my soul sickness, my restlessness and my feeling of inadequacy. I will accept my share of responsibility for our troubles, for I have learned, in Al-Anon, that many of them were rooted in my own imperfections."

April 28

Have I the courage to face up to the problems that alcoholism has brought into my life? Can I believe that my situation is *not* really hopeless, and that I am capable of improving it? Can I keep myself cheerful when everything seems to be leading me to despair?

The answers *could* be YES, if I refuse to accept the alcohol responsibilities and leave them to him, regardless of the consequences. I can overcome my hopelessness by opening my eyes to the troubles other people with, so often much worse than mine. I *could* bring myself to a brighter view of life if I weren't always feeling sorry for myself; despair is often a mask for pity.

Today's Reminder

Three things I will practice every day from now on:

1. I will stop being a crutch for the alcoholic.
2. I will not let myself concentrate on the distressing features of my present existence, but will look for the good things in it.
3. I will remind myself that self-respect can relieve me of the need for pity 'in my own and others'.

*"... in quietness and in confidence
shall be our strength ..."*

—Book of Common Prayer

April 29

A little meditation on the word *forgive* can throw some rather surprising on our understanding of the word.

We are asked to forgive those who have injured us. Unless we have judged and condemned them for what they did, there would be no reason to forgive them. Rather we would have to forgive ourselves for judging.

The Scripture says: “Judge not that ye be not judged.” If we do judge matter how great the injury, or how premeditated—we are at fault. Following this train of thought to its logical conclusion, we see that we can forgive ourselves. In doing so, we also forgive the person whose action we resented.

Today's Reminder

“Thou shalt love thy neighbor as thyself” tells me I must first make peace with myself before I can learn to love others. I must remind myself constantly that I can never know any other person’s motives and conditioning; I must, for my own sake, accept them as they are. A large ingredient of that acceptance is loving tolerance.

“Father forgive them, for they know not what they do.”

—Luke

“And forgive me for judging and retaliating. Help me to forgive myself; I know this is the first step toward spiritual security.”

April 30

It is said that everything people do has a selfish motive. The members of Al-Anon freely admit theirs is a selfish program. So, too, is ours.

We know that offering Al-Anon to those who need it—who need reassurance, comfort and personal concern—will make bigger, better people us. This is actually *constructive* selfishness.

It is high time we changed our thinking about that much-maligned word. The highest form of selfishness is to give of ourselves so that we, in turn broaden our understanding and confidence. The richest rewards come from helping others with no thought of reward.

Today's Reminder

The greatest thing we learn from the Al-Anon program is that we cannot live unless we give. And this is equally true of all phases of life.

Those who are not willing to serve the group, who shy away from serving themselves with those in need of help, are very apt to find themselves frustrated in solving their own problems.

“There are those who have little and give it all. These are the believers in life and the bounty of life and their coffers are never empty.”

—Kahlil Gibran, *The Prophet*

May 1

Al-Anon, like AA, is founded on a spiritual basis, on acknowledging dependence on a Power greater than ourselves. The thousands of Al-groups around the world have members of many faiths; our fellowship does not follow any single religious discipline.

We simply accept the idea that there is a Power which is more important than man's own individuality. We believe we cannot thrive without reliance on a Higher Power, and that we must follow the ethical standards of behavior based on every spiritual philosophy. We can find peace of mind and real fulfillment through devotion to something above and beyond ourselves.

Today's Reminder

Understanding my relationship to God will show me that humility is an essential element of faith, and true humility will remind me to *Live and Let*.

Faith in a Higher Power can also help me overcome my faults. If I believe in a Power greater than my own, it would be unreasonable for me to behave as though I were all-wise.

"I pray for guidance from my Higher Power in everything I do. I know that many of my decisions could have been more wisely made, if I had been more receptive to His guidance."

May 2

Most of us in Al-Anon realize the importance of prayer. We may “thi prayer many times a day: “Thank You, God, for helping me to do this cl “Please let me see the beauty in the ordinary and usual: a tree, a ch sunrise;” “Help me not to brood on this injury but show me where I fault,”—and so on. We may pray night and morning, asking for guida making changes in our lives, or for light on a troubling situation.

Prayer is simply a reaching out to make contact with a Power greater ourselves. It is an acknowledgment of our personal helplessness, which has demonstrated to us so often in our efforts to find peace and security.

Today's Reminder

Prayer is the contact I make with God in my thoughts. It is a pov medicine for the spirit. Prayers for guidance are perhaps the most potent providing I keep myself receptive, and am willing to act according t inspiration.

“All true prayer somehow confesses our absolute dependence on God. It is therefore a deep and vital contact with Him ... It is when we pray that we really are.”

—Thomas Merton, *No Man Is an Island*

May 3

This is a story about a man who has dedicated his life to helping the families of alcoholics.

On one occasion, he was invited to address an important Al-Anon meeting in a place about seven hundred miles from his home. Shortly before this eve he lost his beloved wife.

Those who had asked him to appear thought he would certainly not want to keep his speaking engagement. But he did.

To one of the members who had expressed her sympathy he said: "Let me tell you a story of an Englishwoman at the time of the Blitz in the Second World War. Her husband had met sudden death, and her minister went to break the news to her. When she greeted him she asked: 'Are you bringing me bad news?' 'I'm afraid so,' the minister answered. 'Is it about my husband? Is he dead?' 'Yes, I am sorry to bring such sad tidings ...'

"She interrupted him to say: 'Come in and let me make you a cup of tea.' With his astonished look, she explained, 'My mother taught me, when I was a little girl, that when anything very dreadful happens, I must think of *what I would have done if it had not happened, and then do that.*'"

He gave a moving and inspiring talk to the assembled Al-Anons. Eve marveled at his ability to rise above his personal sorrow, but few realized how he had distilled that sorrow into inspiration for us.

May 4

In a sense, everything that happens to me is a gift from God. I may disappointments, rebel against a series of misfortunes which I regard as unmerited punishment. Yet in time I may come to understand that these can be considered gifts of enlightenment. They teach me that many of my punishments are self-inflicted. In some way unfathomable to my human intelligence, suffering *could be* the consequence of my own attitudes, actions or neglects.

This spiritual approach to my problem can lift my thinking to a level at which I can gain new perspectives and find solutions I never dreamed were possible.

Today's Reminder

All of us tend to rebel against the unhappiness in our lives; we do not understand; we resent what we cannot understand. Rebelliousness will only bring one frustration on another until we learn to get out from under, let go, and let God take a hand in our affairs.

“When a man of good-will is troubled or tempted, or afflicted with evil thoughts, then he can better understand how great a need he has of faith in God.”

—Thomas A’Kempis

May 5

I have much more to be grateful for than I realize. Too often I remember to give thought to all the things in my life that I could enjoy appreciate.

Perhaps I don't take time for this important meditation because I'm preoccupied with my woes. I allow my mind to keep filled with grievance the more I think of them, the bigger they loom. Instead of surrendering to God and His goodness, I let myself be controlled by the negative thinking into which my thoughts are apt to stray unless I guide them firmly into brighter paths.

Today's Reminder

A period of meditation, every day, is necessary to spiritual development. We must learn to control these "thinking times". If I meditate on what is good in my life, I will increase day by day and crowd out the self-pity and resentment over what is good and what is hurting me. Suddenly I will find myself able to use God's help in managing my life in order and serenity.

"God has given us the faculties by which we are able to bear what comes to pass without being crushed or depressed thereby. Why then do we sit and moan and groan, blind to the Giver, making no acknowledgment to Him, but giving ourselves to complaints?"

—Epictetus

May 6

While we do not come to Al-Anon for the purpose of getting the alcoholic to stop drinking, it is true that membership in an Al-Anon group has been an important factor in many an alcoholic's recovery.

Nevertheless, our first concern is our own improvement. For this reason we do not discuss the actions and faults of our spouses, but confine ourselves to our own situations. We who are members of the family circle of an alcoholic, suffer fears and frustrations; we feel both hopeless and angry—with *overtones of guilt*.

Once we realize that alcoholism is a disease, and that *we are not responsible for it*, we can master our own feelings of guilt and hostility. This often leads to improvement in the home situation.

Today's Reminder

In our group discussions we avoid long recitals about the misbehavior of the alcoholic, because they do not promote our growth. We are in Al-Anon to get rid of our own feelings of guilt and hostility. We can deal more adequately with our problems when heart and mind are not weighed down by negative emotions.

“... then shall vanish all vain imaginings, all evil disturbances and superfluous cares.”

May 7

Al-Anon's main purpose is to help those who are living in an alcoholics situation. To this end we share experience, strength and hope with each other.

What we don't do, and should not do, is to share one another's burdens, whether financial or emotional. Sometimes an over-eager member, impelled by a warm, friendly desire to help, will assume someone else's responsibility for providing necessities, lending money or advising decisive or irrevocable actions.

This is not helping. We help best by inspiring people to *think through their own problems*. Otherwise we deprive them of the opportunity to develop experience and strength from working things out for themselves.

Today's Reminder

I need and want the inspiration and emotional support of those in my group, but I will not *lean* on anyone for help. I want to face my own problems and not sidestep them. Likewise I will not *interfere* with the life of anyone else, though I am motivated only by a desire to help.

"There is danger in taking on another's duty—danger that we may neglect our own, and that we may deprive them of what they may learn from finding their own solutions."

May 8

Among the many gifts we are offered in Al-Anon is freedom. When we are new in Al-Anon, we are prisoners of our own confusion and despair. We are prisoners of our own past. The program offers us release as we learn to understand the true nature of our situation. The gifts of Al-Anon are not without a price-tag; freedom, for example, can only be achieved by paying the price we call *acceptance*. If we are willing to accept the First Step, we are set free from the need to control the alcoholic. If we are willing to surrender to God's guidance, it will cost us our self-will, so precious to us. Those who have always thought we could dominate. It is up to us to decide whether the price of freedom from our despair is worth all this. Most of us believe it is.

Today's Reminder

Success with the Al-Anon program demands that we think, honestly and with depth, about our attitudes, evaluating our words and actions. When the attitudes change from hostility to forgiveness, from violence to quiet acceptance, the words and actions follow along.

“Freedom has many facets, but mostly it releases us from much that has been troubling and defeating us. We pray for this release into freedom.”

May 9

When an Al-Anon wife describes her grievances at a meeting, and ex-“what *she* did because of what *he* did,” it is very possible that we can through her motivations more clearly than she can. We see the bitterness, self-pity and self-deception that have built a wall between her and reality. Suffering is real, but we wonder how much of the hurt is self-inflicted. It may be caused by the wife’s stubborn refusal to let go of her control of the drink she may unknowingly distort and exaggerate what the alcoholic says and does.

Today’s Reminder

I will examine, with a sharp and honest eye, my *own* motives, for I need a lot of straight thinking about my own attitudes and actions.

If I am troubled, worried, exasperated or frustrated, do I rationalize my situation and put the blame on someone else? Or can I honestly admit that I may be at fault? My peace of mind depends on overcoming my negative attitudes. I must try, day by day, to be honest with myself.

“We blame little things in others and pass over great things in ourselves; we are quick enough in perceiving and weighing what we suffer from others, but we mind not what others suffer from us.”

—Thomas A’Kempis

May 10

When we hear an Al-Anon member say “Detach from the problem,” we in various ways. We may think rebelliously: “How can they expect me to cut off from my own wife or husband? Our lives are bound together and I am involved whether I want to be or not.”

That is true, but there are kinds of involvement that can only make difficulties worse. We make trouble for ourselves when we interfere with the alcoholic’s activities, trying to find out where he is, what he’s been doing, where the money went. Suspicion, searching and prying will only keep us in a state of turmoil, and make the situation worse, instead of improving it.

Today's Reminder

What we are meant to know will come to our knowledge without any effort on our part. This is a basic spiritual truth, implicit in our slogan, *Let go and let God*. When action is really required, as when a crisis happens, we will then be better prepared to meet the emergency.

“He that is in perfect peace suspects no one, but he that is discontented and disturbed is tossed about with various suspicions; he is neither quiet himself, nor does he allow others to be quiet.”

—Thomas A’Kempis

May 11

What is the greatest hindrance to my achieving serenity? *Determination* grim resolve that I can *do something* about everything. This whole feeling tightening up, girding oneself for battle, can defeat my purpose. Over and in a hundred different ways, I learn in Al-Anon that I must let go. It is nothing constructive for me if I retaliate for injuries I suffer because I am an alcoholic. I am not empowered by God to even up scores, and make others pay for what they did to me." I will learn to relax my stubborn grip on all the causes of my sufferings, and allow the solutions to unfold by themselves.

Today's Reminder

I am only a small cog in the machinery of the universe; my trying to do things my own way is doomed to failure. A bright and serene success is at hand as soon as I learn to let go. Then I'll have time to count my blessings, work on my own shortcomings, and enjoy each minute of every day.

"What hurt could it do thee if thou wouldest let it pass and make no account of it? Could it even so much as pluck one hair from thy head?"

—Thomas A'Kempis

May 12

Perhaps the first thing we expect to learn in Al-Anon is how to get the alcoholic to stop drinking. This is a difficult idea to pry ourselves loose from, but our “making it” in Al-Anon depends entirely on realizing that our spiritual sobriety is not our business, however much it may seem to affect our lives or destroy our happiness.

The key figure in my Al-Anon work is I, me, myself. That’s where changes must take place to change my outlook from black to pink! Our work in Al-Anon, *with ourselves*, often results in the alcoholic’s *wanting* sobriety before getting it. This is merely a lovely bonus for our dedication to the Al-Anon program.

Today's Reminder

I will stop wondering what to do about the alcoholic, and think about myself. What can I do to improve my life, to restore myself to full citizenship in the world? What are the shortcomings that are hampering me, and how can I get myself of them? That is the crux of the Al-Anon program, and it really works.

“God help me to accept my powerlessness over alcohol and its effects. I will direct my efforts to improving the one life over which I do have power, my own.”

May 13

What finally impels the spouse of an alcoholic to look for help in Al-Anon? One large factor is the need for reassurance, to *know* that we're not responsible for the alcoholic's drinking. We know we are being "torn down," usually by the drinker's own guilt and self-reproach. This has left us without a shred of self-esteem. We come in as nobodies—and we desperately want to be somebody.

It isn't that we're looking for approval and praise from others, but that we want the inner confidence that we are adequate and worthy of respect. We want to learn that we have rights as individuals, no matter how grim the situation may be.

Today's Reminder

The restoration of self-esteem is one of Al-Anon's prime functions. It doesn't encourage a big-ego view of ourselves, but in helping us to see ourselves as we really are, we learn to sort out our good qualities, and on that foundation to build stronger, better personalities.

"I am grateful for what Al-Anon is doing for me. I am relieved to know that I can have a better picture of myself than I came in with, and that I must respect and like myself as a person before I can begin to grow."

May 14

A long-time friend of AA, Dr. Harry M. Tiebout, clarified brilliant difference between *submission*, and the *surrender* idea which is implied in One of the Twelve Steps.

“In submission,” he said, “an individual accepts reality consciously but unconsciously. He accepts as a practical fact that he cannot at the moment conquer reality, but lurking in his unconscious is the feeling: ‘there’ll be a day ...’ This is no real acceptance; the struggle is still going on. With temporary yielding, tension continues. But when the ability to *accept* fun on the unconscious level as *surrender*, there is no residual battle; there is relaxation and freedom from strain and conflict.”

Today's Reminder

Al-Anon tells me that complete acceptance of my powerlessness to control the alcoholic can, indeed, create a new life for me. When I really let go and stop playing God, things will begin to happen. Because at that point, my Higher Power has an opportunity to correct what seemed to me so hopeless.

“Acceptance appears to be a state of mind in which the individual accepts, rather than rejects or resists; he is able to take things in, to go along with, to cooperate and be receptive.”

—Dr. Harry M. Tiebout

May 15

“The hardest thing for me to learn,” said a member at an Al-Anon meeting, “is to stop imagining that I can figure out why my husband acts the way he does. Automatically almost, I jump to conclusions about his activities and his motives. I know in my heart that I can’t read his mind, and that anything I attribute to him is probably all wrong. Even his worst moments—the times when he is exasperated to the point of fury—may just be his unhappiest. How can I know? Why do I judge?”

“Nobody but God understands what goes on inside another human heart. Let’s not try to play God—or even psychiatrist!—to our troubled mates. Let’s not examine them as we would a bug under a microscope. I always want to remember that every human being must be respected for his own individuality, no matter how battered it appears at times.”

Today’s Reminder

I will, today and from now on, examine my own role in all my confusion and despair. If I do this honestly, I will come to realize that I am not blameless; there is much to be changed in me.

*“How can he think the way I think,
Or do just what I’d do?
(I will remember, day by day,
My love, that I’m not you.”)*

May 16

In Al-Anon, we are encouraged to keep in touch with our fellow members between meetings. When I am depressed and apprehensive, it's a great help to call my sponsor or another group friend, and talk things over. But I want to be very clear on what I am looking for. Do I want comfort and a straightening out of my thinking?

Or do I expect advice on a serious personal crisis? I cannot saddle someone else with the responsibility of telling me what to do. No one can make decisions for me. That is my responsibility, and if it seems too heavy for me, I will call on my Higher Power for guidance. I will meditate and pray, and keep my mind open for the answer.

Today's Reminder

When I feel I must take a radical and irrevocable step, shouldn't I make sure I am not motivated by resentment, hatred, anger? I will remind myself that, having taken a radical step, there is no turning back. Should I not try again with the help of God and Al-Anon, to improve my own capacity for dealing with problems?

“Whatever faces me at this time, I know that God has given me the power to set my world in order.”

May 17

When my body is sick, I take the medicine the doctor prescribes. When soul-sick and heart-sick, I need medicine just as much or more. Living with an alcoholic, and with my own neurotic response to that situation, I need spiritual and emotional curatives that Al-Anon can give me. In the beginning I do not realize how much I need it, but when I see others healed of their disease, I find myself willing to accept this program.

People only deprive themselves when they blindly reject the continuing of Al-Anon. Even when the alcoholic has found sobriety, they still need spiritual support. They would profit greatly by "taking the medicine" until they can feel its beneficial effects.

Today's Reminder

If ever I found relief from my self-torment in Al-Anon; if ever I experienced moments of wonder at how much better I felt after being guided into the spiritual road to recovery, I will not lightly let go of Al-Anon. We all know, sooner or later, that it can be applied to all facets of life, now and always.

"It is comforting to know that I need never face my problems without the help of Al-Anon."

May 18

Once upon a time a woman came to Al-Anon to find out how to make her husband stop drinking. She was extremely well-informed about alcohol because she'd read a lot of books. Now she was about to give Al-Anon a chance.

After six months of attendance at meetings, and reading all the Al-Anon literature, she could certainly talk wonderful Al-Anon, except that she was really powerless over anything. She had her own way of using the program.

She went to AA open meetings and made friends. She introduced them to her husband (when he could navigate enough to go to a meeting with her). In this way, she built up quite a stable of sponsors for him. Every day she'd call someone to remind him to call her husband, to come over and talk to him, or to take him to a closed meeting.

Her husband was dragged off to seven meetings a week. He agreed with everyone that AA was great. He was a mechanized puppet, powered by his wife's Determined Will. When it was discovered that she had set up a Great Multi-Sponsor Operation, the sponsors bowed out.

She wasn't powerless. Oh, no! But her husband kept on drinking. It was the only way the poor man could escape from the Terrible Domestic Powerhouse.

May 19

The newcomer to Al-Anon is looking for answers to a problem questions often begin with these two words: “WHAT IF ...” *What if* we lose home? *What if* he has an accident with the car? *What if* he stays out all night? *What if* he loses his job, gets into fights, goes to jail? *What if* ... ?

In Al-Anon we call this “projecting”—looking into the future and trying to imagine what may happen. The future—even as close as tomorrow—is a book. We cannot know what it holds, and the more we look for disasters, the more we invite it. Because the past has been unhappy is no index that the future will continue to be. This is something only God knows, and we would do well to trust in His loving wisdom and root out all our thoughts that “things can’t get better.”

Today's Reminder

It is health to the mind and body to look to the future with confidence. Lifting up our hearts is better preparation for disappointments, if they should come. Negative anticipating only increases the impact of unhappy incidents. Let's improve the outlook!

“ ‘*The thing that I have greatly feared has come upon me ...*’ says the Bible. *I will not give reality to trouble that may never come.*”

May 20

It is said in AA that the alcoholic who concentrates on the study and application of the Twelve Steps is bound to make good progress in the program.

This is just as true for us in Al-Anon. We, too, need to spend some time each day contemplating the marvelous light with which the Steps illuminate all human problems. Neither alcoholic nor non-alcoholic limits his aspirations to sobriety alone; that is only the beginning. The Steps are a guide to total living. As such, we would deprive ourselves of a precious boon in not realizing what they can do for us.

Today's Reminder

When I read a Step, and think about it deeply, I find it opens the door to new insights. When I read that same Step again, it again reveals new spiritual depths. They seem to dig into our consciousness and unearth for us the wonderful potential for good in all our relationships with life.

"If I had only half an hour of quiet time alone each day, I would devote it to studying the Twelve Steps so they would ultimately become an integral part of my thinking."

May 21

Sometimes an over-eager newcomer asks a number of people for advice about a problem, or is forever calling up various members to get their views on her troubles. For her there is one good piece of advice: "Get yourself a sponsor, and stop confusing yourself by trying to coordinate too many opinions."

She is trying to get all the answers at once, because she's in a hurry to prove Al-Anon's magic to work. She assumes, of course, that she will be wise enough to sort out the right answer *for her*, from the welter of personal opinions, but this whole approach shows that she would be incapable of making a wise decision. She needs to go slow, let go, keep it simple.

Today's Reminder

Even when an Al-Anon member shows a confused or negative approach to the program, it can be a lesson to me. A single one of The Twelve Steps, a Slogan, or the Serenity Prayer, used constantly, can clear my thinking and enable me to solve my problem in the way that is right for me.

"Let not my thinking become confused by listening to too many opinions, but let me consider each one individually to see if it can be of help to me."

May 22

“To get a good, firm hold on the Al-Anon idea,” said a speaker one evening, “*keep it simple!*” Because it *is* simple, and our slogans prove it. The purpose of Al-Anon is to help us iron out the rough spots in our living, and this can be done only *one day at a time*.

“Do you see what I’m trying to tell you?” he went on. “Those were the slogans, part of our Al-Anon therapy: *Keep It Simple* and *One Day at a Time*.

“Let’s take a look at the others and notice how all of them are aimed at a relaxed approach. ‘Away with grim determination, hurry and fretting,’ says Anon to her confused and struggle-weary members.

“Here are those great tension-relievers: *Let Go and Let God—Easy Does It* and *Live and Let Live—First Things First.*”

Today’s Reminder

I will remind myself every day, and in all times of tension, to let go and let live. I will realize that, even in doing nothing about my problems, I am actually practicing the Al-Anon idea.

“*Slow motion gets you there faster.*”

—Attributed to Songwriter

Hoagy Carmichael

May 23

The twelve simple words of the First Step embrace a whole philosophy of life. Books could be written on the subject of personal surrender suggesting the first six words: "Admitted we were powerless over alcohol." The next six words represent our acknowledgment that we have not yet learned to handle our lives wisely: "... that our lives have become unmanageable." The First Step prepares us for a new life, which we can achieve only by letting go of what we can control, and by undertaking, day at a time, the monumental task of setting the world in order through a change in our own thinking.

Today's Reminder

I will apply the wisdom of the First Step not only to my relations with an alcoholic, but to all the people and happenings in my life. I will not attempt to manage or control what is clearly beyond my powers; I will dedicate myself to managing my own life, and only mine.

*"There's only one corner of the world you can be sure of improving
and that is your own self."*

May 24

The First Step tells me I am powerless over alcohol, which is admitted stronger than I am, since there was no way for me to keep the drinker away from the bottle. It also suggests that the confusion arising from this helplessness has done things to my life that are not easy to endure. Then, going on to Step 2, I discover that the Twelve Steps are a closely linked chain that will give clear understanding of my situation.

It says: “Came to believe that a Power greater than ourselves could restore us to sanity.” This means that although we cannot help ourselves, there is help to be had. I am required to admit, also, that my own behavior was not sane. This is an invitation to humility, without which there can be no progress.

Today's Reminder

Surrender to a Higher Power, and the humility to make that surrender complete, is the first move we make toward relief from an intolerable condition. If I will do my part, I can rely on my Higher Power to open my eyes to solutions and restore me to peace and order.

“Comfort and a peaceful heart are the rewards of those who rely on His help.”

May 25

Why do I do what I do? Why did I say what I did? Why did I put off an urgent task? Questions like these, best asked of myself in a quiet time of meditation, demand honest answers. I may have to think deeply for them. I must go past all the tempting self-justifications, the “reasons” that lack the substance of truth. I tell myself that self-deception can only damage me in giving me an unreal picture of the person I really am.

When I have given myself the answers, I will have made a good start in rooting out some of the shortcomings that block my search for serenity.

Today's Reminder

I can prepare myself to make decisions only by becoming aware of the person I am, by getting acquainted with myself. I know I must acknowledge what is wrong, but I must also recognize my good qualities, for they are the foundation of growth.

“To make good choices, I must develop a mature and prudent understanding of myself that will reveal to me my real motives and intentions.”

—Thomas Merton, *No Man Is an Island*,
paraphrased

May 26

We hear about the alcoholic having a “slip,” returning suddenly to the after a period of sobriety. We deplore it when it happens in our family, and of us must confess that at this point we angrily blame the alcoholic for the If, however, I think of this as a “relapse,” it will help to remind me alcoholism is a disease that is not cured when sobriety takes over. I can no blame the alcoholic than I would blame him for a relapse in any other disease

I, too, have lapses from the Al-Anon pattern I have tried so hard to follow. When I fall into my old habits of self-pity and reproaching, my relapse is just as involuntary and forgivable as that of the alcoholic.

Today's Reminder

The bad moments will pass if I do not blow them up into tragedies. A popular song says: “Pick yourself up, dust yourself off, start all over again.” Anon thinking can help me accept these shocks with equanimity and send me on my way to a better tomorrow.

“I wonder if we non-alcoholics have ever realized that a relapse is a lot more painful to the alcoholic than it is to us. Let's not make it worse!”

May 27

Sometimes it seems to us we have more than a fair share of problems, so submerged in them that we can't imagine any way out. It's like trying to ourselves up by our bootstraps to raise our thoughts out of this frantic state.

We can do it, though, if we learn to use the leverage of God's help always with us, ready to give us the lift we need. What happens then is that we are enabled *to see beyond what seems to be*. In Al-Anon, we call this *get perspective* on our troubles, instead of pin-pointing our thoughts on the trouble.

Today's Reminder

Whatever may happen today, I will think of it as a challenge which I am able to meet. If it is good, I will receive it gratefully as a special gift. If it is not good, I will deal with it as well as I can, knowing it will pass if I do not overwhelm me. I will not let the good make me complacent, nor will I allow the not-good to drown me in despair.

“Things cannot always go as you want them to. Accept disappointment quietly; cultivate the gift of silence when speaking may aggravate the difficulty.”

May 28

The great danger of admitting resentment into our minds and hearts is often leads to retaliation. We feel justified in “evening up the score” and p somebody back for what they have done to us.

But how can I logically punish someone for what he or she did to me w cannot fathom their intentions or motives? Perhaps the hurt was not inte perhaps we were over-sensitive. Or, as in the case of the alcoholic, most have suffered from unkindness. We have often been told in Al-Anon th alcoholic’s behavior toward the family is actually the backlash from his own guilt and self-hatred.

Today's Reminder

Nobody has given me the right to punish anyone, for anything; our E Power has reserved that right to Himself—“Vengeance is mine, saith the I Therefore any attempt at retaliation for an injury can only react unhapp me.

“In nature there are neither rewards nor punishments—there are consequences.”

—Robert G. Ingersoll

May 29

It isn't easy to grasp the Al-Anon idea of detachment. We are told to cut ourselves off from the problem, but not from the suffering alcoholic. Yet when one difficulty after another overtakes us, it is hard to distinguish between them.

Some try to do it by making a grim resolve not to speak. Such silence, with bitterness and anger, screams louder than words. It hurts us; it gives the alcoholic a cause for grievance, and it does nothing to communicate our love and compassion.

Others look for distractions to such a time-filling degree that their first concern is not their own welfare, but the neglected, duties to the family and the home, including the alcoholic.

Today's Reminder

Detaching our minds from the problem can truly promote our spiritual growth, and lessen the unrecognized personal guilt we carry around within. Detachment can lift the mind away from the partner's doings. Such detachment should be approached each new day as an opportunity to free ourselves from a sense of injury that is a blend of resentment and self-pity.

“When I detach my mind from what is troubling me, my problems often solve themselves. Or it may be that leaving them to God gives Him a chance to take a hand in my affairs.”

May 30

Sometimes, in an Al-Anon meeting, someone makes a casual remark that reaches into my consciousness and takes hold. It comes to mind again and again because it gave me a new way of looking at things.

It might be a perfectly commonplace phrase, even a worn-out cliché. It would have no significance *until it appears in a new context*. Then it springs to life and becomes a vital tool in understanding the Al-Anon program.

One member, explaining how she finally “got” the Al-Anon idea, said: “I figured out that it all boils down to four words: *Mind Your Own Business*.”

An ill-natured phrase as commonly used, but as applied in Al-Anon, it is in great good sense.

Today's Reminder

I will concentrate on the things that are my concern—and make sure they *really are mine*. I will keep hands off the business of others. I will not interfere with the alcoholic's activities, assume his responsibilities or shield him from the consequences of what he does.

“When you are offended at anyone's fault, turn to yourself and study your own failings. By attending to them, you will forget your anger and learn to live wisely.”

—Marcus Aurelius

May 31

The phrase “to create a crisis to make the alcoholic come to his senses” is often misunderstood and wrongly applied. It does *not* mean that we should interfere with the drinker’s activities or plan pitfalls for him, or do anything that is *punishment* for the desperate sickness of alcoholism. Such actions cannot be excused on the ground that “it’s for his own good.” God did not give us the power to decide what is for anyone else’s good; we would need His own Divine insight to know what drives the alcoholic to his frantic escape from reality.

Today’s Reminder

No one *needs* to create a crisis for the alcoholic. He is heading toward an ultimate crisis every time alcohol takes control of him. Our role is to allow the inevitable consequences to overtake the unhappy drinker, as they surely will, *unless we keep ourselves from doing anything to prevent it*. The trouble that the alcoholic faces will be of his own making.

“Scheming to outwit the addicted person is doomed to failure. Let’s examine our own motives to be sure we’re not playing self-defeating games. We will have to dig deep for this kind of honesty, but it’s well worth it.”

June 1

A member reminded a group one evening of a story in our book, AL-A FACES ALCOHOLISM, of the experiences of a commuter who talked to strangers each day on the trains, as she went to work. On every trip, she talked to someone with a problem of alcoholism: a young father taking his child cared for by his mother; an older man whose successful business finally went down the drain because of a drinking partner; a woman who at sixty had to take on the responsibility for grand children because both her son and his wife were alcoholics.

“These brief sketches proved one thing to me,” the member said. “We realize how prevalent the problem is, it’s up to us to keep alert to help people find Al-Anon. Every one of us could help somebody—a neighbor, a relative, a friend, or even a stranger. We need to do that kind of helping—it’s so much for our own growth.”

Today's Reminder

The Al-Anon program is a precious gift; I want to share it. I will not deprive myself of the opportunity of helping those who need it.

“What I can give is never as much as I get from the giving.”

June 2

In Al-Anon we hear many warnings against harboring resentment. It is the person who does not yield to resentment when he feels wronged by someone or we resent our fate, our bad luck, our lot in life.

No amount of self-discipline can heal us of resentment. Sometimes it seems that the more we struggle against it, the more it sneaks up on us, surging like a sickness into the mind, plunging our emotions into turmoil.

We know it's destructive; we may earnestly want to free ourselves from it. What can we do?

First we think of our own personal good. Does it hurt the person we are resenting? Or does it hurt us? Then we reflect that this damaging emotion comes from *not understanding its cause*. Let's dissect it and find out what, inside, made us react the way we did.

Today's Reminder

I have no room for resentment in my new Al-Anon way of life. I will fight it with grim determination, but will reason it out of existence by continually uncovering its cause.

An Al-Anon member wrote: "The best antidote for resentment is the continual practice of gratitude."

"Nothing on earth consumes a man more completely than the passion of resentment."

—Friedrich Nietzsche

June 3

Philosophers, clear back to the ancient Greeks, have always made much of the idea of correcting bad habits by daily practice of good ones. In Al-Anbar we make much of this, too. We learn we cannot go on functioning as we have been impulsively and automatically, if we hope to improve our lives.

If we really do want peace of mind, the first thing to realize is that it *does depend on conditions outside us*, but those inside us. An honest search of our own motives may show that we relish our martyrdom, or that we are subconsciously, that we deserve it.

When we find the causes of our distress and frustration, we can establish corrective habits to overcome them.

Today's Reminder

A program of self-recognition and self-change “reads easy and does hard.” Many failures come from trying to do too much too fast—and from expecting results overnight. I will search out just one fault, one bad habit, and work to eliminate that. As I observe the changes this effort brings about in my own circumstances, I will find the courage to keep on changing myself for the better.

It is no easy thing for a principle to become a man's own unless each day he maintain it and work it out in his life.”

—Epictetus

June 4

In Al-Anon we gradually come to realize the important influence that prayer has on our lives. The idea of prayer (how, why, when) calls for some reflection on our part.

If I were to pray: “*My will be done,*” wouldn’t it be exactly what I am saying when I ask God to do what I want? If I were to receive what I pray for, would it satisfy me and make me really happy? Do I always know what is best for me?

Prayer, then, is not the act of giving directions to God, but to ask to learn God’s will.

Today’s Reminder

It should not be so hard for us to accept the obvious fact that few of us know what we really want, and none of us knows what is best for us. That knowledge remains in the hands of God. This is the best reason for limiting our prayer requests for guidance, for an open mind to receive it, and for courage and confidence to use it.

“I pray to be able to wait patiently for the knowledge of God’s will for me.”

June 5

“Nobody,” said an Al-Anon member, “seems to give us credit for the courage it takes to live with an alcoholic.”

Of course it takes courage, just as it takes courage to face life under circumstances.

We need courage to believe that no situation is hopeless, to keep cheering when we have cause for despair, to resist the impulse to complain to others about our sorry lot. It takes a lot of courage to resist the temptation to take over the alcoholic’s responsibilities, until we accept the fact that we are only hindering his recovery by doing so.

Above all, it takes courage not to *appear* courageous as so many do, hoping for sympathy from relatives, friends and neighbors. “Poor brave little we” may be food for the self-pitying ego, but it weakens character and destroys dignity.

Today’s Reminder

Do I lack the confidence and the courage to do the things that will improve my situation? Am I afraid to let go of another person’s obligations? Can I resist from doing what can only hinder improvement? I may not have the necessary strength and confidence, but I can find them by turning to God and asking for His guidance.

“Prayers for courage and guidance never go unanswered.”

“But I must be ready to act on that guidance.”

June 6

“Now are come salvation and strength ...” This phrase from the Bible is used by an Al-Anon group as a meeting topic. Each member told how he or she was “saved” from making rash and perhaps tragic mistakes in dealing with the problem of alcoholism, and how Al-Anon’s inspiration provided the strength to meet the situation with poise and serenity and confidence in the outcome.

Most of us who have taken the program to heart and really applied it to our lives have had such experiences. But we must do the work for ourselves through constant reading, meditation, prayer—and giving of ourselves to help others.

Today’s Reminder

The miracles I hear of in Al-Anon do not happen to people unless they happen in their minds and hearts to bring them about. Freely-shared experience, strength and hope are at hand to save me from discouragement and confusion. Do I need this help? If I do, I will use a spiritual pattern of living for the solution of my problems.

“I soon learned, after a number of lapses, that Al-Anon didn’t just mean an evening out,

listening to a speaker, and forgetting the whole thing until the next meeting. It’s an every day program that nobody else can work for me.”

June 7

Suppose, in taking a break from my whirling thoughts, I settle down q to think about the word “*courtesy*”. It means far more than mere politeness: can be polite without an iota of personal love. Courtesy, on the other hand expression of love, warm concern for the other person’s comfort, peace of and well-being. Even giving directions to a confused stranger can be an courtesy, if I take the trouble to be explicit and reassuring.

The practice of courtesy in the home gives us many opportunities each day to convey our love in little ways. Yet we often overlook it in routine contacts with those we love.

Today's Reminder

I will take every opportunity to be courteous to those nearest me, as well as those outside my orbit. The warmth and kindness of courtesy will take the edge off of resentments, and give dignity and importance to the members of my household, making them feel secure and loved.

“Courtesy makes a less troublesome game of life.

Misunderstandings melt away; it gets rid of the avoidable obstructions.

June 8

What first brought me to Al-Anon? The promise of relief from an intolerable burden. I came, in other words, to *get* something, just as we all do. By and large, I found that “getting” depends largely on my willingness to give—to be of service to others, whether it is just pitching in to help with setting up and cleaning up after meetings, or giving comfort and reassurance to others in trouble. The same kind of giving must take place in every department of my life, particularly with regard to myself. The name of this kind of giving is *love*.

Today's Reminder

Giving love is a fulfillment in itself. It must not matter to us whether we get a return or not. If I give it only to get a response on my terms, my love is cancelled out. If I have the capacity to give love, any return I get for it is a special bonus. It is through giving love, freely and without expectation of return, that we find ourselves, build ourselves spiritually.

*“Has a man gained anything who has received a hundred favors
and rendered none?”*

“He is great who confers the most benefits.”

—Ralph Waldo Emerson, *Essay on Compensation*

June 9

What wonderful things could happen in my life if I could get rid of the natural impulse to justify my actions! Is honesty so deeply repressed that I cannot release it to understand my motives? Being honest with ourselves isn't easy. It is difficult to search out why I had this impulse, and why I acted upon it. Nothing makes us feel so vulnerable as to give up the crutch of The Alibi.

Yet I know that self-deception multiplies my problems. How shall I correct this?

Today's Reminder

I will pick out just one character defect I can freely admit, and reason it right out of my whole being. Let's say I analyze my impulse to *resent* and convince myself of its futility, I will see unexpected, welcome changes in my experience.

I will examine my real reasons for every decision I make that *involves me in action*. If this shows me I am deceiving myself as to my true motives, I will work to correct this self-deception at its source.

*"We know well enough how to excuse and color our own doings,
but we find it difficult to accept those of others."*

June 10

When a newcomer to Al-Anon tells his or her sponsor about the alcohol conflict in the home, we must realize this is only one side of the story.

At first these reports of our grievances are highly-colored and dramatize our confusions. A small incident may be blown up out of all proportion to reality; constant tension, anger and frustration have deprived us of a rational perspective.

Growth in Al-Anon brings us to compassionate understanding of the alcoholic's deep guilt and unhappiness. As we apply the program day by day, we become willing to acknowledge that we, too, must share the responsibility for the family troubles.

Today's Reminder

Al-Anon's challenge to me is this: deliberately to cancel out my thoughts of grievances against others, especially the alcoholic; to face the real causes of much of my misery, and to believe that I can do a great deal to improve my life by rooting out my own shortcomings.

"If you are pained by any external thing, look to yourself for release from it.

When circumstances cause you to be disturbed, return to yourself quickly;

do not remain out of tune with the Universal Good."

June 11

Our inspiring slogans mean such different things to different people woman, faced by a crisis, may say confidently: "I will let go and let Go this case it is a courageous statement of faith that good must prevail, an any decision she *might* have made, based solely on her human judgment, have been unwise. She leaves the problem to God, expecting His guidan what to do.

In another instance, *Let Go and Let God* may be a despairing statement, defeatism, an expression of apathy, of unwillingness to play one's role task at hand.

Those who simply turn their backs on their problems are not "letting go letting God"—they are abandoning their commitment to act on God's inspiration and guidance. They do not ask for or expect help; they want the whole job for them.

Today's Reminder

I cannot simply shrug off the responsibility for facing my problems, however great they may be. True, I need God's guidance, but acting upon it is my cannot evade it without turning my back on life itself.

"Let me not yield to apathy or defeatism, when in and all around me are the evidences of a loving God who will help me in all my need."

June 12

It is really a pity we cannot go to market and buy ourselves a big chunk of sense-of-humor, just as we would buy a package of yeast. They do about the same kind of job: yeast gives lightness and pleasant texture and taste to the bread; the bit of humor works to lighten the heavy seriousness of our daily living; it smooths out the rough spots in our communication with each other.

Today's Reminder

I want to remember, every time I'm tempted to take a heavy, somber view of a happening, that it may not be so bad after all. Maybe, if I look closely, it has an element of fun—fantasy, absurdity or even a relieving silliness. My mood doesn't have to look black when I could spark it with a dash of rosy pink.

I'll try to look for the things that can add gayety to my life, to offset the solemn or troubling ones. I'll cultivate a knack for recognizing and enjoying the humorous moments. This could be a really constructive way of detaching my mind from my daily difficulties.

"It is usually anxiety that bars us from seeing the lighter, brighter things of life. The anxiety exists within us, so we are free to reject its influence on the way we react to what happens to us."

June 13

An Al-Anon member of long standing writes of a tragic estrangement between her beloved grown daughter and herself. She had tried to prevent the girl from making what seemed to her a wrong decision, just as, years before, she had tried to compel her husband to stop drinking.

“Although I feared we would never be reconciled, I hoped I could find an answer in our program. I concentrated on the First Step: *my powerlessness over others*. What patience it took! What a constant temptation to take action, rather than leave the problem to God. But I made it—and it worked. The seemingly unyielding barrier of silence and, yes, hatred, melted away. We have learned again to love, by accepting each other as we are.”

Today's Reminder

How often, in a crisis, we find it better to wait patiently for a problem to work itself out through a natural, inevitable process, than constantly to inject our perhaps misguided, control into it.

“The beginning of love is to let those we love be perfectly themselves, and not to twist them to fit our own image. Otherwise we love only the reflection of ourselves we find in them.”

—Thomas Merton, *No Man Is an Island*

June 14

If someone were to say to me: "Here is a medicine that can change whole life for the better; it will put you in a state of relaxed serenity; help overcome the nagging undercurrent of guilt for past errors, give you new insight into yourself and your spiritual value, and let you meet life's challenges with confidence and courage." Would I take it?

That is the promise of the Twelve Steps of AA and Al-Anon, if we can't cling to our burdens, our emotional upsets, family wrangling and wretchedness.

Today's Reminder

I will set aside a time each day to center my thoughts on the Twelve Steps. I will take them one at a time and observe how constant study changes my point of view.

It is no easy assignment, but life without them isn't easy either. My challenge will be to take this beneficial medicine and let its healing magic work in me.

"The Twelve Steps of AA which we try to follow are not easy.

At first we may think some of them unnecessary,

but if we are honest with ourselves,

we will find that they all apply to us ... "

—“Suggested Welcome” used at Al-Anon meetings

June 15

When we come into Al-Anon, our main pre-occupation is the alcoholic someone who is important in our lives. Step One says: “Admitted we powerless over alcohol.” We must sooner or later accept the fact that we have no way to stop the compulsion to drink. The desire for sobriety can come only from within the alcoholic.

We may guide or inspire by our example, but we cannot cast another person into the mold that we choose, however close to us, into the mold that we choose.

The second part of Step One is easier to accept: “... our lives have become unmanageable.” This we know. What we may not know, at this point, is what we can do about it.

Today's Reminder

I understand that the First Step demands that I surrender the reins of control over other human beings. It reminds me that my life has become unmanageable. My first task is to set it in order. If I earnestly want to manage my life, I have no time to manage anyone else's.

“The First Step suggests a radical change in me—in my way of thinking about the alcoholic and my attitude toward him and his illness. Old destructive habit patterns must be replaced ...”

June 16

New people in Al-Anon react in various ways to the First Step. Most of accept the idea of powerlessness, but only with reservations. They f difficult to believe there is nothing they can do directly to compel the alco to stop drinking.

Step Two immediately sounds the ringing note of hope. It assures us tha is at hand, the help of a Power beyond anything we can understand or imag

What can this Power do for me? It can “restore us to sanity.” It can s feet on firm ground and show me the way to renew my life which now m too troubled to allow me to think straight.

My despair may have been so great that I had lost the faith I once had complete, surrendering faith in something beyond myself.

Today's Reminder

In my great need of comfort and reassurance, the Second Step sugg surrender my will to the wisdom of a loving God in my effort to find a sar reasonable way of life.

“A little consideration of what takes place around us every day, would show us that a higher law than that of our will, regulates events; that our painful experiences are not necessary. A believing love will relieve us of a vast load of care. Oh, my brothers, God exists!”

—Ralph Waldo Emerson

June 17

By the time we reach our study of Step Three, we begin to get a sense gently, gradually, being led to truths we never realized or put to use.

This Step is a challenge to each of us, personally. It suggests a decision: go and let God take a hand in our affairs, which He can do only if we surmount our self-will and turn our lives over to His care.

Step Three is a distillation of the central thought of philosophers throughout centuries. Wouldn't it be wise to accept their wisdom as greater than my own?

Today's Reminder

The words, "Made a decision to turn our will and our lives over to the care of God as we understood Him", could make life so easy for me, if only I were to subordinate my will to His. This is a stumbling block for so many of us: we are obliged to apply the force of our will to our problems. No solutions can be found in this way.

"There is guidance for each of us, and by lowly listening, we shall hear the right word. Certainly there is a right for you that needs no choice on your part. Place yourself in the middle of the stream of power and wisdom which flows into your life. Then, without effort, you are impelled to truth and to perfect contentment."

—Ralph Waldo Emerson

June 18

The Greek philosopher Socrates said: “*Know Thyself.*” Step Four teaches us how to go about it, making “a searching and fearless moral inventory of ourselves.” We are to see ourselves as we really are—our characters, moods, attitudes and actions.

A deeply rooted habit of self-justification may tempt me to explain away my fault as I uncover it. Will I blame others for what I do on the ground that they were compelled to react to their wrongdoing?

It has been said that even a trained psychiatrist cannot analyze his patient because of such blocks. This will challenge me to prove that personal honesty and humility can achieve what superior knowledge often cannot.

Today's Reminder

A total inventory of my good and bad qualities can be interesting and useful as a start on my work with Step Four. But when I am ready to dig in and correct my shortcomings, I will work on only one or two at a time, and for as long as it takes to satisfy me that I have made real progress in erasing them.

“Perfection is a long way off, but improvement can be made to happen every day.”

June 19

The self-searching suggested by Step Four is a long-term undertaking. It goes on for as long as I remain blind to the flaws which create so much trouble for me.

I must go on day after day trying to face myself as I am, and to confront whatever is keeping me from growing into the person I want to be.

As I review each day and think over the consequences of what I have said and done, I can go on to Step Five, which suggests that *I admit shortcomings, first to God as to myself, in a kind of private confession.* Once that is done, I need the courage to complete the Step by confiding my failings to another trusted human being. Such acknowledgment requires both humility and honesty.

Today's Reminder

As I understand the difficult task of facing myself and my faults, I will resist the temptation against self-justification and self-righteousness. I am well aware how easy it is to make excuses for myself, and to blame my misfortunes on others particularly on the alcoholic.

"To overcome my faults, I must first know what they are. Then I must admit to them, and, finally, with patient self-correction, diminish them, even if I cannot set myself wholly free."

June 20

The Sixth Step is an inspiring challenge to surrender ourselves to the guidance of our Higher Power. I will read this serenely beautiful statement of submission to God's will as often as I have need of it: "Were entirely ready to have God remove all these defects of character."

My goal will be to make myself "entirely ready"—to let go of the negative habits of thought that have been reflected in the happenings of my life. It is just as "entirely ready" to accept this humble offering of my faults, and to let me change to the kind of thinking and doing that will bring me serenity and, even, perhaps, happiness.

Today's Reminder

The "defects of character" I want to be rid of, are sure to have deep roots in habit. My daily conscious cooperation will be needed as I accept God's help in removing them. I will try to deal with them patiently, one by one. If I am willing, I will see them replaced gradually by impulses of a different quality that I can live with, comfortably free from self-reproach.

*"God make me entirely ready for the removal of my faults,
that I may receive light on my problems and their true causes."*

June 21

When my meditations on Steps Four, Five and Six have convinced me ready to be delivered from a hampering defect of character, the next number Seven, suggests asking God to remove it.

Step Seven, as it is stated, does imply removal of *all* my shortcomings, must deal with *each one individually*, as I express it in my daily activities. I ask God, over and over again, to release me from it.

Today's Reminder

I will not expect too much of myself, nor expect to accomplish improvement all at once, nor without the help of my Higher Power. I must reminding myself to accept His help in all I am trying to do.

If, for instance, I concentrate on being tolerant and kind at all times everyone, it will soon become an automatic reaction, no matter how tryir circumstances may be. This new attitude will color whatever I do and mal more acceptable, to myself as well as to others.

“Humbly asked him to remove our shortcomings.”

(The first word is the key to Step Seven.)

June 22

Today I will consider, quietly and deeply, Step Eight: “*Made a list persons we had harmed, and became willing to make amends to them all.*”

The central thought is *willingness*—to admit our errors so we can clear our inner consciousness of guilt.

The only action this Step calls for is to *make a list*. I can do this by allowing all my oppressive, nagging guilts to rise to the surface of my mind, ready to be disposed of, so they can trouble me no more.

Today's Reminder

Whom have I injured? Surely those closest to me—my family. I know my hostile reaction to the alcoholic has been hurtful. Have I also damaged my children by subtly indoctrinating them with contempt for their alcoholic parent? Have I communicated my anxiety and resentment to them? Have I taken out my frustrations on them?

“The Eighth Step places us on the threshold of freedom from self-hate; it opens the door to new peace of mind which, once enjoyed, we will never want to lose.”

June 23

What is to be done with the list of those we have harmed, as suggested Eighth Step? The Ninth suggests we make amends, “whenever possible, & when to do so would injure them or others.”

Prudent and honest self-searching will be necessary.

A casual apology, for example, is rarely enough to get rid of guilty damaging criticism. It may, indeed, reopen an old wound. A change of attitude can do much more to make up for past unkindnesses.

If I have deprived anyone of any material thing, I will acknowledge the debt and pay it in full.

Rifts between me and my relatives or former friends can often be healed by swallowing my pride and making the first overtures toward reconciliation. If only a little of the blame was mine, the generous gesture will benefit me.

Today's Reminder

Step Nine, taken with care and prudent judgment, will relieve me of a burden I have no need to carry.

“Love and patience can make ample amends for past injuries; they restore us to sanity and our lives to serenity.”

June 24

In the Steps which precede the Tenth, we have been dealing with the process of cleaning house, so to speak. We have searched the corners of memory for grievances to be adjusted by means of our new view of our role in life. With Step Ten, this procedure becomes a daily ritual, a housecleaning that takes place in a nightly review of the day's happenings.

"Continued to take personal inventory, and when we were wrong, promptly admitted it."

If this Step becomes a part of our daily life, there will be no backlog of things to worry about; we keep order as we go along.

Today's Reminder

The Tenth Step is essential to the Al-Anon promise I make to myself to take one day at a time. Although I cannot expect to achieve perfection, I can look forward to my progress and enjoy the deep satisfactions it can bring me. It may have an obvious effect on my outward circumstances at first but keeping an open mind and receptive to solutions will guide me to them.

"Look to yourself—it is there that all your answers are found."

June 25

It is in Step Eleven that I find the actively-spiritual prescription for practice of the Al-Anon program:

“Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will, and the power to carry that out.”

If we are living by the Al-Anon counsel *First Things First*, prayer and meditation come before all else, since it is in this way that we receive guidance for our decisions.

Today's Reminder

Am I too busy to pray? Have I no time for meditation? Then let me consider myself whether I have been able to solve my problems without help. As I go through each day by day, I want to acknowledge my need for His guidance. I will not let this day pass—nor any day from now on—with out making myself consciously aware of God.

“It is God that girdeth me with strength and maketh my way perfect.”

—Psalms

June 26

The final triumphant statement of spirituality which is announced in Twelve can come to every one of us as we live the Al-Anon way. *“Having spiritual awakening as the result of these Steps, we tried to carry this message to others, and to practice these principles in all our affairs.”*

The spiritual awakening is a realization that we are not alone and helpless. We have learned certain truths which we are now able to carry to others in order to help them.

Today's Reminder

I will keep myself ready for the spiritual awakening which is certain to come to me when I have surrendered my will to God's will. It will throw new light on many things. It will give me the ability to make my judgments and decisions on the spiritual level where I will be governed by God's goodness and wisdom.

“We are asleep; we walk in darkness until we find God's hand to lead us into His way—the way of spiritual enlightenment.”

June 27

We who really try to use the Al-Anon program have various reasons grateful as we see the results. This was one member's experience, which sh her friends at a meeting.

Her greatest difficulty concerned her children. "I never knew what about them when my husband came home drunk and disorderly. I felt should be shielded from violence, yet over-protection wouldn't be good for them. I didn't want to influence them against their father; I knew he loved them and they him.

"I found all the answers in Al-Anon. I made sensible explanations about my father's illness and found them naturally compassionate. I avoided scenes by not allowing my frustrations to erupt into anger. I tried hard to be consistent and fair to them. The results have been everything I hoped for, and I am so grateful for Al-Anon for this."

Today's Reminder

Our children are a *first thing* to consider *first*. Our attitude is the key to a successful family relationship—and their normal growing up.

"And above all, I never use the children as pawns in any conflicts.

They respond so well to respect."

June 28

Among the many things we learn in our contact with the Al-Anon fellow is this: *Be Good to Yourself.*

This is a surprisingly hard assignment for many of us. Some relish sufferings so much that everything that happens is ballooned to enormous proportions in the re-living and the telling. Self-pitiers are difficult to wean from their martyrdom until the joys of serenity and contentment dawn on in Al-Anon.

Others nurse their grievances, resent their lot in life, seek scapegoats to blame for every thing that happens to them, particularly the alcoholic. They have yet learned to be good to themselves. They still have before them the joy of the experience of letting go of a problem—the lovely adventure of shrugging off “hurts.”

Today's Reminder

Very little that happens in my daily encounters is worth my resentment, or feeling sorry for myself. If I am always ready to take offense when I'm hurt, I'm selling my contentment very cheaply. I must remember to be good to myself!

“How happy and useful I could be if I weren't carrying around such a load of unpleasant emotional turmoil. No one asks me to, so why do I?”

June 29

We share with the alcoholic one common enemy: *self-deception*. The story of a troubled Al-Anon prospect may be full of gruesome details of suffering, and the story told by the alcoholic spouse may be equally harrowing, and to those who hear both sides it seems they are describing totally different relationships.

Each reacts in his and her own way to what is happening. Each unconsciously suppresses facts that might reflect badly on him and her, and exaggerates the other's faults. Although the situation may sound unendurable, it appears that neither has any intention of getting away from it! Neither is in any state of mind to see it rationally until there is a change of attitude.

Today's Reminder

I will avoid making judgments in private contentions; there is self-deception on both sides which I cannot evaluate. I will guard against advising anyone to take a radical step he or she is not emotionally ready to take.

"Let Go and Let God is a good rule to follow when we are asked to give advice in a troubled domestic situation."

June 30

The time I spend in reviewing the past, mourning over past mistake failures, is time lost.

This is why the twenty-four hour concept, both in AA and Al-Anon, strongly emphasized.

Our yesterdays have no importance except as experience in making more fruitful. Regrets and self-condemnation for what we did or left unwill only destroy the self-esteem we could derive from a *balanced* view of ourse

Today's Reminder

Regrets for hurtful things I have done to others may be healed by making amends as well as I can. Regrets for missed opportunities will vanish as I make wise choices today. Let me fill this one day with thoughts and actions that will have no need to regret. Let me undertake only as much as I can accomplish well, without haste or tension.

“Just for today I will live through this one day only and not tackle all my problems at once. Those of the past need not concern me today; future ones can be faced as they arise.”

—From Al-Anon's “*Just for Today*”

July 1

“This I learned in Al-Anon,” says a member at a meeting, “that the married cannot be the source of my happiness or sorrow. The gift of personally mine—as his life belongs to him—to enjoy or destroy, as each wishes.

“I see him angry. Must I be? He is hostile. Must I be? Am I being faithful to my marriage vows when I achieve a bit of self-confidence while he continues to suffer the pains of self-doubt?

“I am not his guide, master or keeper. We are individuals and must each find our lonely way to our goals. My sources of comfort and strength he refuses to share with me; I have learned through bitter experience that it is fruitless to depend on them.”

Today's Reminder

Adjusting myself to things as they are, and being able to love without trying to interfere with or control anyone else, however close to me—that is the search for and can find in Al-Anon. The learning is sometimes painful, but the reward is life itself—rich, full and serene.

“If thou attend to thyself and to God, thou wilt be little moved by what thou perceivest outside thee.”

—Thomas A’Kempis

July 2

Some people I meet in Al-Anon seem to have a kind of natural joy-of-life. Their optimism tells you they know there's something good waiting for right around the corner. Their hopeful confidence rubs off on every person they talk to. They make every meeting a kind of special adventure.

Newer members are astonished to learn that many of these people, who were new in Al-Anon, were also burdened with woe and black despair. It is Al-Anon that brought the joy-of-living, hope and confidence, out into the ready to be used to help others.

Today's Reminder

As soon as I am willing to dig into the program and put the Twelve Steps and the slogans to work, by daily reading and constant application, I will forget "mad" at people, forget to be sorry for myself. And that leaves a world of time and think-time for serenity, acceptance and gratitude for what is good in the day.

"I'll only be able to help others when I have allowed Al-Anon to clear up my own view of my problems. Until I am impelled to share with others what I get from this program, my own progress will be limited."

July 3

Somebody once said: “The only difference between stumbling block stepping stones is in how you use them.”

It’s a comforting thought that nobody can put stumbling blocks in my because I’m learning how to use them to step on as I progress to a saner v living.

There’s no discounting the troubles caused by alcoholism—they’re bi terrifying. But I *can* refuse to let them block my path. I can imagine that e one of the Twelve Steps. At least I have God’s gift of sobriety to help me, the sick alcoholic who is tripped up again and again by a built-in stun block!

Today's Reminder

Obstacles cannot keep me from finding the good in my life and foll where it leads. Nothing can get in the way of this—unless I allow it.

Al-Anon invites me to take this action: to change my view of myself a world I am creating around me.

*“... men may rise on stepping-stones
Of their dead selves to higher things.”*

—Tennyson, *In Memoriam*

July 4

The poet Henley, in his challenging poem called *Invictus*, says: “I am the master of my fate, I am the captain of my soul.”

The first thing I notice is that he speaks of “*my* fate,” “*my* soul.” If I have been behaving as though I were captain and master of anyone else, would it be a good idea to turn my attention to managing myself?

I must also recognize, however, that my fate, and the state of my soul, do not depend on me alone; I need the help of God to meet life’s challenges. No human wisdom is adequate to make life wholly satisfying and successful.

Today’s Reminder

God will take a hand in my life if I ask for His guidance, and keep an open mind and be receptive to indications of His will for me. Before Al-Anon I took too much charge of myself in trying to engineer solutions. Now I know I can only make decisions by referring my problems to Him. God must be part of my life; “acknowledge Him in all my ways”. Then it will be possible to rise above difficulties.

“*God dwells wherever man lets Him in.*”

—Martin Buber

July 5

An AA speaker at an Al-Anon meeting gave the members this unusual insight from the other side of the fence:

“The non-alcoholic in the family doesn’t seem to realize that the alcoholic is in a terribly vulnerable position. He must be constantly on guard, because he knows, deep down inside, how much trouble he is bringing to the family. He knows he is wide open to criticism.

“But did it ever occur to you that your tantrums and harsh words are like whipping a sick dog? Remember, he’s lashing himself—all the time. I apply more lashes, you’re inviting him to transfer some of his guilt to you. You can keep him from reaching his ‘bottom’ and realizing how much he needs to find sobriety.”

Today's Reminder

I will try to understand how desperately the alcoholic suffers from guilt. I will not yield to the impulse to kick him when he is down. We both suffer in different ways from the alcoholism. I, who have God’s gift of sobriety, must be the one to realize his dissatisfaction with himself, no matter how defiant and defensive he may appear.

“If I were unfortunate enough to be an alcoholic, how would I hope to be treated by the person I live with? The Golden Rule is a useful tool in all our personal relationships.”

July 6

The change from active alcoholism to sobriety makes a great upheaval in lives. It is a challenge to both partners. Making this difficult adjustment requires entirely new thinking patterns.

In the years of active drinking, the husbands of compulsive drinkers usually take on many extra responsibilities. Along with earning a living for the family, they had to provide for the care of the children, take care of the home and get meals. Wives of compulsive drinkers often had to work to supplement the skimpy budget, or do without many necessities, as well as doing the house chores around the house.

With sobriety, many of these roles must be reversed, many habits unlearned. The Al-Anon program, applied each day, will help us make the adjustment to a normal way of life.

Today's Reminder

I will learn not to expect too much too soon, and above all, not to expect that sobriety will transform my spouse into a super-perfect human being, tailored to my specifications.

Al-Anon will help to restore me to a sane and reasonable way of thinking. I can deal with my family relationships with love and understanding.

“No great improvements are possible in the lot of mankind until a change takes place in their modes of thought.”

July 7

What's so important about being right? Why do we complicate our lives and aggravate our difficulties by insisting that our views be accepted?

In the tensions that are part of living with an alcoholic, this attitude can cause much trouble for us. What harm would it do to "back down"—to accept whatever the alcoholic says, whether it makes sense or not? Why don't I just Let Go and Let God?

I will try to apply Easy Does It to every incident that might increase tension and cause an explosion. I will try to realize that an exchange of words will not help me to find the serenity I want.

Today's Reminder

Why should I react to criticism and accusation, justified or not? What gain by heated denials and irrational discussions? In a neurotic environment, *anything* can start a row. I need not take part in it; I will ignore it—cheerfully. This is an excellent technique for avoiding dissension. Our calm uncomplaining attitude may make the alcoholic uneasy enough to make him think seriously about finding sobriety.

"To withdraw from an argument may not make you the winner, but what you have saved is your own dignity and grace."

July 8

It is an interesting experiment, and an enlightening one, to listen to the speakers at an Al-Anon meeting—not so much *what* they're saying, but *how*. The sound and inflection can reveal the speakers' hidden attitudes.

What does the discerning listener hear in such an experiment?

In those who are studying the program and enjoying the fruits of *living it*, tone and manner of speaking show confidence, humility, compassion for the trouble, and an honest acknowledgment that they are not master-minds to all problems.

In those who are still bound to their unhappiness, we hear, beyond words, angry judgments of the alcoholic, self-pity, and a grim determination to "win the battle," no matter what.

Today's Reminder

The way I speak often reveals more than what I say.

To make the program work for me, it is important to be *living it*. This reveal itself in everything I do and say.

"By listening to more than mere words I can learn much more than mere words can teach."

July 9

What kind of stuff is self-pity made of, that it can entrench itself in my and keep me miserable? It may be envy of those who have more of the ~~ma~~ things—a better house, a finer car. It could be my resentment of monotony having enough relief from the daily grind. It may be because I am critical of others: “Why can’t he do it *my* way; why did she say or do this or that?” Bitterness because we’re lonely if the spouse has merely switched from night sessions at a bar to nightly AA meetings.

Self-pity comes from concentrating on the negative aspects of life.

I will find ways to make my life more interesting, take a fresh view of pleasant things that happen each day. I will work toward a more *mature* attitude—and settle for a little less than my romantic dreams make me think I ought to have.

Today's Reminder

An Al-Anon meeting is a great place to observe how various people react to their circumstances. Those who have the most to be grateful for often gripe and complain. Others, living desperate and even tragic lives, somehow manage to be cheerful and manage to get some joy out of what little they do have.

“To expect life to be tailored to our specifications is to invite frustration.”

July 10

When I am much troubled, I often find that the counsel of the ch optimist only makes my exasperation worse! I feel my sufferings aren't pr~~er~~ understood—people can't even begin to appreciate what a martyr I am! I th myself: "It's easy enough to talk, but how can I smile when there's nothing happy about?"

Oddly enough, I have found that a deliberate effort to "laugh it off" does the most astonishing results in shrinking my woes down to bearable size.

This is the helpful hint embodied in our *Just for Today* leaflet:

Today's Reminder

"Just for today, I will be happy. This assumes to be true what Abi Lincoln said: 'Most folks are as happy as they make up their minds to be.'

"Nobody's life is *all* dark and cloudy. Let's look for the brighter and ha~~h~~ things in it. This often helps to make the clouds disappear!"

"Dwelling on our troubles only makes them hurt more. I'll just make myself look on the cheerful side."

July 11

“What if …” How often we hear these words from those who live with an alcoholic problem. Only two little words, but they’re heavy with dread, fear, anxiety.

“*What if* he doesn’t come home?”—“*What if* she doesn’t take care of the children while I’m at work?”—“*What if* he spends all his pay on liquor?” What if … anything our desperate imaginings can project.

Granted these things can happen, but when they don’t, we have put ourselves through needless suffering and made ourselves even less prepared to deal with them if they should come.

Today’s Reminder

In Al-Anon, the answer to “What if …” is “Don’t project! Don’t imagine the worst; deal with your problems as they arise. Live one day at a time.”

I cannot do anything about things that haven’t happened; I will not let past experiences make me dread the unknown future.

“It is a vain and unprofitable thing to conceive either grief or joy for future things which perhaps will never come about.”

July 12

Suppose I decided I want to concentrate on the First Step, shutting out mind all other thoughts for just a few minutes. How would I translate i different words that would impress its meaning on me and guide my attitud

“Powerless over alcohol” also says to me: “If I am powerless over it, w I keep trying to exert my power over another person’s drinking?”

It means also: “Let go of your clutching hold on the problem. Let go a the Divine Power, which works in all things, work in this, too.”

If I am powerless over alcohol, my only reasonable course is to Live ar Live—to learn to live my own life fully and to let others live theirs. Or, simply, to mind *my own* business.

Today’s Reminder

Right now, today, I will lighten my burden by dropping that part of it does not belong to me. Today I will look more closely at my thought impulses, and take only such action as is required of me.

“Keep thyself first in peace and then thou wilt be able to bring others to peace. Have, therefore, a zeal in the first place over thyself
...”

—Thomas A’Kempis

July 13

It is not mere chance that brought me to Al-Anon. I was led to it unknown power because of my need for the sharing and comfort of other me. To express my gratitude for this gift I will assume certain responsibilities

- To study and use the Al-Anon ideas, not only for myself, but for the benefit of my friends in the group.
- To be concerned about their difficulties and to try to help them solve their problems spiritually.
- Not to take up the group's time talking about my problems, but to try to make everything I say reflect an Al-Anon teaching which will have meaning for those who hear me.

Today's Reminder

Attending a good Al-Anon meeting is a satisfying experience. Its purpose is far more than just "an evening out". I will prepare myself for these meetings by reading Al-Anon literature so I can pass on something of value. The net result will be that such full participation will be a better way of life for me.

"We cannot drop out of human involvement without endangering our spiritual health."

July 14

Wise words from an AA who counsels with families of alcoholics: “You alcoholic *can* be forced to get sober.”

The spouse: “But I’ve tried everything. He won’t listen to reason. I’ve : and complained, paid the bills, threatened to leave—nothing works.”

“Of course not. This is *you* applying the force, and that never will suggest you *stop* taking action. The only force that can change the alcohol pattern is the pressure that builds up inside him when the family refuses to do anything longer. When he can’t count on you helping him, when you *won’t* assume his guilt by fighting with him, and you refuse to get him out of trouble—he’ll be compelled to face up to things. In other words, try *inaction* instead of constantly figuring out *something to do* about him.”

Today’s Reminder

It is not easy to restrain ourselves from reacting to what others do that : to affect us. A healthy detachment brings about the very changes we powerless to make by continually fighting the problem.

“*God helps those who don’t try to take over His work.*”

July 15

Complacency is an enemy, easy to recognize in others but difficult to admit in ourselves. It is rarely listed among the major human faults, yet it can hinder every form of personal growth.

Complacency simply means being sure we're right, taking it for granted that our view couldn't possibly be wrong. It means judging others by what we believe is right. It blocks out understanding and kindness, and justifies qualities in ourselves that we wouldn't find tolerable in other people. Smug complacency is often at the root of family dissension.

Today's Reminder

Let me not be quite so sure that my thinking is always correct. Let me do this by being a little critical of my iron resolution to have things my way. I will keep my ears and my mind open to the ideas of others, even when they don't agree with mine. Then I'll be opening the door to growth.

"My serenity does not depend on my winning every round in my battle with life.

It does depend on my acceptance of others on their own terms.

God grant me that serenity."

July 16

Quite frequently we hear a member say that a certain action on the alcohol part shows his *immaturity*. This is a favorite label for “what ails him, according to experts, it is often true.

We come to Al-Anon, however, not to take inventory of others, but ourselves. It is because we, too, are immature individuals that we are attracted to alcoholics as marriage partners—a sort of child-calling-to-child.

If immaturity is giving me trouble, I will examine my own reactions and work on them.

Wrangling with the alcoholic over petty matters is immature. So are sulking and tears and devious tricks to outwit him. So are many other things *sometimes* immature. Some do, at least some of the time.

Today's Reminder

The task is clearly set before me: to fix what's out of kilter with me; to correct my own shortcomings and my temptation to play childish games in a deadly serious human dilemma. Correcting my own shortcomings will improve matters for everyone concerned.

“Maturity is the capacity to withstand ego-destroying experiences, and not lose one's perspective in the ego-building experiences.”

—Robert K. Greenleaf

July 17

Few of us are entirely free from a sense of guilt. We may be remo because of our words or actions, or for things left undone. We may eve guilty because of irrational or false accusations by the alcoholic.

When I am troubled by a feeling of guilt, I cannot put into my day all capable of. I must rid myself of this feeling, not by pushing it aside, b identifying it and correcting the cause.

Free of this weight, I can put all of my best into my day's work an spiritual growth. Then I will have something worthwhile to give others, i of concentrating on my own frustrations.

Today's Reminder

I will refuse to be troubled by an uneasy sense of guilt. I will track it source and make good for any harm I have done. I will be most careful not to whitewash it with self-justification and self-righteousness. That would have everything I am trying to accomplish.

*“A man is relieved and gay when he has put his heart into his work
and done his best;*

but what he has said or done otherwise shall give him no peace.”

—Ralph Waldo Emerson, *Essay on Self-Reliance*

July 18

A phrase that turns up quite often in Al-Anon meetings is: “Yes, but ...”

Member A is explaining how an Al-Anon idea can be applied to problem. B, interrupting, says: “Yes, but ...” and proceeds to show how dif her case is, and how much worse than others, and that it couldn’t possit solved by anything as simple as applying a Step or a Slogan, for example.

“Yes., but ...” means she’s not ready to listen because she doesn’t wa problem underrated. She’s been living with it, and only she knows how av is. She overlooks the fact that we’re all there for the same reasons.

Today’s Reminder

If ever I am tempted to say “Yes, but ...” I will remind myself to conce on what my Al-Anon friend is saying. If I’m sure I want to make my life livable, I’ll listen with an open mind, and apply what I hear.

The key to Al-Anon is *to accept and use the program* without any ‘ “Yes, buts” that would reveal only my resistance and uncertainty.

“I will not resist the impact of a new idea. It may be just the one I’ve needed without being aware of it. I will make my mind more flexible and receptive to new points of view.”

July 19

As members of an Al-Anon group, we attend meetings, keep in touch with the others, read, meditate and pray. It's wonderful to realize that participation also makes us part of a world-wide network of groups, all working for the same purpose: to build better lives for ourselves and those around us. Imagine the immense power for good that is generated by such a fellowship of ours.

Al-Anon members on every continent, in such faraway places as Australia, Japan, Finland, Uruguay and the South Sea Islands—all are my brothers and sisters. What I do is helping them; what they do helps me.

Nationality, race, color, religion, wealth, poverty—all these do not matter as members of this great loving fellowship.

Today's Reminder

As I talk with my hometown friends in Al-Anon, I realize that we are a part of something much bigger than our single group. I will remember, and send loving thoughts to those in our thousands of groups around the world. Our exchange will enrich all of us.

“This is truly a movement of the spirit, and I firmly believe that the unity of the world, in understanding and peace, could come from these efforts ...”

—A member in New Zealand

July 20

Wanting to know why the alcoholic drinks or, when sober, why he does he does, is “an itch for which there is no scratch.”

Some of us never get over trying to figure it out. Since we’re psychiatrists, our researches are bound to end in frustration, so let’s accept impossible—and also unimportant.

What *is* important, and within our God-given powers to figure out, is what we are doing that confuses and complicates life for us. When we discover that we do something to change it, a good many of our troubles will vanish.

Today's Reminder

Every time I catch myself trying to figure out other people’s motives, I’ll stop and ask myself: “What did I say or do that prompted the action? Why did I do it as I did? Does what happened make a major difference to me, or was I making something big out of a trifle?”

“Leave off that excessive desire of knowing; therein is found much distraction. There are many things the knowledge of which is of little or no profit to the soul.”

—Thomas A’Kempis

July 21

I can take strength and comfort from knowing I belong to the Al-fellowship, with its world-wide membership all working together for the purpose. Our little group is but one of thousands.

What holds us together, our many different nationalities and faiths? The no rules and regulations, no management control, nobody to say “you mi this” or “you may not do that.” There is, however, government by principle stated in the Twelve Traditions, which each member, and each group accept

Each of us in his own way works for the good of the others. What binds together is a common problem to be solved by understanding and in service. Al-Anon runs—like the little wheel in the old song—by the grace of God.

Today's Reminder

I belong to Al-Anon. It is an important part of my life because it unites in thought and action, to people all over the world who share my desire to find with meaning and purpose. I do not know them, but they are my friends, and theirs. The more each of us lives by Al-Anon's spiritual principles, the more we help each other, no matter how great a distance may separate us.

“I thank God for helping me to find Al-Anon which is showing me the way to a new life.”

July 22

An Al-Anon member may devote a lot of time to reading scientific books on alcoholism, because she imagines it will make her better able to cope with the problem." Unless we intend to become professionals in the field, nothing is gained by an in-depth study of the disease.

Nor does it help to explore the reasons for the alcoholic's behavior; certainly not while our own conduct shows we are not entirely rational. So, again, change must begin with us.

The search should be for *our own* serenity; which will prove to have remarkable power to inspire others in the home.

Today's Reminder

Do I read up on alcoholism because I still hope I can find a way to make my spouse stop drinking? Do I blame all the family's adversities on the alcohol? Am I sober or not? Have I the courage to face my own mistakes and character flaws? Do I justify my resentment and rationalize my self-pity?

"How much trouble he avoids who does not look to see what others say or do,

but only what he does himself, that it may be just and pure."

—Marcus Aurelius, *Meditations*

July 23

When my spirit is in turmoil and my troubled thoughts race round and round and I try to *reason myself* out of this frame of mind, it may be well to *reasoning* and hold fast to a single idea that speaks of quiet and serenity such is: *Keep It Simple*.

Probably there is nothing I can do now—this minute, this hour, today to solve the problem that is gnawing at my peace of mind. Then to what purpose I torment myself?

I will stop trying to figure out ways and means. I will not rehash, over and over, thoughts so bitter that they can make me feel physically ill. I will empty my mind of all this perplexity and hold to just one simple thought while I wait for God's guidance.

Today's Reminder

The things that trouble me are often too complex to yield to human reasoning. Indeed their only reality may be in my confused thoughts. When I reach such an impasse and I remind myself to *keep it simple*, I will find myself being restored to composure.

*"Under the shadow of Thy wing shall be my refuge until this
tyranny be overpast."*

—Book of Common Prayers

July 24

The newcomer to Al-Anon usually feels alone in a hostile world, drown a sea of troubles. To be sure, some may have been of her own making, but us had much to learn about living with an alcoholic before we could be create a serene and orderly world within us.

Let us not be too eager to swamp this confused person with advice. A welcome and words of hope and reassurance will be all the therapy she ca at first. One member, too, should offer a protecting wing and a willing ear troubles, if she cares to talk about them after the meeting.

Today's Reminder

Each of us should take thought for the newcomer. Her coming to Al- can enrich our lives, as well as helping her. She brings us an opportun introduce her to the healing help of the Al-Anon program. We profit by giving; as we share with her what we have learned, our own thought clarified by new insights. It also helps us to realize how much insight we gained since we were beginners in the fellowship.

"I pray to be guided in my efforts to help a newcomer.

*Let me be selective in my sharing of experience,
strength and hope, to make sure his or her needs are met."*

July 25

We hear and read, over and over again, that we are powerless over alcohol and that the alcoholic's sobriety is not our business or our responsibility. It seems paradoxical, then, to assert that we, the spouses, can have a tremendous influence in bringing about sobriety and helping the alcoholic to maintain it.

When we continue to nag and domineer, complain and criticize, we are assuming, in large measure, the responsibility for *deferred* sobriety, and for *forbidden* sobriety.

Al-Anon shows us how to change these destructive attitudes. As we abandon the role of accuser, judge and manager, the home climate shows marked improvement. A pleasant, cheerful environment, which we can create, creates in the alcoholic a desire to get sober.

Today's Reminder

Being powerless over alcohol and the alcoholic simply means that it cannot be done by forcing issues. A change in our attitude, on the other hand, gives us limitless power to bring serenity and order into the home.

"I am not powerless over myself, and the way I act and react.

This is, in itself, a power that can work miracles

in changing the attitudes of others."

July 26

The simplest—and most difficult—of all our slogans is the word THINK. We seem to be thinking hard all the time, but it is mostly about our troubles: who's to blame for them. We can't seem to get around to thinking about what we may be doing that damages us. One word to think about is *retaliation*.

Have I ever thought, in some form or other: "I'll fix him for that!" "I'll stand by her back for what she did." Do I seek relief from my resentment by retaliation instead of forgiveness?

If a person hurts me without being aware of it, and I can overlook it, that is a reward of an inner low. If the alcohol-heated spouse expresses his self-hatred, I can ignore it. If the drunk driver uses strong language directed at me, I know it has no validity and so I can ignore it.

Today's Reminder

Before I take any action—or speak any hot words—I will think about what provoked me into this impulse. If I can persuade myself not to act or speak, I can quietly and inwardly rejoice that my Higher Power gave me the grace to remain silent.

Such constructive thinking is a fine ego-builder—just one of many.

"What shall it profit a man to be right if he thereby make an enemy?"

JULY 27

What if there were no such problem as alcoholism in the world? Would marriages, and all other human relationships, be therefore perfect? Of course not! Then it should be easy to realize that sobriety cannot bring release from our problems.

True, alcoholism can wreck marriages that might otherwise have had a chance of success. But it is also true that the basic adjustments to each must somehow be made.

Al-Anon's prime purpose is to help us deal with the problems that alcohol has *aggravated*. But just as important is its usefulness in helping us to adjust our partners—and to other people.

Today's Reminder

If I really want to learn how to fit easily and happily into my environment and my relations with other people, Al-Anon has something for me. Once I met the problem of alcoholism which introduced me to the program, I expect to go on using it for the rest of my life.

“We all of us need some kind of a philosophy to live by,” commented an AA speaker, *“so I’ll just settle for the Twelve Steps.”*

July 28

One thing about Al-Anon that hardly anyone ever mentions—or even remembers—is that it makes life so much easier for us. When we're told the advantages of studying the Twelve Steps, reading the literature, attending meetings, we think: "They're always giving me something to do!" But all the things suggested in Al-Anon are for *our* benefit—precisely to make life more pleasant and livable. Are we trapped in problems? Al-Anon points the way to solutions. Fellow members even lead us by the hand and show us how they apply themselves the wonderful, *relieving* ideas we are learning.

Today's Reminder

The effects of the Al-Anon program are revealed to me as a series of miracles, as each day lifts another burden because I am changing my way of thinking about it.

I will follow this program as though my life depended on it, as indeed it does. If by life I mean real living—joyous and comfortable.

"To resist spiritual guidance is to defeat ourselves."

"The Al-Anon program is a spiritual way of life."

July 29

I will begin today to include an Al-Anon Quiet Time in each remembering this especially in times of family upheavals and dissension provide the element of quiet in my home, I will at least not be adding turmoil.

Quiet can be achieved with complete silence, but if the silence has in it even a trace of anger or hostility, it loses all its power. A grim silence is even more challenging to a combatant than speech. True quiet has the quality of serenity, acceptance, peace.

I must remind myself of this constantly in times of stress.

Today's Reminder

I can persuade myself to be quiet by realizing that angry words cannot hurt me unless I allow them to. Most angry words have no basis in logic or reason anyway, so why need they hurt me? If a wrathful explosion on the alcohol part seems aimed at me, I will understand that it may only express his own anger. I will not allow this to be shifted to my shoulders.

“In quiet and in silence the truth is made clear ...”

July 30

How many waking hours are there in this day? What will I do with them? Today, this day, is all the time I have to do anything with, so I will use it to care. I will not waste a moment of it worrying about yesterdays; nor will I let the thought of dread for tomorrow cross my mind.

I will use this time for my essential duties, perhaps tackling the hard ones first so I won't be tempted to "put off until tomorrow." I will plan some time for enjoyment and relaxation, and some, even if only ten minute solitary meditation and prayer.

Today's Reminder

This day belongs to me. I can do wonderful things with it, creative things including the creation of order in my surroundings and in my mind. Nobody owns my particular segment of time, so it depends only on me how well I fill every moment to my satisfaction.

Al-Anon tells me to live one day at a time. This is that day.

"Just for today I will be unafraid. Especially I will not be afraid to enjoy what is beautiful and to believe that as I give to the world, so the world will give to me."

—from Al-Anon's "Just for Today"

July 31

I would like to look back over this month and see what progress I have made and what changes have taken place in my life as a result of my practicing the 12 Step program.

Have I given sufficient attention to the Twelve Steps? Have I done at least a little reading each day? Are my family relationships more serene and happy than they were a month ago? Have I renewed a strained friendship; made good on an injury to someone, made an effort to avoid gossip, tried to learn something new?

Today's Reminder

This will be my day of review and preparation for the coming month in which I will renew my efforts to progress in my personal development.

If I cannot see any improvement in the month which is ending today, not be discouraged for, among other things, I must learn to accept myself. Everything good I can bring about must begin with that.

“An occasional review of my progress is an encouraging exercise, for it shows me that I am gradually learning how to live in poise and serenity.”

August 1

Perhaps many of us have had the thought, at one time and another, “O could only run away from all this and start all over again.”

We think a fresh beginning would solve everything; that we wouldn’t the same mistakes again, and so we’d have a chance to be happy.

Of course we know this is a childish fantasy. The very idea that we entertain such a notion should make us a little doubtful of our maturity. For we know perfectly well—admit it or not—that we’d be taking our troubles with us. We can’t run away from ourselves.

Isn’t this clear proof that many of our troubles are self-created—many of our personal agonies self-inflicted?

Today’s Reminder

A big step toward maturing is to realize that I cannot change conditions by running away from them. I can only change my point of view about them and their relation to me—and this can be done only by changing myself.

*“Little by little I can change my world—
not by escaping to a new one with the same old me,
but by making a new me out of the old one.”*

August 2

The Al-Anon slogans are little pieces of advice. If we were entirely capable of putting them all into practice, we'd be pretty close to perfection as spiritual human beings.

Take this one, for instance: *Live and let live*. A whole philosophy of life is condensed into these four words. First we are admonished to live—to live richly, happily, and to fulfill our destiny with the joy that comes from doing whatever we do. Then comes a more difficult admonition: *Let live*. This is acknowledging the right of every other human being to live as he wants, without criticism or judgment from us. It rules out contempt for those who do not think as we do. It warns against resentment; tells us to avoid construing people's actions as intentional injuries to us.

Today's Reminder

The more I think about living, and letting others live, the more I will live from it. I will try to make it my yardstick in everything I do, and especially in relating to the people in my life.

*“When my thoughts are centered on learning to live,
I will be less tempted to involve my mind
with the thoughts of how others live.”*

August 3

Sometimes I find myself so busy wondering what someone else is doing where and why, that my own thoughts create turmoil inside me. When happens, I know I'm a candidate for a new, honest, self-appraisal. If I myself to evade this self-confrontation, I'll be a candidate for a rude awake

I must not forget that my first obligation is to work out changes in my thinking patterns. My progress toward becoming a worthwhile human depends on making these changes, and so does the improvement I long for circumstances of my life.

Today's Reminder

I can change nothing but myself. Do I need changing? If things are wrong—or seem to be—maybe it's because of the way *I'm* reacting to them. To accept the fact that the principal source of my unhappiness is in me, I give myself a good reason to do something about *me*. It isn't easy—but the rewards are beyond reckoning!

“My happiness cannot possibly depend on my forcing changes in somebody else. Nor does my misery come from anyone but myself.”

August 4

One source of frustration we seldom recognize is in *expecting* too much of others, or *expecting* too specifically what we feel they ought to be, say, go, do.

If I *expect* another person to react in a certain way to a given situation, and he or she fails to meet my expectation, have I the right to be disappointed or angry?

Every human being has his own individual drives and motivations, beyond my understanding and control. I may say: "But he *knew* what I *expected* of him." I may also say: "He *realized* that it may have been precisely for this reason that he rebelled and acted otherwise."

My search for peace of mind will bear fruit much more readily if I can let go of *expecting* and relax into acceptance.

Today's Reminder

I will not set a pattern based on my own experience and wishes—and expect someone else to live up to it. This is interference of a subtle and damaging kind. It damages my peace of mind and dignity, and those I am smothering with my expectations.

"I, too, often fail to live up to the expectations of others."

August 5

What we get from our association with Al-Anon depends pretty much on what we put into it. Certainly the Al-Anon program can help me rid myself of my despairs and frustrations, but the major effort of listening, observing and concentrating must be mine. Al-Anon points the way, but we must take the tools it provides. Al-Anon provides the tools, but we must use them.

Today's Reminder

If I apply myself to the Al-Anon program, do some reading from an Al-Anon book every day, regard my meetings as too important to be missed, and I will learn what I am learning, I'm on the road. Along the way I can help others to work on their problems, and so gain further help from my willingness to share what I am getting from Al-Anon.

I want to be constantly aware of my role as a member of this fellowship. I want to consciously experience the comforting interchange this membership makes possible. It is as though I had found a secure island, inhabited by loving and interested friends.

“The reason I make so much of being an Al-Anon member is that Al-Anon has been the means of making a better person of me.”

August 6

This is a day which God has given into my hands. If I could only realize a tremendous gift this is, I would use every moment of it to make my life serene, more rewarding. I would not look back over my shoulder at disappointments of the past—I would not anxiously contemplate the future—I would live just for today—as well as I can. I would put aside critical thoughts of others. I would notice interesting things—the expressions on people's faces, a plant growing on my windowsill, the grace and charm of a child, an arrangement of clouds. Today there are wonders all around me, if I will open my eyes and enjoy them.

Today's Reminder

Let me not be so preoccupied with thoughts of my grievances and troubles that today's good can escape me. Today I can begin a new way of using minutes and hours, a new way of looking at my surroundings and the circumstances of my life. I will make this day one I can look back upon with pleasure and satisfaction and a preparation for the days to come.

“Today is all the time I have. Nobody can keep me from using it well. If I make this a good day, tomorrow can be even better.”

August 7

“Use a slogan,” somebody suggests at a meeting. “Keep it in the forefront of your mind all the time, and don’t let your troubles crowd it out. Act on it!”

Take, for example, *“Let Go and Let God.”*

The more tightly I clutch my problems to my mind, the less opportunity I give God to help me work them out. The more tensely and desperately I try to solve them, the more the answers elude me.

I will let go and let God. If I can’t solve my difficulty, perhaps He will help me. I can only let go and let Him.

Today’s Reminder

Saying this small phrase over and over gives me such a sense of relaxation that nothing seems as difficult as before. The thought of just letting go seems to drop a heavy weight from my shoulders, and lets me breathe again. Why has it been so hard for me to let go? Is it because I feel that I am not capable of solving the big problems? I know that isn’t true, so I will just let go and let God.

“God’s help is always available; all we have to do is to make room for Him to take part in our lives and keep ourselves ready to accept His guidance.”

August 8

We hear it said that Al-Anon members do not give each other advice refers specifically to the kind of advice that suggests taking drastic act bring about a radical change in a marriage relationship. This we do not must not—do.

In other ways, we in Al-Anon give a great deal of advice. We suggest lo into ourselves for the causes of our problems; we advise dependence on guidance. We recommend lots of Al-Anon reading, the study of the T Steps and the Slogans. We suggest spiritual ways to find a new perspectiv new strength, and share our personal experience in applying them.

Today's Reminder

When I am greatly troubled by an insoluble problem, I will gladly acce advice of my fellow members that I concentrate on a Slogan or a Step in fi a solution. I know that constructive action can be taken only after I have my thoughts and emotions out of their confused state.

“Using the Slogans and the Twelve Steps will strengthen me to make wise decisions.”

August 9

I know how easy it is to let anger well up inside me at the thought of someone who has injured me. What is much more difficult is to take a detached view so we can stop the building up of this “head of steam.” Unless I do this, I will explode, damaging me and everything around me.

When we are frustrated in our desire to punish the one we’re angry at, we may take it out on innocent bystanders, sometimes even our own children, whose young lives which God has entrusted to our hands. Surely we have an obligation—a duty of love—to avoid aggravating the emotional damage that the driver of the car may already be inflicting on them.

Today's Reminder

There are many good reasons to keep myself from harboring resentful thoughts. They can grow into savage attacks on other human beings. A good reason for quieting my anger before it gets out of hand is to prevent the emotional scars it can leave on me.

“If any man among you seem to be religious and bridleth not his tongue,

he deceiveth his own heart; this man’s religion is vain.”

—General Epistle of James

August 10

In the book of Proverbs we read: “The stroke of the tongue breaketh bones. Weigh thy words in a balance and make a door and a bar for thy mouth. Envy and wrath shorten the life.”

This statement speaks directly for the Al-Anon program. We are constantly being reminded that we are working to improve ourselves, to protect ourselves from the influences of confusion, anger and resentment.

In these words from the Bible we have a direct recommendation to check our part in the difficulties we have with others. And the reason it gives—*our own benefit*—is equally valid in Al-Anon teachings.

Today's Reminder

Let me reflect how much damage I may have done, and may still be doing, by saying the first thing that comes to mind. Let me realize that the worst result of unbridled anger falls upon me. What I say in a single moment of uncontrollable rage can have inconceivable long-range consequences.

*“Be swift to hear, slow to speak, slow to wrath,
for the wrath of man worketh not the righteousness of God.”*

—General Epistle of James

August 11

Even with a growing understanding of Al-Anon philosophy, we might find it difficult to accept such a statement as this:

“Al-Anon is a way to personal freedom.”

Suppose I feel like a prisoner, trapped in an irksome way of life, as so many of us do. What am I doing about it? My obvious impulse is to try to manipulate the things and people around me into being more acceptable to me. Do I rage and weep to make my spouse behave in a way that I think will make me happier? Happiness isn’t won that way.

Freedom from despair and frustration can come only from changing *myself*, the attitudes that are maintaining the conditions that cause me grief.

Today’s Reminder

I have the power to set myself free by conquering the personal shortcomings that chain me to my problems. And not the least of these is the short-sightedness that has made me refuse to accept responsibility for the way I am.

“*Be not overcome of evil, but overcome evil with good.*”

—Romans

August 12

It is difficult to overcome the habit of setting standards for our spouse expecting them to be followed. Unfortunately this may continue even after the alcoholic is sober in AA. We figure out what the results of his sobriety should be, in changed attitudes and behavior and, when things don't work out the way we expect, we're frustrated and angry.

I must teach myself to leave my partner to God and to his friends in his care. I must learn not to expect or demand. I will look for, and appreciate, his positive and desirable actions, and not concentrate on the negative. I must, in words, do something constructive about my own attitude.

Today's Reminder

I will not look for perfection in another person until I have attained perfection in myself. Since I know this will never be, let me learn to accept things as they are and stop manipulating them into changing. Let me look for a wiser approach to life *from myself*, not from other people.

“Thou must learn to renounce thy own will in many things, if thou wilt keep peace and concord with others.”

—Thomas A'Kempis

August 13

We suffer more than we need to, and often, perhaps, because we want to. Many of us reopen old wounds by dwelling on the past—what “he or she did to me a week or last year.” Many of us live in needless dread of what tomorrow may bring.

An interesting and rewarding exercise for today might be to examine the things that are hurting me at the moment. I will challenge their validity to see if there is any basis for my bitterness—or for that dread and fear. I’ll probably discover, to my delight, that I have, right at this moment, more than enough reasons to be happy and contented.

Today's Reminder

Why do I allow myself to suffer? Is there any meaning or validity to the suffering I am permitting myself to suffer from? What if “he said this”—or “she did that”? Even if it was *meant* to hurt, it cannot reach the real me, if I stand guard at the door of my mind.

*“Some of your hurts you have cured,
And the sharpest you’ve even survived,
But what torments of grief you’ve endured,
From evils which never arrived.”*

—Ralph Waldo Emerson

August 14

When an alcoholic finally reaches bottom, and begins the long climb up through AA, this is the beginning of growth in personal and spiritual maturity.

If we grant, as surely we must, that both partners in an alcoholic marriage or have become neurotic, we non-alcoholics, too, need the help of a growth program.

If A, then, takes steps to get well and face life as a responsible adult, how can B keep pace without the self-understanding that eventually comes to us in Al-Anon? This is the practical logic of the words of our Suggested Welfare: "Working in unity for a common purpose does more than strengthen partners individually. It draws them together."

Today's Reminder

If the AA member recognizes that sobriety is only the beginning of growth, the spouse, too, needs continuing help in adjusting to the new problems of their joint relationship. Al-Anon shows us how to meet that responsibility with dignity, grace and love.

"... that our loves and comforts should increase even as our days do grow."

August 15

Each of us has, as a person, an enormous potential. Many of our frustrations come from not making the most of ourselves and getting out of life what it gives, ready and waiting for us to accept.

Although we come into Al-Anon to deal with a specific problem, we can always realize that developing ourselves could be the answer, not only to our problem of living with alcoholism, but to others as well.

The solutions rest with me. With the help of my Higher Power, I can live my life with comfort, serenity and enjoyment. It does not depend on any person, and the sooner I accept this fact, the sooner I will be able to face myself realistically.

Today's Reminder

People can affect me only as I allow them to. I need not be influenced by others, for I am free to consult my own wishes and standards, and decide what is best for me. I find I can realize my own strength and confidence by working faithfully with the Al-Anon program, and using it in my daily life.

“... the only real answer to frustration is to concern myself with the drawing forth of what is uniquely me. This gives me the impulse and the courage to act constructively on the outside world.”

—Robert K. Greenleaf

August 16

It may be that the harsh words and accusations we use to whip the alcoholic for what he has done, or failed to do, leave no mark once the battle is over. How can we tell? How can we risk hurting another person who is already deeply wounded by his own guilt?

Does the voice of God have a chance to be heard over my angry shouting? What is the purpose of letting myself fly apart in reckless tantrums? To punish the drinker? To relieve my pent-up feelings?

Today's Reminder

I cannot punish anyone without punishing myself. The release of tensions, even if it seems justified, leaves dregs of bitterness behind. Unless I have deliberately decided that my relationship with my spouse has no further value in my life, I would do well to consider the long-range benefits of acceptance in times of stress.

"How shall you punish those whose remorse is already greater than their misdeeds?"

—Kahlil Gibran, *The Prophet*

August 17

We sometimes forget what a painful experience it was to come to our first Anon meeting. Remember the whirling thoughts, the fears, the uncertainty. Uneasy questions came crowding into our minds: "Is it the right thing to do?"—"What will *he* say if he finds out?"—"Am I disgracing my family by admitting that husband and father drinks too much?"—"What if somebody was there?"

Then we were reassured to discover that Al-Anon has a protective cloak of anonymity for us. Every member understands that no word of the process must ever go beyond the meeting room, and especially that no names should ever be mentioned.

Today's Reminder

The newcomer to Al-Anon immediately feels comforted and safe when she learns that she can talk freely without fear of having anything repeated. We offer her this assurance. We are committed to it by our own Traditions, as well as by our personal need for protection against careless gossip.

I will remind myself daily that I must guard against revealing any information concerning Al-Anon or an AA member.

"Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles above personalities."

—Twelfth Tradition

August 18

Some of us had a long list of grievances against the alcoholic, especially while the drinking was still active. The worst possible thing we can do is to remember them, dwell on them, and polish up our halos of martyrdom. The best we can do is to erase them from memory, so each new day becomes an opportunity to make things better.

It is not my assignment to keep an inventory of my spouse's fault misbehaviors. My task is to watch for my own and root them out, so that what I say and do will help to make things better for me and for my family.

Today's Reminder

Storing up grievances is more than a waste of time; it's a waste of life that could be lived to greater satisfaction. If I keep a record of oppression and indignities, I am restoring them to painful reality.

I've found they're surprisingly easy to forget, once I start using the AA program each day.

“The horror of that moment,” the King said,

“I shall never, never forget.”

“You will, though,” said the Queen,

“if you don’t make a memorandum of it.”

—Lewis Carroll, *Through the Looking Glass*

August 19

My attitude toward another—whether drinking or not—can have influence on the life of my family. Perhaps, through long drinking you acquired the habit of tearing him down, showing my contempt for his indignation at the neglect of obligations. I am responsible for the consequences of such attitudes. Even a little understanding and compassion will show you our behavior is ego-destroying, and the ego of the drinker is already battered by guilt and fear.

Today's Reminder

I never want to forget that my spouse, with whatever faults he or she have, is a child of God, and is therefore entitled to my respect and consideration. I will guard against assuming the role of judge and punisher, for I cannot damage another person without inflicting great damage on myself.

*“It is easy, terribly easy,
to shake a man’s faith in himself.
To take advantage of that
to break a man’s spirit,
is devil’s work.”*

—G. B. Shaw, *Candida*

August 20

A member whose husband had recently joined AA was recounting her experiences: "He doesn't go to enough meetings to keep him sober. I notice that the level of the Scotch was a little below the mark I had made on the last bottle. He doesn't want me to go to AA meetings with him, but I go anyway; I have to see how this AA works."

Another member answers: "You're treating him like a baby in a playpen—watching him perform—deciding what he ought to be doing. Who put you in charge of your husband? Why do you think you know what's right for him? Accept the fact that he's trying, and let him find his sobriety in his own way."

Today's Reminder

It's sometimes a shock to have our thinking errors pointed out to us, but we must always remember that in Al-Anon the motive is loving and helpful.

If I'm on the wrong track, I want to know it so I can correct my attitude. Others can often see our problems more clearly than we can, and that is why we get our best help.

"Teach me to think straight, and not to take offense at criticism which is meant as loving guidance."

August 21

If I believe that it is hopeless to expect any improvement in my life, doubting the power of God. If I believe I have reason for despair, confessing personal failure, for I *do* have the power to change myself nothing can prevent it but my own unwillingness.

Never let me imagine that my satisfaction with life depends on what someone else may do. This is a thinking error I can get rid of in Al-Anon. I can learn to avail myself of the immense, inexhaustible power of God, if I am willing *continually* conscious of God's nearness.

Today's Reminder

I am not at the mercy of a cruel or capricious fate, for I have the power to determine what my life will be. I am not alone. I have the confidence and support of all Al-Anon to support my efforts, as it is expressed by the loving concern and help of the friends in my group. I am not alone, because God is with me whenever I make myself aware of Him.

"To be without hope is to deny the wonderful possibilities of the future."

August 22

If a sharp thorn or a splinter pierces my hand, what do I do? I remove quickly as I can. Surely I wouldn't leave it there, hurting me, until it festers sent its infection throughout my body.

Yet what do I do with the thorns of resentment and hatred when *they* are in my thoughts? Do I leave them there and watch them grow, while I increasingly suffer from the pain?

True, resentment and hatred are more difficult to pull out of our thoughts than the physical thorn from a finger, but so much depends upon it that I will do my best to eliminate them, before their poison can spread.

Today's Reminder

If I really do not want to be hurt, and if I am sure that self-pity isn't giving me a certain secret satisfaction, I will take all the steps necessary to free myself from painful thoughts and emotions. The best way to do this is not by exerting will power, but by replacing those hurting ideas with thoughts of love and gratitude.

"Thou has not half the power to do me harm, as I have to be hurt."

—William Shakespeare, *Othello*

August 23

We learn so much in Al-Anon, and in such interesting and unexpected In the midst of a somewhat bantering interchange at a meeting, eve suddenly laughed at something that was said. "Wait a minute," one me interrupted. "Everyone around this table is smiling—we've all put aside grieves and our grievances. Do we behave in this cheerful way at home, or do we automatically put on our *martyr-face*? I know I do—and right now I'm going to begin to change that."

Today's Reminder

Do I habitually wear my martyr-face to remind my spouse what a hard time he's giving me? Or do I try to lift his spirits—already so depressed by guilt and confusion? Will I try—really try—from now on, to be pleasant and a bit more positive even when things aren't going my way? Am I afraid to let those around me know I do have some reasons to be happy, or do I want everybody to feel sorry for me?

*"... that thou art happy, thou owest to God;
that thou continuest such, thou owest to thyself."*

—John Milton, *Paradise Lost*

August 24

Somewhere along the line, in our study of the Al-Anon program, we reach a sharp realization of the growth-value of honesty and candor. When this happens, one of the first things we are able to admit is that our behavior, like that of an alcoholic, has been far from sane and reasonable. When we can do this, without shame or embarrassment, we seem to break free of a hampering shell.

This is progress, but let's not imagine that Al-Anon has done all it can for us. We have reached a plateau; there are still more heights to climb, to greater serenity and a full life.

Today's Reminder

If ever I come to the complacent conclusion that I don't need Al-Anon any longer, let me remind myself that it can do far more than to carry me through the anguish of living with the problems of alcoholism.

I know I can make even greater strides in fulfilling myself, for Al-Anon is a philosophy, a way of life; I will never outgrow the need for it.

“Once I have overcome the problems that first brought me into this fellowship, I am confident that my continuing search for spiritual understanding will yield ever richer benefits.”

August 25

Have I ever accomplished anything good while my emotions were chi with hysteria? Am I aware that reacting on impulse—saying the first thin pops into my head—defeats my own purposes? I couldn't lose by stopp think: *Easy does it*. Wouldn't any crisis shrink to manageable size if I could a little while to figure out what is best to do? Unless I'm sure I'm pouring troubled waters, and not on a raging fire, it might be best to do and say nothing until things calm down. Easy does it.

Today's Reminder

It may take a bit of self-control to back away from conflict and conflict. But it's wonderful protection for my peace of mind. Unless I can say something to quell the storm, I'll only be inflicting punishment on myself. Each little battle I win—with myself—makes the next one easier. Take it easy does it. It will all seem much less important tomorrow!

“Quietness is a great ally, my friend. As long as I keep my poise, I will do nothing to make bad matters worse.”

August 26

Someone at an Al-Anon meeting said: "My wife has been around AA for years, and has never made a first anniversary. She almost completes the year and then something happens that sets her off to drinking again. It may not be more than a few days, but these repeated lapses are so frustrating that I wonder if she'll ever make it."

This is a problem Al-Anon is well able to solve. It was pointed out to me that the long periods of sobriety were cause for rejoicing; that he should appreciate the earnest effort his spouse made to stay sober, and not condemn her for the occasional lapses. And above all, that the problem is not his, but hers, and does not have any effect on his life as an individual.

Today's Reminder

Too often I take the alcoholic's struggles unto myself and feel that I should be doing something about them. When I find myself slipping into this God-centered attitude, I'll do a little concentrating on the First Step—"admitted we are powerless..."

"Why art thou troubled because things do not succeed with thee according to thy desire?

Who is there who hath all things according to his will?

Neither I, nor thou, nor any man upon earth."

—Thomas A'Kempis

August 27

An interesting exercise, and one well worth a few moments of reflection, would be to consider the exact meaning of the phrase “*to take offense*”.

These words describe an act of willingly taking into ourselves a hurt which somebody intended to inflict on us. We *take offense*. We don’t have to *take offense*. We are free to refuse to be hurt by a spiteful remark or malicious action.

So the whole matter really rests with us. The choice of accepting or rejecting an offense is ours alone.

Today’s Reminder

It may not be easy at first, but if I keep reminding myself that I will not permit myself to be hurt by what anyone says or does, it can bring about amazing change in my attitude and disposition.

Whenever I feel I am being hurt by someone, I will silently refuse to *take offense*, or take any action to retaliate. What a relief it will be to have incidents vanish into thin air, leaving not a mark on me! I will not *take offense*.

“*What can words do to me unless I take them to heart?*”

August 28

There is one meaning to the phrase “forgetting myself” that admonish not to lose my temper. When someone says something rash or ugly, we say are “forgetting themselves,” meaning they are forgetting their *best* selves sudden fit of uncontrolled anger.

Someone at an Al-Anon meeting spoke of this in telling how her mother helped her overcome a fiery temper when she was a little girl:

“Whenever I had a tantrum, my mother would say very quietly: ‘I’m forgetting yourself, dear; mod-u-late your voice and then it won’t hurt so much.’ That always brought me up short and made me ashamed. Once I answered right, mother, I will *remember* myself,’ and finally all she had to say ‘Forgetting yourself? Modulate . . .’ and we’d both laugh.”

Today’s Reminder

If I remember the kind of person I want to be, I won’t forget myself and to an angry surge of temper. I will remember to modulate my voice—always sets the stage for calm.

“Forget not thyself in times of anger . . .”

August 29

How many of my frustrations and disappointments come from expecting much! It is good to set our standards high, but only if we are prepared to a with unperturbed serenity, results that fall short of what we expect.

We expect more of the alcoholic than a sick, confused human can do. Once he is sober, we expect a complete transformation. Above all, we make great demands on ourselves.

Today's Reminder

Let me learn to settle for less than I *wish* were possible, and be willing to accept it and appreciate it. I will not expect too much of anyone, not even myself. Contentment comes from accepting gratefully the good that comes and not from raging at life because it is not better. This wholesome attitude no means *resignation*, but a realistic acceptance.

“What you have may seem small; you desire so much more. See children thrusting their hands into a narrow-necked jar, striving to pull out the sweets. If they fill the hand, they cannot pull it out and then they fall to tears. When they let go a few, they can draw out the rest. You, too, let your desire go; covet not too much ...”

—Epictetus

August 30

When a family situation becomes really desperate, and we think we just go on another day living in uncertainty, fear, deprivation and general misery, we may decide to take action. That's good. But what action? So much depends on taking the right course. Let me consider:

Is my present frame of mind, whether of anger, bitterness or confusion, the right frame of mind in which I can make a wise choice? Have I yielded too readily to friendly advice, well-meant, but based on only limited knowledge of all the factors?

Today's Reminder

If I have come to the end of my rope, I have lived in this turmoil for a long time. Let me be patient a little longer while I weigh the alternatives. Will a radical change really work out better for me, for my children and, yes, for my spouse?

Before I make a decision, or take a step, I will redouble my efforts to the Al-Anon program. It could bring me to an entirely different, constructive solution than the drastic ones I was considering.

“Make sure that the medicine you decide on in a rash and desperate moment doesn't turn out to be worse than the malady.”

August 31

“It’s a nice day,” people say when the weather’s fine. One of the things we learn in Al-Anon is that the kind of a day it is does not depend on the weather but on our attitudes and reactions to what’s happening.

We can make every day a nice day. Al-Anon’s helpful little leaflet “*Just for Today*” says it this way: “Just for today I will be agreeable. I will look as well as I can, keep my voice low, be courteous. I won’t find fault.” This is bound to brighten the day, for me and everybody I meet!

Today’s Reminder

I will make up my mind to be cheerful every waking moment of this day. I will not expect too much; this will shield me from being annoyed at little things that don’t go just the way I wanted them to. I will try to accomplish something specific, perhaps some chore I have long been putting off. I will wear a pleasant smile for every one I meet today.

“What a comfortable feeling it gives me to realize that all I have to deal with is just this one day. It makes everything so much easier!”

September 1

When our problems enclose us and saturate our thoughts, we find ourselves in an isolation that gives us an acute sense of loneliness. We may confide in friends, but underneath we feel nobody understands what we are going through.

Dwelling on our troubles only shuts out a world that is waiting to be enjoyed. Nothing has real power to deprive us of the delights to be found in many experiences—even a routine household task, well done. For those of us who are fortunate enough to have young lives in our care, we can forget our troubles by devoting loving attention to them and their development. Observing our children is like reading a fascinating and often amusing book!

Today's Reminder

I may have big troubles but I can, if I will, make them less painful by turning my thoughts to happier things. I will not isolate myself in my problems. I will observe and enjoy what is good and pleasant in the world around me.

"Let me not deprive myself of the many little joys that are mine for the taking."

September 2

The time has come for me to realize that my attitude, toward the life living and the people in it, can have a tangible, measurable effect on happens to me day by day. If I am expectant of good, it will surely come to Even the grace of courtesy gives rich immediate rewards in warm respect Awareness of others—a *tolerant uncritical awareness*—will gradually change my personality for the better.

Today's Reminder

If I try each day to put my point of view and my attitudes on a sound spiritual basis, I know it will change all the circumstances of my life for the better, will see the results in the way other people respond to me, and in the way daily needs are met.

Concern, love and kindness on my part will be reflected in everything that takes place in my life.

“Seek ye first the kingdom of God, and all these things shall be added unto you.”

—Matthew

September 3

What's the Big Idea in Al-Anon? What's behind these assurances that have the power to improve the shape and texture of my life?

It is this: *Look to yourself*. What am *I* doing that creates difficulties for *me*? What *else* is happening that *aggravates* the ones *I* have? Could it be that *I'm* trying to fix *everything*? Am I *finding fault* with *somebody else*? In Al-Anon I am encouraged to examine my *impulses, motives, actions and words*. This helps me to correct the causes of my own unease and not blame it on others.

Today's Reminder

At first, the idea that we might be at fault isn't easy to accept. We find it hard to believe that our behavior isn't all it should be.

Once I overcome the habit of justifying everything I do, and make use of such tools as courtesy, tenderness and a warm interest in others, miracles can happen. This I know, because I have seen them happen to others who tried the Al-Anon way.

*“If you cannot make yourself what you would like to be,
how can you expect to have another person exactly to your wishes?
We want to see others perfect, yet our own faults go unattended.”*

—Thomas A'Kempis,
paraphrased

September 4

Some of us, after long enduring misfortunes we didn't know how to with, reached a breaking point. In our hopelessness we even felt reject God, so we never thought of turning to Him for help.

A wonderful thing about Al-Anon is that we are encouraged to renew faith in a Power greater than ourselves. We may have thought we were b but we had merely forgotten that God has given us the strength and the me hold up our heads and live. We learn once more to identify ourselves with the Divine Principle that rules us all.

Today's Reminder

The sure knowledge that God is always with me, and expresses His love through me, will guide me in every difficulty. This is the source of confidence and strength that will help me to face life in an entirely new way. His help make possible a wholesome detachment from the problems that do not belong to me.

“Let me add a spiritual dimension to my life; then I will never be alone in dealing with whatever troubles may appear.”

September 5

So much of what there is to learn in Al-Anon has to do with discovering myself—the real person I am. One Greek philosopher said simply: “thyself”—another: “We would have inward peace, but will not look within.”

Complete self-knowledge is impossible, but the “looking within” will open our eyes to many possible improvements. It is difficult because we’re afraid we won’t like what we see, and we may have misgivings about being able to change ourselves. Yet what we may find when we look within may be quite a surprise package—all those many good qualities tucked away under heavy layers of guilt.

Today's Reminder

Our greatest handicap is self-deception. We cannot recognize in ourselves the faults we criticize in others.

If I could only foresee what an inspiring experience it is to search out the *real me*, I would not hesitate. The first step, after all, is to be completely honest in our search.

“If I knew what I was really like, chances are I’d like myself much better than I do.”

September 6

Have I been trying to live the Al-Anon program? Then I must sure learning to overcome any tendency to control others—the directing, scheduling and manipulating that can only result in my own defeat.

I will not interfere with the activities of the alcoholic, or watch over him, or counsel him, or assume his responsibilities. He must have the same freedom to make his own decisions as I have, since he must suffer for them if they are wrong.

Perhaps I have felt I had a right and an obligation to set the standards for my family and compel those around me to live up to them. In Al-Anon we learn a better way.

Here is a vivid picture, from the great novelist Tolstoy, which makes the situation clear:

Today's Reminder

“I sit on a man’s back, choking him and making him carry me, and yet I tell myself and others that I am very sorry for him and wish to ease his lot by all possible means—*except by getting off his back.*”

Teach me to leave to others their inborn right to dignity and independence, as I wish to have them leave mine to me.”

September 7

We do not come to Al-Anon—or should not—to look for pity. We should expect the other members to assure us that our resentments are justified, and we ought to take aggressive action. Indeed, we learn to resist aggression from others by maintaining our dignity and poise. In short, what the Al-Anon program does for us, through its members, is to help us *change the way we look at our family problems*.

If I complain about something “he” did, somebody may point out that I am too determined. (I will not even take it amiss if the word is “stubborn”!) When I reveal that I am checking up on his activities, I may be told that my interference won’t help matters, but will keep me from growing.

Today’s Reminder

Al-Anon meetings and friendships can be inspiring, interesting, enlightening and even fun. But they are also dedicated to the serious business of making us into a confident, spiritually-oriented adult human being. If that is what I want, I will listen with an open mind, accept suggestions and put to good use what I learn.

“I pray to let nothing stand in the way of my being receptive to what Al-Anon has to offer.”

September 8

We who have chosen our life partners from the ranks of alcoholics often have lives that are especially difficult and complicated. And they often are. We tend to believe, quite mistakenly, that we're the only people in the world with trouble! Let us recognize that the alcoholic—insecure, lonely, and often sensitive to life's realities—usually has many endearing qualities to be grateful for. Indeed, many of us wouldn't want to exchange him for a less interesting or more dependable partner.

Yet matters may have reached the point of desperation and we are completely hopeless. What to do?

Today's Reminder

In Al-Anon I discover in myself the power to throw new light on a seemingly hopeless situation. I learn I must use this power, not to change the alcoholic whom I am powerless, but to overcome my own distorted ideas and attitudes. For can bring sunshine into our home, it cannot fail to affect those in it.

"Help me to use the gifts You have given me. I want to use them to help others through making my own world better and brighter."

September 9

Here's an eye-opening, *mind*-opening question to ask myself: What doing with what I've got? Instead of crying over what I don't have, and what my life were different, *what am I doing with what I've got?*

Am I so sure I'm doing everything possible to make my life a success? Am I using my capabilities well? Do I recognize and appreciate all I have to be grateful for?

Actually I am the possessor of unlimited resources. The more I do with them, the more they will grow, to overshadow and cancel out the difficult and problematic aspects that now get so much of my attention.

Today's Reminder

Isn't my life full of potential good that I'm not using? Couldn't I bring fruition by changing my attitude? As a beginning, I will apply liberal amounts of gratitude for even my littlest advantages and pleasures. When I build a precious foundation of present, tangible good, things will continue to change for the better.

"God make me grateful for all the good things I have been taking for granted."

September 10

Again I ask myself the same question as yesterday's: "What am I doing with what I have?" This query can be applied in many ways. Take, for instance, the faculty of being able to remember. If I have been given the gift of a good memory, how do I use it?

It isn't likely that God conferred this gift on me for the purpose of dredging up old wrongs, injured feelings, futile regrets and personal sufferings. It would clearly be a misuse of His gift, when everyone has so many pleasant and satisfying things to remember.

Today's Reminder

What am I doing with this precious ability to recall what happened in the past? If I use it to remember enjoyments and interesting experiences, it will give me a saving perspective on the problems I am encountering in the here and now. I can also use the gift of memory for storing up today's blessings to tide me over in future woes.

Let not thy thoughts dwell upon the days of thy sorrows, but rather on those which brought thee brightness and peace."

September 11

Occasionally an Al-Anon meeting dredges up grievances and repo domestic hostility. The chairman of one such meeting, having also told “family fights” of her own, jolted the group with this final comment:

“I’ve often wondered, when I start a battle with my husband, how I’d somebody were making a tape recording of what I was saying, and the voice I was using to say it. I’d be screeching and shouting like a fish-wif bring up all my weapons of sarcasm and lash out. And by the way, the *sarcasm* comes from a Greek word meaning to *tear flesh*.

“Wouldn’t I feel pretty cheap if I could *hear myself* being played Wouldn’t it give me some idea of my part in the family troubles?

“Please, please, let’s *listen to ourselves* and see if it doesn’t help us to off.”

Today’s Reminder

I will, from now on, take note of how disagreements start in my home. If the instigator, this is the first thing I will try to correct in myself. If challenged by an angry person, I will respond quietly, or not at all.

“*A soft answer turneth away wrath, but grievous words stir up anger.*”

—Proverbs

September 12

When an Al-Anon member undertakes to give advice, it is important to remember that it should be limited to *helping the other person in their spiritual growth*. There is danger in going beyond this and advising *action taken*. None of us have the right to do this.

Sometimes a frustrated neurotic gives advice that stirs up hostility between man and wife. She may make the situation much worse by justifying the resentment. Promoting such resentments can have serious consequences. So can urging her to “stand up for her rights” or “not to allow this or that.” Getting unconscious satisfaction from managing other people’s lives, while she imagines her intentions are only good.

Today's Reminder

Heaven protect me from my good friends who, with only the best intentions, keep the wounds of my resentment open, weaken me by their pity, and join in my complaints. In the name of doing good, they can hamper my restoration to a tolerant and loving relationship with my family.

“We must not be easy in giving credit to every word and suggestion, but carefully and leisurely weigh the matter according to God.”

—Thomas A’Kempis

September 13

Once upon a time there was a married couple who lived in a beautiful house and had lots of the material things that many of us think are important for contentment. They were not contented, however. What with one misunderstanding and another, the situation grew worse. Nobody would give way an inch in their bitter arguments, until at last their love turned to hate. Finally the wife insisted that the inside of the house be divided by a brick wall behind which each could live in his and her own quarters. Each went his own way, and they never spoke to each other again as long as they lived. The years passed, many wretched years in their isolation.

* * *

Am I unknowingly building a wall between myself and the person I married? Is it being made of stubbornness, self-will, self-righteousness and a desire to punish? Such a wall can be as hard and unyielding as though it were made of real bricks. It would leave me no space in which to grow. As one member of the church said,

“God grant me the wisdom to recognize the faults I am building into a wall, such a wall as cannot be penetrated even by love.”

September 14

We hear it over and over again, in both AA and Al-Anon: this program is *spiritual, not religious*. Each of us must find our own way to Heaven and the Anon teachings reinforce our faith in the way we choose to worship, whatever that may be. If our dedicated practice of Al-Anon helps us make a Heaven on no religious faith would quarrel with this happy outcome.

Yet sometimes a member, devoted to a particular religion, may try to convert others over to her faith, virtuously convinced that she is only trying to help. This can lead to confusion and many difficulties, and may indeed result in creating a rift in a marriage whose foundation is a common faith.

Today's Reminder

It is emphasized in our Traditions and in much of our literature that

- a) we are not affiliated with any other organization, and
- b) that the tenets of any faith can be applied with the Al-Anon program.

“I pray for the wisdom not to involve myself with the personal lives and beliefs of others,

and to help them only by means of Al-Anon principles.”

September 15

A good way to “get out from under” some of our daily problems is to *reacting* to everything that occurs. Some of us have a constant drive *something* about everything that happens, everything that someone says to us.

There is a time to act, of course. But the action should be based on careful thinking out of the factors. It should not be triggered by every wind that blows. When something displeases us, it isn’t a threat to our lives, our safe anything important. If we keep it in perspective, it will help us to “let it go.”

Today's Reminder

I will try to overcome my tendency to react to what people say or do. I know why they do it, because I cannot understand their inner unhappiness, compulsions, any more than they can understand mine. When I *react*, I put control of my peace of mind in the hands of others. My serenity is under control, and I will not relinquish it for trivial occurrences.

“I pray for the tolerance and the wisdom to avoid reacting to what other people say and do.”

September 16

A member speaks in a meeting: “I keep trying to get my point across to the group, but nothing I say seems to penetrate.”

Another member answers: “Perhaps when we can’t get our views across to the alcoholic, or anyone else, it is time to consider whether the point we are trying to make is really valid. Could it be that it isn’t right or reasonable for us to insist that our point is right? Could it be that our determination to ‘get the point across’ is being used at the wrong time, or that we are not making allowances for the other person’s right to a different point of view?”

Today’s Reminder

Right and wrong are not always black and white. Before I take a position, it would be wise first to make sure that it is reasonable, and then that it is right. This means that I should take into account all possible reasons against my “right” point of view. An open mind is a handy thing to have when once I become willing to *Live and Let Live*.

“Let me not force my own certainties on others. I could be wrong. A generous tolerance can smooth out many rough places in my day-to-day living.”

September 17

We often hear it said in Al-Anon that the Twelve Steps are a way of life not only in coping with the problems of alcoholism, but in everything else. We only have to replace the word “alcohol” with the name of the problem that confronts us.

The beginning of Step One, for example, says: “Admitted we were powerless over *alcohol*.” That admission can apply to many other difficulties we feel we should be able to control, but are not.

I do have a power, a God-given one, and that is power over my own emotions and reactions. If I exercise that power wisely, the problems outside me will work out without my interference.

Today's Reminder

Before Al-Anon, I did everything I could think of to manage the life of my spouse. Yet I was demonstrating every day that I could not even manage my own! I felt I was being forced into doing and being what I did not want to do. In Al-Anon I discovered how to be myself.

“If I try to govern another person’s life, I will fail. When I fix my thoughts on improving my own I can count on the help of my Higher Power.”

September 18

Most of us, when we first come into Al-Anon, have but one idea: sobriety for the alcoholic. We learn at once that this is not Al-Anon's purpose. We ourselves to change and, by great good fortune, the changes we make can improve the environment we live in that the alcoholic will seek sobriety.

We may think all our problems have been solved when the alcoholic is in AA, so we feel we can rest on our oars. Meetings and telephone talks with Al-Anon friends don't seem so necessary. This is due to forgetting two truths:

Today's Reminder

1. Emotional disturbance is one cause of alcoholism. This condition can improve as the alcoholic practices the spiritual elements of the AA program. Adjustment period may be long—and trying to our patience unless we have Al-Anon to help us grow, too.

2. What we have learned in Al-Anon, and all the help we have received, be passed along to troubled newcomers in the fellowship we embraced when we were in trouble.

“If I believe that life will be rich and rewarding only as I live it with spiritual guidelines, I know I will always need Al-Anon ...”

September 19

An Al-Anon member with a particularly serious problem was told by another member at a meeting: "I just wouldn't put up with it!"

The answer came: "I am not, as you say, putting up with it. I am trying to correct my own faults, keep my mouth shut when I am tempted to yell at him, scream at him, and keep hands off his problems. You see, I never want to forget that I have a commitment to my husband. I want to live up to that commitment which I made, willingly and solemnly, when I married him."

Today's Reminder

Any marriage made in expectation of lifelong bliss and freedom from problems is bound to bring us to some shocking realizations that life just isn't like that. An adult point of view recognizes that alcoholism and its train of troubles is one of the disasters that can happen to a marriage. We would face others with courage; why not this? The commitment to the person we married demands that we do everything we can to correct our problems. What to do we learn in Al-Anon. How we use it is up to us.

"... in sickness and in health, for better or for worse ..."

September 20

If irrational and irresponsible behavior on the part of the alcoholic betrayed us into assuming an attitude of contempt for him, some self-examination of ourselves is in order.

They are not “bad boys,” who must be directed, disciplined or punished. They are sick, confused and guilt-ridden human beings with badly balanced egos.

God has given no one the right to humiliate another. In every one of us there are qualities that should command our respect, and to withhold respect is a wrong that will return to wound us.

Today's Reminder

It is vital to my serenity to separate, in my mind, the sickness of alcoholism from the person who suffers from it. I will dignify him with the respect which everyone's due. This, in turn, will give him back the self-esteem that is an important element in wanting sobriety.

“The surest plan to make a Man

Is: Think him so.”

—James R. Lowell

September 21

Until I understand the inner meaning of the Twelve Steps, my natural instinct is to resist admitting that they apply to me.

I don't *want* to believe I am powerless over alcohol, or that I have allowed my life to become unmanageable. Yet I know I must accept the First Step if I can make progress.

Although most of us do acknowledge a Power greater than ourselves, we are shocked at first by the idea that we need to be "restored to sanity," as the Second Step suggests. Yet an honest appraisal of many of my reactions shows me that I too often resorted to futile and childish tricks to achieve what I wanted. With thoughts distorted by fear, despair and resentment, and my nerves overwrought, I could not think clearly nor make wise decisions.

Today's Reminder

Each of the Twelve Steps challenges me to be absolutely honest with myself. They will make me ready to accept the help of my Higher Power in returning myself to the wholesome sanity of a mature, reasonable adult.

"The Twelve Steps will point a way to God and His infinite wisdom, by which I hope always to be guided."

September 22

When I concentrate on little things that annoy me, and they s
resentments that grow bigger and bigger, seem to forget how I cou
“stretching” my world and broadening my perspective. That’s the way to s
troubles down to their real size.

Worrying about trifles saps my spiritual energy which I could certainly
better use. Am I willing to waste my life in this way?

When something or somebody is giving me trouble, let me see the incid
relation to the rest of my life, especially the part that is good, and for w
should be grateful. A wider view of my circumstances will make me bette
to deal with all difficulties, big and little.

Today's Reminder

I refuse to let my serenity be drowned out by happenings that a
themselves unimportant. I will not be made uneasy by what others do, wl
they intend to hurt me or not. I will not clutter up my thoughts with resent
it would not profit me but, worse, it would hurt me.

*“Why do we accept things that trouble us, when we could do
something about them?”*

September 23

One of our delusions is that we, as spouses of alcoholics, are “running show.” This form of self-deception can only increase our frustrations. It is the home a battleground in which the alcoholic has the best chance of winning every encounter. We are often outwitted by the alcoholic’s lightning changes of mood, his promises, challenges and other maneuvers. This is the best reason for detaching our minds and our emotions from the minute-by-minute conflict and seeking a peaceful, orderly way of life within ourselves. If we stop fighting every incident that happens, absence of an active adversary is bound to bring about wholesome changes in the home environment, and everyone in it.

Today's Reminder

I will not try to outwit or out-maneuver anyone else, but will proceed quietly to live my life so I will have less reason for self-reproach. I will withdraw my mind from what others do, and think of what I am doing. I will not react to challenging words and actions.

“When you are offended at any man’s fault, turn to yourself and study your own failings. Then you will forget your anger.”

—Epictetus

September 24

After we have been trying to use the Al-Anon program for a while, one becomes clear: *we can get unlimited benefits from changing our way of thinking*. No realistic, reasonable person would consider this an easy task; indeed, this is nothing more difficult in life!

Suppose, just suppose, we were resolved to follow this one idea, expressed by one of AA's founders in an informal talk:

"Let's stop throwing blame around." This one idea could be explored, meditated on, *acted upon*, from now until the end of our days. What would happen if we *stopped blaming anyone for anything*? We would experience the miracles of tolerance and grace—rich spiritual rewards, reflected in a life of fulfillment.

Today's Reminder

I will try not to blame the alcoholic. How can I know what he is going through in his struggle with the bottle, the ever-present escape? What can I do to help him? What can I do of his strivings to improve after he is sober? I will not blame him. I will not blame anybody. I will not blame myself.

"Who is to blame? Whom have I the right to blame? Let me concentrate on keeping my own conduct from being at fault; more I cannot do."

September 25

Even when I find myself growing in understanding of Al-Anon, and ~~can~~ tangible results from my new attitudes, I might question such a statement as

“Al-Anon is a way to personal freedom.”

Enmeshed in a difficult family situation, we doubt we can ever be free all this woe and care. When we think how closely our lives are intertwined with others, we’re sure that personal freedom is impossible.

The key word is *personal*. We can free ourselves from many involve-ments that *seem* necessary. In Al-Anon we can learn to develop our own persona to reinforce our personal freedom by leaving others free to control their actions and destinies.

Today's Reminder

Personal freedom is mine for the taking. No matter how close are the ties of love and concern that bind me to my family and friends, I must always remember that I am an individual, free to be myself and live my own life in serenity and joy.

“When I know I am free within myself, I will be better able to give loving thought to others.”

September 26

Today let's review some of the sayings of an Al-Anon founder:

“Smugness is the very worst sin of all, I believe. It is difficult for a sh
light to pierce the armor of self-righteousness.”

“Many of the things I thought I did unselfishly turned out to be
rationalizations to get my own way about something. This disclosure do
my urge to live by the Twelve Steps as thoroughly as I could.”

“In the early days I was deeply hurt that someone else had brougl
husband to sobriety, when I could not. Now I have learned that a wife can i
if ever, do this job. I found no peace of mind until I recognized this fact.”

“The word ‘humbly’ was one I never understood. It used to seem se
Today it means seeing myself in true relation to my fellowman and to God.

Today's Reminder

“It is easy to fool oneself about motives, and admitting it is hard, bu
beneficial.”

*“Bargaining with God and asking Him to grant my wishes is not the
highest form of prayer. It is very different from praying only for
knowledge of God's will for me ...”*

September 27

An early Al-Anon member once said:

“I tried to manage my husband’s life, although not even able to manage my own. I wanted to get inside his brain and turn the screws in what I thought was the right direction. It took me a long time to realize that this was not my husband just wasn’t equipped for it. None of us are. So I began to turn the screws in my own head in the right direction. This has taught me a little more about managing my own life.”

Today’s Reminder

If my life has become unmanageable, how can I get control of it? Am I forced into doing things I don’t want to do, like losing my temper, controlling and scheming to make things work out the way I want them? Am I now the kind of person I really want to be? An honest effort to manage my life will open many doors to me that my distorted thinking had kept closed.

“If thou canst not make thyself such a one as thou wouldest, how canst thou expect to have another according to thy liking?”

—Thomas A’Kempis

September 28

One reason we go to Al-Anon is to learn about alcoholism. We learn that it is an illness which could end in physical, mental and spiritual bankruptcy. We learn that there is no known cure, but that sobriety is possible through the healing help of AA—*when the alcoholic is ready*. We learn that our reactions to the alcoholic situation have not been reasonable; we, too, have been going downhill. We learn that an honest appraisal of ourselves will open the way to improvement and start us on the upward climb to sanity and serenity. Reading Al-Anon literature and exchanging experiences and ideas with our Al-Anon friends will give us strong support in this effort.

Today's Reminder

To live the Al-Anon way can lead to such contentment as we have never before experienced. To those of us who earnestly use the program, it offers the richest of benefits. It is a learning process that works best for those who approach it with willingness and humility.

“I ask God to make me willing to learn how to live more fully, through the light which I can find in Al-Anon.”

September 29

Someone suggested we add another slogan to those we use in Al-*Listen and learn*. My first reaction was: “No! Not everybody at an Al-meeting says something that is helpful. What about those who advise: ‘I the bum out!’ Doesn’t that negate everything we’re supposed to hear in Anon?” But wait! What I learn from the negative comments can be used opening my mind to my own wrong thinking. When someone gives advice, say to myself: “But we’re not supposed to advise in Al-Anon.” If someone expresses hostility and resentment for what the alcoholic does, it can teach me to avoid those very things in myself.

Today's Reminder

Listen and learn is sound doctrine, if we use it well. We don’t make significant progress in our thinking if we’re only listening to ourselves talk.

“It is the disease of not listening ... that I am troubled with.”

—William Shakespeare

“I pray that I may learn from listening—whether or not I agree with what I hear.”

September 30

Once there was a man whose beloved wife was transformed from a charming girl he had married, into a sodden drunkard. She suffered from a disease called alcoholism, although neither of them knew it.

He was always angry and frustrated because he couldn't make her stop drinking. The more he tried, the worse she felt about it, and the more she drank. She was full of guilt and self-reproach because she left everything to him. He had to get the children ready for school, do the shopping, cook meals and clean the house.

Then one day somebody told him about Al-Anon. Although he knew his wife was hopeless, he thought he'd try it anyway. As he read, and asked questions and listened at meetings, he found he could get some perspective on his problems. When he learned his wife had a disease, compulsive drinking, he stopped blaming himself for not being able to control her. He realized that the children resented him because he was often cross and unreasonable, and that they loved mama because she never scolded and they knew instinctively she was sick. He began to consider his own needs, for rest, quiet and a bit of recreation, and arranged to have a housekeeper take over the home chores. He made changes, but especially in his attitude toward the alcoholic.

After a spell of rebellion and resistance, she saw that she would have to get help.

One day she asked him to take her to an AA meeting.

October 1

In Al-Anon we often speak of the importance of prayer. This idea calls for some reflection. If I could get what I pray for, would it really make me happy? Do I always know what is best for me? Do I bargain with the God I pray to? "I want my spouse, but only if he or she will stop drinking"; or give instructions: "Please don't let Bill keep on drinking!"

Today's Reminder

One thing must ultimately be accepted: few of us know what we really want, and none of us knows what is best for us. That knowledge remains, in spite of our determined resistance, in the hands of God.

This is the reason for limiting our prayers to requests for guidance, an openness of mind to receive it, and the fortitude to act upon it.

I will quietly defer any decisions until my contact with God has made certain they are right for me. And I will pray to be kept from taking any action, even a little one, *that is intended to punish another.*

"Every good gift and every perfect gift is from above and cometh down from the Father of lights with Whom is no变ability, neither shadow of turning."

—General Epistle of James

October 2

This is the story of a newcomer to Al-Anon who was not a newcomer, certainly not a novice, for she had the courage to break out of a situation that was hampering her work in the program.

Seeing a new face at the meeting, the chairman asked her to tell about herself. Instead of launching into a recital of her domestic problems (which turned out to be quite severe)—she told what had made her leave the group where she had started some months before.

“Quite frankly,” she said, “I’m shopping around for a group I can feel comfortable in. I grabbed Al-Anon like a life-preserver, which it certainly was to me. I joined a group, never missed meetings, and read Al-Anon literature every day. That’s how I got the idea that everybody in a group, and everyone in fellowship, too, are equals. The group I belonged to was *run*—and I DO mean *run*, by a managing old-timer who ruled everything with an iron hand. I had been secretary for eight years, chaired the meetings, decided on the program. She knew what was good for us, all right! We didn’t even have to think for ourselves. And I couldn’t see that anybody was making much progress. The membership was what you might call a shifting population. Most of them gave up on Al-Anon—and all because of this one person. I didn’t give up, though. Here I am, hoping for a group where I can really see the Al-Anon fellowship in action.”

October 3

Cheery platitudes are not much help to newcomers in really desperate situations. Nor is the hearty attitude: "Come on, snap out of it—Al-Anon will wonders for you!"

A wife and mother who has seen everything go down the drain, who has through losing her home, going on public relief, with the husband in an institution or a prison, may feel even farther removed from hope in a too optimistic circle of Al-Anon people who are on the way up.

Such newcomers should select sponsors who can understand their problems and help them, with patience and tact, to meet the challenge.

Today's Reminder

It is a spiritual experience to lead a desperate newcomer into a new perspective. We learn the subtle difference between pity and sympathy and understanding. We do not flaunt our own success in Al-Anon; we let it speak for itself.

A good sponsor keeps in touch, gently conveys the idea that it's adarkest just before dawn, and gives a lift to the bruised ego.

"I pray for the opportunity to help the hopeless; it will show me the way to share myself with someone in great need."

October 4

Heard at an Al-Anon meeting:

“I have only one person’s guilt to carry: my own. If the alcoholic blames for his difficulties, I will not accept that blame, but I will not defend him either, for that would only start a fruitless battle. I know he blames me because of his painful need to unload some of his remorse on somebody else. This situation generates only compassion in me—not resentment or anger.”

Another member responds: “I wish I could believe that! When my husband gets through telling me off I feel as though the devil were sitting on my shoulders with a fifty pound lead weight in each pocket!”

Today’s Reminder

There is no need for me to accept blame for another person’s irrational actions. I will deal with my own shortcomings. If I do this honestly—following the Fourth to Tenth Steps—the change in me will be reflected in every person whose life touches mine.

“Let me weigh my misdeeds on an honest scale and make restitution as well as I can. But let not the scale be unbalanced by the weight of what others have done.”

October 5

When I say the Serenity Prayer, over and over again, I could fall into the habit of merely parroting the words without being aware of their meaning. This would blunt one of my most useful Al-Anon tools. If I *think* of the meaning of each phrase as I say it, my understanding will grow and along with this capability to realize *the difference between what I can change, and what I cannot*.

The prayer states first that there are elements in my life which I have the power to change; my serenity depends upon my accepting them. The more I try to fight them, the more they will torment me. “Courage to change the things I can change gives me unlimited freedom to work on those elements which *are* my concern.”

Today's Reminder

The Serenity Prayer suggests I ask God “for courage to change the things I can.” The word is *things*, not *people*. True, there is much room for improvement in my life, but it can come only from changing my own attitudes and actions, not the better.

“In every problem, great and small, the Serenity Prayer will work for me if I keep aware of its meaning every time I say it.”

October 6

Sometimes it happens that a member at a meeting “talks good Al-Anon” but those who know her well are aware that it is only skin-deep. She professes compassion for the alcoholic, but all the softness goes out the window when she is crossed or disappointed or annoyed. The real, untamed faults come through and she hardly even realizes it herself.

When we make only superficial changes in ourselves, and give only lip-service to the program, our progress is slow and our relapses many. Real regeneration must be a true spiritual rebirth. It must go very deep, with a character flaw replaced by a new and good quality.

Today's Reminder

I must be completely honest with myself in uncovering the faults that hamper my spiritual growth. One by one, watchfully and painstakingly, replace them with constructive attitudes.

“Men imagine they communicate their virtue ... only by overt actions and words. They do not see that virtue or its opposite emits a breath at every moment.”

—Emerson, *Essay on Self-Reliance*,
paraphrased

October 7

Heard at an Al-Anon meeting:

“Before I came to Al-Anon, it was like groping around in a dark room, to sidestep the obstacles without being able to see them. Because there was light, I was constantly getting hurt because I tripped over things, or bumped them.

“Then I came into Al-Anon and learned that I have the power to turn on the light, to get a clear view of my life, its difficulties and good things. Often I forget to turn on the light. I still hurt myself. But I’m getting better as I do more reading and living the program.”

Today's Reminder

Looking for light on a grim situation? Here it is, in Al-Anon. Nobody can force you to accept it, but you’ll want to when you learn how much easier it becomes to deal with life’s inevitable problems. As one member put it: “things differently now.”

“... and God said: *Let there be Light ...*”

—Genesis

“... *light always dispels the darkness.*”

October 8

When I hear it said in an Al-Anon meeting that I can help myself, no matter how great my burdens and troubles are, I may think: “Easy to say, but you know what *I’m* going through.”

Applying a little sensible realism to this, let me ask myself whether I’m building up trifles into monstrosities that *seem* unbearable. Most of us do this some time or other. We may magnify disagreements about money for instance, we expand minor slights into huge grievances. Without realizing it, we are looking for trouble and are ready to fasten on little things that we could easily pass over if we really wanted our own peace of mind.

Today’s Reminder

If I don’t make big problems out of little ones, I can save myself much trouble. Fighting for my “rights” often creates more difficulty than accepting less. I expect. If I really value my serenity, I will avoid making big issues out of things. Giving in and letting go becomes easier as I practice it, and it pays big dividends in inner satisfaction.

“Whosoever a man desires anything inordinately, he is presently disquieted within himself.”

—Thomas A’Kempis

October 9

When we speak of miracles happening in Al-Anon, we often include a
these the entry of a spouse into AA and sobriety.

This is indeed a miracle, but it is not *our* miracle; it is the alcoholic's. It
our business (nor has it ever been!) to watch over him, worry about his sol
see that he doesn't drink, that he goes to the right number of AA meetings.
continue the techniques of management and supervision that did so mu
make a mess of life during the drinking days, we're headed for trouble.

We can and should be grateful on his behalf, but our business is wit
Anon and ourselves. This wonderful program will help us make somethi
our own lives. Our responsibility to the alcoholic is to let him manage his
sobriety, and to be gentle, courteous and cooperative.

Today's Reminder

The AA member, however close to me, is the concern of his friends in
He must be left free to follow the program in his own way. If I am truly gr
I will keep hands off.

“Study to be quiet, and to do your own business.”

—Thessalonians

“... and confuse not the business of others with your own.”

October 10

Without faith in a power greater than myself, I am like a storm-tossed without a rudder. I am flung from one trouble to another; however bravely battle the elements, my own strength and wisdom are not enough.

All of us need something to cling to with absolute confidence. If I have disillusioned by disappointments, or have been let down by someone I trust makes me feel as though I were alone and vulnerable in a hostile world.

I will not deprive myself of God's help and guidance. I see it at work in Anon as we share knowledge, courage and hope with each other. Confidence and dignity are restored to us by the knowledge that we are God's children.

Today's Reminder

If my faith has been dimmed by disappointment, I can begin to regain confidence by clinging to a spiritual idea like the one expressed in the Serenity Prayer. This living philosophy will give me a secure foundation of faith.

“For we walk by faith, not by sight ...”

—2nd Corinthians

October 11

The wife with a long-standing habit of managing her husband may not realize that she is constantly directing and admonishing him:

“Don’t wear that blue shirt today—wear this one.”—“It’s almost tin church—you’d better get ready.”—“Don’t take the car out in weather!”—“You’ve made four AA meetings this week and the kitchen painting.”

Trifles, yes, but such an attitude deprives the husband of all freedom of choice, all dignity and manhood. She plays the mother role and treats him like a child who wouldn’t know what to do without being told.

Today’s Reminder

If in the troubled drinking years I unwisely assumed responsibility that should have been my husband’s, I will now break these habits of managing. I realize now, through Al-Anon, that sobriety might have come much sooner if I had been able to stand aside and let the alcoholic suffer the consequences of his own choices. I will respect his rights as an individual.

“Each of us has the right and the obligation to make our own decisions. It is character-destroying to usurp that right.”

October 12

Once upon a time there was an Enormous Thumb belonging to a woman Alcoholic Husband and Three Teenaged Children.

The four of them lived under her thumb, so of course they couldn't do growing up. Often their spirits writhed under the weight; every time they tried to get out from under, they'd do something wrong and the thumb would come down on them again.

Father managed by keeping himself flattened out drunk most of the time. He was so cute about escaping to a bottle that, no matter how much mama watched him, she couldn't catch him at it until he'd drunk himself into unconsciousness. Everyone thought she was a Very Nice Lady, and they were sorry she was having such a hard time with her family.

There was really no reason for her to come to Al-Anon to solve her problems, because she always knew just what to do about everything. But she did want to make her husband stop drinking, so she thought she'd try it. She was unhappy at first because some of the members were not inclined to Punctuality. She was quite indignant when they tried to show her what she was doing to her family, but to everyone's amazement the Thumb began to stretch and lose weight, and things looked brighter.

More and more she realized what she was doing and, being a Determined Character, she applied the program every day and her other problems took care of themselves very nicely.

October 13

We come together in an Al-Anon group for the purpose of sharing experience, strength and hope with each other. This we do by attending meetings, discussing, listening, counseling, telephoning each other for encouragement and renewal of confidence.

It is wonderful to know that this close communication, this keeping in touch is not limited to the members of a single group; it embraces the whole world. This message came to the United States from the publication of the Al-Anon groups of South Africa:

Today's Reminder

"Learn to face things as they come, and when they come, with deliberation. We may not be able to control events, but we can control our attitudes toward them."

This clear message from a faraway continent will inspire Al-Anon groups everywhere in their search for serenity. It demonstrates how closely akin we are in our loving fellowship.

"And be renewed in the spirit of your mind ... for we are members one of another."

—Ephesians

October 14

We come to Al-Anon because we believe it has something we want. In words, we come to get something for ourselves. At first we have no idea that *getting* is intimately involved with *giving*.

We soon discover that our willingness to help others has an immediate, beneficent reaction on us. Our progress in the program depends on a satisfying sense of sharing, giving of ourselves, whether it be to enlighten a newcomer, serving as a group officer, supporting our fellows, or listening patiently to someone in trouble.

Today's Reminder

The more I give of myself and the more generously I open my heart and mind to others, the more growth I will experience as I deal with my problems. I learn in Al-Anon never to measure my *giving* against my *getting*; the giving provides my reward.

"The giver is only a channel for the gifts he has received from God. He cannot hoard or withhold them without blocking the channel."

October 15

The new member of a group is understandably upset, distraught and perhaps even desperate. Just as ours did in the beginning, her trials seem too great for any human being to endure. She is not yet aware that she may be making it worse by complaining, weeping and trying to outwit the alcoholic. All these things are things that we learn *not* to do after we've been in Al-Anon for a time. Her recital may even be distorted by hysteria—this is natural, too.

All this should warn us not to make sweeping judgments on anyone else's problem, or suggest making any decisions for her. We must help her be able to make them for herself.

Today's Reminder

No matter how unbearable a person's situation appears, I know I am not capable of judging it, since I can't possibly know all the factors involved. How can I measure another's emotional pain by my own experience and feeling? I can offer comfort and hope, and the healing therapy of the Al-Anon program.

"Al-Anon Twelfth Step work should remain forever non-professional."

—Eighth Tradition

October 16

All kinds of people turn to Al-Anon for help—rich and poor, educate unschooled, people with social polish and people without.

Sometimes it may be observed that those who have had more advantage to be a little patronizing of others; they may criticize faulty grammar or speech or inappropriate clothing.

It is fortunate that those with the illusion of superiority have come to Anon, for they will find out that it is a *fellowship of equals*. It often happens a person from whom they least expect spiritual insight will make a statement that reaches directly to the heart of the hearers, to give light and comfort and hope.

Today's Reminder

I am in Al-Anon to help myself solve my problems, to overcome shortcomings, and to help others find serenity just as I am trying to find it. I make no personal judgments nor criticisms, but will humbly accept the good in everything I find in the fellowship.

“Who am I to judge God’s children by their manner of speaking or by what they wear? I will listen for the help they can give me.”

October 17

The Twelve Steps make up a body of spiritual wisdom that unfold expands our understanding as we study them, one after another. There is Step, however, that could be studied from the very outset, every day, with extraordinary power to throw light on the others. This is the Eleventh, which speaks of prayer and meditation.

Meditation is the quiet and sustained application of the mind to contemplation of a *spiritual truth*. Its purpose is to *deflect* our minds from problems we are experiencing, to raise our thoughts above the grievance and discontent that color our thinking.

Today's Reminder

I will set aside at least five minutes, morning and night, for spiritual concentration, excluding from my mind all but one spiritual idea. I will begin and end each meditation with a conscious awareness of God.

“Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.”

—Eleventh Step

October 18

A brief study of some intangibles:

Our attitudes are usually conveyed to other people by what we say and and how. *If the attitudes really reflect what we feel.* Gentle actions and courteous words may only counterfeit our true feelings. We may even *think* we have overcome resentment, self-righteousness and self-pity, but if they are there inside us, they will in some mysterious way emanate from us and what we try to convey by our play-acting.

“How can he tell?” asks a confused wife. “I never raise my voice, argue, try to do what he expects, and yet he’s always challenging me!”

Today's Reminder

Merely to change my behavior, and what I say and do, does not produce change of inward attitude. I am deceiving myself if I imagine I can completely disguise my real feelings. They will somehow come through, and prolong hostility in my family. I must root out entirely the troublesome emotion I have been trying to hide.

“There are more things in heaven and earth ... than are dreamt of in your philosophy.”

—William Shakespeare

October 19

In the great Spanish classic *Don Quixote*, the author tells about a ber hero who goes forth to right the world's wrongs. Among his adventures 1 an encounter with some windmills that he imagines to be menacing giant fights them with his rusty sword until he falls exhausted.

Don't we, too, often wear ourselves out "tilting at windmills"—using heavy artillery of anger and worry over trifling annoyances that aren't worth that futile struggle?

Today's Reminder

Do I waste my time and energy fighting situations that are actually not a second thought? I will not allow my imagination to build small trouble into big ones. I will try to see each situation clearly, and give it only the value of attention it deserves. This is the sanity to which I want to be restored, as the Second Step suggests.

"God grant me the sense of proportion to judge the difference between an incident and a crisis."

October 20

Our Slogans are so clear and simple, yet they may still mean different things to different people. We naturally color them somewhat, according to our experience and reaction to the words and ideas.

For example, the slogan *Let Go and Let God* may suggest to some people that all we have to do is sidestep the challenges that confront us and somehow by some kind of spiritual magic, God will do all the work.

There was a purpose in His giving His children free will, intelligence and good sense; we can fulfill ourselves only by *using* these gifts in dealing with the daily problems that arise.

Today's Reminder

I may be ready to submit to God's guidance, I may humbly ask for it; but along with being willing, I must cooperate by doing my part. If I am receptive, He will make His will known to me step by step, each day; *but I must carry it out.*

“Surrender to God's will does not give us a passport to inertia. Each of us must try to carry out God's will, which He transmits to us in ways we recognize only after we have made ourselves willing and aware.”

October 21

One suggestion we hear in Al-Anon is: *Don't take anyone's inventory your own.* This may surprise us, if we feel, as many of us have, that a misery is caused by the actions of the alcoholic. We are eager to justify ourselves, explaining what he or she did that was so shocking, so inexcusable. Then how, we ask, could anyone think we were at fault?

Gradually we come to understand that we could have done many things wisely. Perhaps we have criticized actions that we need not have taken to defend ourselves. We brought many troubles on ourselves, we find, by interfering. Finally we come to understand that we have much inventorying of our own to do.

Today's Reminder

Do I habitually criticize others? I will learn to *Live and Let Live.*

Am I fearful, picturing with dread what the future will bring? I will *Let God*, and live only for this one day.

Do I aggravate family problems with temper tantrums and uncontrollable words and actions? I will remind myself to *Think.*

Am I constantly in a state of flustered confusion? I will put *First Thing First.*

"I find the Slogans a great help in taking a searching and fearless moral inventory of myself."

October 22

Once I am immersed in the Al-Anon program in my search for peace of mind, I feel I am committed to the effort to understand my own drive and motives, and to correct those which are hampering me.

The search for self-understanding is a difficult, if not impossible, thing to achieve fully. But we *can* learn a lot about ourselves if we have the courage to face our real motives, without deceiving ourselves with evasions. We *can*, don't allow uneasy guilt feelings to obscure our good qualities, which we recognize and build upon.

Today's Reminder

Taking my own inventory does not mean concentrating on my shortcomings until all the good is hidden from view. Recognizing the good is not an exercise in pride or conceit, as I may have feared. If I recognize my good qualities as given, I can do it with true humility while experiencing joyous satisfaction in what is pleasant, loving and generous in me.

*“I am larger, better than I thought,
I did not know I held so much goodness.”*

—Walt Whitman

October 23

Sometimes it is good to examine a common-place familiar phrase, me on it, take it apart and explore its inner meaning.

We hear someone say: "He is standing in his own light." How clear picture emerges of our shadowing our own happiness by mistaken thinkin us stand aside so the light can shine on us and on all we do, so we ca ourselves and our circumstances with true clarity.

If we have Al-Anon, there is no need to stand in our own light and solve our problems in darkness. The ways and means that Al-Anon offers lighted the way for so many thousands of despairing people that no on question their power.

Today's Reminder

When I am faced with a problem that seems impossible to solve, when trapped in a situation and can see no way out, let me ask myself whether *standing in my own light*. I must find the vantage point where I can most c see my difficulty *as it is*; then answers will come.

"... and the light shall shine in dark places and make all clear as day."

October 24

One evening at a meeting there seemed to be an unusual number of complaints from members—about not having what they felt entitled to, or the alcoholics' behavior and generally about their sorry lot in life.

One, a forthright person, spoke up:

"You know, all this sounds as though some of us were childishly expecting life to be entirely free of problems. I recall a long-ago radio comedienne whose favorite line went something like this: '*Well, you have to take the bitter with the better.*' That's pretty good Al-Anon philosophy, too, because it tells us we have to accept some unpalatable experiences along the way, never forgetting, at the same time, to keep an eye on the good things."

Today's Reminder

Am I expecting everything in life to be just the way I want it? Maybe I should take a good look at those expectations and see if they are realistic for the particular situation. If I'm constantly reaching for the moon, I'm going to miss a lot of pleasant things right here in my little world.

"The Serenity Prayer is excellent medicine for discontentment."

October 25

People often marvel when they see the Al-Anon program bring about change in the lives of those who practice it. This is its secret: that it is built on a *fundamental ethical philosophy* which has been known throughout the ages, stated in such widely different books as the Bible and the fables of Aesop.

To deal gently with our fellowman is suggested in St. Paul's Epistle to the Ephesians: "The fruit of the spirit is love, joy, peace, *gentleness* ..."

The same thought appears in the fable of the wind and the sun, which challenged one another as to which could first remove the cloak of a passing traveler. As the wind blew hard and cold, the man wrapped the cloak tighter around him; then the sun shone, and its warmth made the man take off his cloak.

Today's Reminder

In Al-Anon this same thought is repeated in many ways that point out that we can do nothing by force or compulsion. I will remind myself not to be so determined in my judgments and actions.

"Kindness is the mightiest force in the world ..."

October 26

Step One of the Twelve Steps, “admitted we were powerless,” is thought to be the most difficult of all. For some of us, though, the Second Step is just as hard, because it suggests we admit that our own behavior hasn’t always been entirely sane. Here’s an example:

A fairly usual habit that is irrational and self-defeating is to make big troubles out of little ones. We don’t do this because we haven’t enough of the big ones to go around, oh no! It’s because we’re so weighed down by it all that *everything* looks important and we fail to distinguish between what’s crucial and important, and what we could afford to ignore and forget.

Today’s Reminder

Every time something happens to frustrate or annoy me, I’ll stand off and ask myself: “Is this a mountain or a molehill?” I just won’t waste time and energy on unimportant things; I’ll save them so I can cope with the big ones.

*“Some folks worry and putter,
Push and shove,
Hunting little molehills
To make big mountains of.”*

October 27

When we try to absorb too much too quickly in Al-Anon, we may become discouraged and fail to continue with the program. But let us consider that philosophers throughout the ages spent their whole lives in contemplating truths and, since our busy lives leave us little time for meditation and study, it would be wise to take it slowly, concentrating on one idea at a time.

Today's Reminder

I will select a single thought from one of the Twelve Steps, or a phrase from my Al-Anon reading, and try to apply it each day. This will give me a nugget of security to which I can add other concepts as I need them. In the process we find an important application of our slogan *Easy Does It*.

I will not try to grasp the whole program at once, lest I become distractingly confused. I will remind myself that the only vital thing is to *apply* what I learned—to make it work for me in all the happenings of my daily life.

“If I learn nothing more in Al-Anon than to keep hands off what is not truly my business, this alone will lighten and brighten my life.”

October 28

There are times when the “poor me” mood is upon us; we’re overwhelmed by all the troubles we have to face. This is especially likely to happen when we have begun to try to change our thinking about ourselves and our relationships with others. We may, at first, become too analytical and try to solve too much at once.

For this frame of mind there is an almost infallible prescription: to remember that there is only one mind in the world, the mind of God, and that all minds of all thoughts but one: *today* and how to use it.

Today's Reminder

This day is mine. It is unique. Nobody in the world has one exactly like it. It holds the sum of all my past experience and all my future potential. It belongs to me to do with whatever I like. I can fill it with joyous moments or ruin it with fruitless worry. If painful recollections of the past come into my mind, I can banish them. If frightening thoughts of the future, I will put them away. They cannot spoil my day for me.

“Today is my special gift from God.

How will I use it?

The less I let others affect it,

the more serene and satisfying

it will be for me.

October 29

We make a great many decisions—small day-to-day ones that are choices, all the way up to big resolutions to make important changes in our

Little or big, they are better when we use whatever forethought the situation requires. If they are concerned with other people, it is well to include ingredients as love, generosity, tolerance and just plain kindness. Then we make decisions we can live with comfortably.

If the resolution we're about to make is highly charged with anger, resentment or bitterness, it would be wise to hold back until the hysterical subsided and we have taken time to consider all the factors calmly.

Today's Reminder

I will remember that a decision I make in a time of crisis might not be the one I would make when the crisis is past. I will not rashly take a step which I might afterward regret.

“All our resolves and decisions are made in a mood or frame of mind which is certain to change.”

—Proust

October 30

We get so used to hearing Al-Anon described as a *fellowship* that we sometimes forget the significance, *to each of us personally*, of that word. The Oxford English Dictionary says it is: "Participation, community of interest and sentiment and nature; the spirit of comradeship ... especially spiritual, etc. ... fellowship, we give of ourselves and the more we give, the more we get."

If I go out of my way to help a fellow member in trouble, and try to help or her understand a problem and deal with it spiritually, I am actually giving more than I give, for I learn from examining my own ideas and clarifying them. Many a solution to a difficulty of my own has come to me while I was helping someone else.

Today's Reminder

The good that I get from the spiritual teachings of Al-Anon will work fully for me as I use opportunities to give it away to someone else. In this fellowship, I am but a channel for God's loving help.

"Thou therefore which teachest another, teachest thou not thyself?"

—Ephesians

October 31

Al-Anon is not an organization; it has no managers or bosses. It is a fellowship of equals, held together in close union by something “obedience to the unenforceable.” This means that every group conducts Al-Anon’s work according to the spiritual principles stated in our Traditions, they accept and follow of *their own free will*, without being directly compelled by anyone.

“But,” someone may say, “the Fourth Tradition says each group should be autonomous. Doesn’t that mean we can run our meetings any way we want to, use any kind of literature, and generally run things to suit ourselves?”

The answer is that the autonomy granted by the Fourth Tradition is limited to what is good for the fellowship as a whole. If a group departs from the ideal procedures that make for the greatest good for the greatest number of Al-Anon members, it takes on its shoulders the responsibility for damaging the fellowship to which all of us look for help.

When a group faces questions or problems, the answers will be found in the Twelve Traditions. That is why it is so important for all of us to know them. The health and unity of all Al-Anon depends on the cooperation of all groups.

*“Each group should be autonomous,
except in matters affecting another
group or Al-Anon or AA as a whole.”*

—Fourth Tradition

November 1

Living with an alcoholic brings with it special problems that take forms. If it is the drinker's erratic behavior, social embarrassment, and relatively minor problems, it is but a short step, in Al-Anon, to peace of mind for the non-alcoholic.

In others, the family may be deprived of the very necessities of life, and the effects of poverty, cruelty, violence, police action, loss of home and need for public assistance.

Indignant at such sufferings, some of us in Al-Anon may feel it right to advise drastic action. We should always keep in mind, however, that the person we mean to help makes a decision in hysteria or desperation, and is likely to be the wrong one.

Today's Reminder

Even in cases that seem hopeless to me, I will refrain from making judgments or giving advice. If I can persuade a desperate wife or husband to try, for a little while, to understand and use the Al-Anon program, the resulting change in attitude could help to make the right solutions possible.

God grant that I may never urge anyone to take any action but the constructive one of employing Al-Anon ideas."

November 2

What roles do we play in our relations with various people? When this came up in an Al-Anon meeting, a member suggested that each of us might take a closer look at our attitudes toward our families. He pointed out that here, at an Al-Anon meeting, we were often *cheerful, willing* to accept the positive attitude, hopeful that it would work for us.

“But do we,” he asked, “always present the same pleasant face to our alcoholic and to our children? Or do we often scowl and scold, admonish, complain, so the picture we present of ourselves at home is that of boss, non-conformist and disapprover?”

Today's Reminder

If my attitude at home is habitually glum and critical, I will try to change it by observing what I say and do, and how my family reacts. I will not reserve special deference and respect for outsiders whom I want to please, or my pleasure expressions for those I want to impress. The people I live with are worthy of the best behavior, and will surely respond to the respect and loving kindness which I may have withheld from them.

“A merry heart doeth good like a medicine, but a broken spirit drieth the bones.”

—Proverbs

November 3

Al-Anon, like other groupings of people with a common interest or cause, has a language of its own—certain words and phrases which describe specific situations. We may recognize them and use them without being quite clear as to their meaning.

Take, for instance, the phrase: “Detach from the problem, but not from the person.” Some have actually imagined it means that Al-Anon advises a separation from the spouse! Others think it means shutting your mind and eyes, ignoring everything that happens. Neither is true.

When we are urged to practice *detachment*, it never means *disinterest*. The latter would express only despair and hopelessness, while loving detachment gives us every hope of better days.

Today's Reminder

Of course I must be concerned with what happens to the people in my life. The purpose of emotional detachment is to keep myself from being drawn into crises of the alcoholic's making. If I do not interfere, he will be compelled to find his own way out of his difficulties. This is the wholesome, helpful Al-Anon kind of detachment.

“Detachment motivated by love can shield us from needless pain and set the stage for a truly rewarding relationship.”

November 4

An Al-Anon member once remarked that the main source of our unhappiness is that we ourselves don't know what we want. We think we're dissatisfied with what we have, with the way we live, and the way other people act toward us. I suggested that each person dig down deep to see what we really feel would bring us contentment.

If this self-searching reveals only that we are disgruntled because we feel we deserve a better car, a bigger house or more money, we must dig still deeper to find the real cause. Is it envy of others? Is it our inability to enjoy fully what we have? Do we, in defense of our own shortcomings, look for excuses to blame others?

Today's Reminder

I can find serenity only by rooting out my discontent. I must acknowledge myself the real reasons why I react as I do. Am I doing my share? If no, is my dissatisfaction due to unrecognized guilt? Is it difficult for me to feel appreciation? I will try to develop a sense of gratitude. Do I expect others to behave according to my expectations? I will live and let live.

"It really adds up to this: that we're not satisfied with ourselves, and we can certainly do something about that."

November 5

Once there was a Very Nice Girl whose neighbor told her about Al-Anon. The girl was very proud and only reluctantly admitted that her brother was wrecking the family by his excessive drinking. She went to a few meetings but always hesitated when her neighbor invited her. It seemed this Very Nice Girl felt a little above the kind of people who came to talk about their drinking relatives. But the neighbor, a dedicated Al-Anon, realized that she had not learned the importance of Humility in coping with life's problems.

She would criticize the way people talked at meetings; commented that some of them were uneducated and used faulty grammar, and so on. Finally, working with her patiently, the neighbor managed to convince her that the important thing about Al-Anon was the way we help each other through love and mutual concern for each other's problems. And that the most important thing to get that help was to listen to *what* is said, and not *how* it is said.

One day the neighbor, who read the Bible each morning and evening, came across a paragraph that she thought would be helpful—and it was! This is what it said:

"There are, it may be, so many kinds of voices in the world, and none of them is without significance." This verse, from the 14th Chapter of 1st Corinthians, verse 10, made it clear to the girl that she would find answers from *unconcerned* listening. And she did!

November 6

Heard at an Al-Anon meeting: "I am willing to admit that the Al- program, as a personal discipline, can do a lot for anyone who uses it. But I believe that we need the help of what you call a Higher Power, or God."

Even for those of us who believe only what we can see and touch, the help in Al-Anon. Gradually, as we experience the miraculous results of using the Twelve Steps (even if only those which make no reference to the spiritual), we are led to believe in a Power greater than ourselves. We receive, through spiritual enlightenment, the gift of faith. Finally we come to realize that the changes in our lives could not have come about without God's guidance.

Today's Reminder

If we admit the reality of our problems, and we can realistically appraise our experience of working them out, we have the most rational of reasons for believing in a Higher Power. We see, then, that we can use a Source of help which is beyond our human understanding.

"Why should we try to move mountains with our own strength alone when faith, 'even as a grain of mustard seed', can help us achieve what seemed impossible?"

November 7

“Sought through prayer and meditation to improve our conscious contact with God ...” says Step Eleven. This gives me the assurance that my conscious contact with Him depends entirely on me, on my desire for it. This great power is mine, constantly near and available for me to use.

Today's Reminder

I will remind myself every day how much depends on my being aware of God's influence in my life. I will accept His help in everything I do. Without such surrender to a superior wisdom, my life would be at the mercy of forces I cannot control.

Meditation will bring me closer to God and to the divine qualities in my fellowmen who are also His children. Prayer will turn my thoughts away from my problems. As I meditate and pray, I am letting go of them and learning that their solution does not depend on me alone.

“God is present in all His creatures, but all are not equally aware of His presence.”

November 8

If I could make a clear distinction between *self-love* and love of self, it would be a giant step forward in changing my attitude toward the alcoholic. Self-love is the source of hostility and arrogance, the big ego around which everything revolves. It makes me unable to see any point of view but my own. It is the mark of a mind which is closed to real feeling for others.

Love of self, on the other hand, carries out the Commandment: “Thou shall love thy neighbor as *thyself*.” We can love others, and help them, only when we are at peace with ourselves. When we appreciate our own dignity and value as human beings, we are better able to have compassion for others.

Today's Reminder

Self-love often wears a mask of false humility behind which we exaggerate our own importance, and justify the wrongs we do to others. True humility comes from love of self, which is the realization of ourselves as we really are.

*“Resolve to be *thyself* and know that he who finds himself loses his misery.”*

—Matthew Arnold

November 9

There are those who come to Al-Anon weighed down by an unbearable problem. They expect that it can be solved by human means alone, but they learn that the help they get is provided by human beings *acting as channels of the love and wisdom of a Higher Power*.

Perhaps they have never had the security and comfort of a living faith; they have lost what faith they once had because of misfortunes that befallen them. They may feel that God has been cruel and unfair, that He is not concerned with them and their burdens. Some, in utter despair, actually believe that they are not worthy of God's care.

Today's Reminder

Divine help is *always near and available* to me—if I am willing to accept Active consciousness, at all times, of “not my will, but Thine, be done” to work out every difficulty.

*“Short arm needs man to reach to Heaven,
So ready is Heaven to stoop to him.”*

—Francis Thompson, *Grace of the Way*

November 10

Here is another Al-Anon prescription for that frantic state of tension we experience when we are “tied in knots.”

Just for the moment, empty your mind of all thought. Then admit to yourself a single idea, and concentrate on it for a whole minute. Let it be a simple thing that you can make a picture of in your mind—a rose of a specific color, an apple, a bowl you imagine yourself filling with bright fruit; a tiny sliver of a new moon, a star. Think of nothing else but that one thing and don’t let anything else intrude. A minute will seem like an hour, but at the end of this concentrated thought, the tension and confusion will have drained away, and you’ll be better able to deal with the present problem.

Today's Reminder

Troubles grow bigger as we spend more and more time thinking about them. We can interrupt such thoughts with a meditation whenever their weight is too great for me. It will calm my thinking and put my difficulty into proper focus.

“Meditation is the spiritual way to turn my thoughts away from whatever is troubling me. It is a lift, a refreshment.”

November 11

Familiar phrases often fall on deaf ears; even when we listen thoughtful may not analyze their deeper meaning because we're so used to hearing the

One evening a new member, explaining her problem, several times used phrase: "It just makes me sick." The idea she meant to convey was "unbearable" or "frustrating." But another member, who took it literally, said:

"I was impressed with Jane's saying that certain occurrences *make her sick*. I've noticed that when I react too emotionally to a situation, even an unjust verbal attack, it really can make me sick, with actual physical symptom. Anon has taught me to keep my own well-being in mind; I try not to let myself feel involved when the storm clouds of tension and temper appear. That's healthy thinking—the Al-Anon way."

Today's Reminder

I will close my mind to what I hear and see when it tempts me to quarrel or resent. I will receive anger with gentleness to guard my peace of mind.

"It takes time to transform good resolutions into good habits, but it's worth the effort."

November 12

“Listen and learn” is the Al-Anon prescription. We could all make progress if only we would cultivate the knack of listening—*uncritical* everything we hear at a meeting, or from an Al-Anon friend.

It sometimes happens that the words of those who are unschooled, or who are negative and confused, can bring us a sudden gem of thought that help us. If we’re concentrating on dark thoughts about our own problems could be missing something that might help us overcome them. If we’re contemptuous of some downtrodden, unkempt mortal, using ungrammatical language, our attitude may deprive us of an unexpectedly helpful idea.

Today's Reminder

An old hymn says: “I will listen for Thy voice, lest my footsteps lead me astray,” which may remind us that His voice speaks to us even through the least of His children.

The essential quality of good listening is humility. A holier-than-thou attitude can block out much that we need for our guidance.

“It is the privilege of wisdom to listen.”

—O. W. Holmes

November 13

Once upon a time a new member came to Al-Anon, full of trouble and confusion. She was a willing learner, studied the Steps and tried to use The Miraculous Change (the one we're all searching for) came to her quite and everyone marveled. One evening she was asked to speak:

"I was eager to *get* the program, so I read all the Steps at once before starting to work on them one by one. One word in the Eleventh Step stopped *meditation*. Each morning I set aside ten minutes, and tried to keep my mind on *one subject*, thinking of all its elements and qualities. At first I concentrated the idea of this day to which I had awakened. I'd say 'Here is a day full of promise and minutes in which nothing has yet happened. I've made no mistakes, surely no trouble.' Just then my willful mind switched over to the happenings of the days just past and I found myself reliving all the horrors. 'Stop!' I said: 'You've lost track of your meditation!' and back I went to the contemplation of the single unmarred day. Again my mind took off in another direction: dreams of tomorrow. And again I brought it back to the subject of *today* and its unlimited possibilities.

"Gradually it grew easier to make myself concentrate on one idea, without straying into thoughts of resentment and fear. I am sure these meditations are giving me a sense of reality about my life. I use it on the Steps, on the Serenity Prayer, and on any helpful spiritual idea. It really works."

November 14

It seems strange, when I think of it, that God is most vivid to consciousness when I am in the depths of despair, and all I can say to Him is “God help me!”

And He does help us when we turn to Him in our great need, for “extremity is God’s opportunity.” An equally imperative reason for prayer is to acknowledge our gratitude. Gratitude is in itself a wholesome and healing virtue, and it becomes all the more real when we make it a regular part of our prayer.

Those of us who lived so long with alcoholism, and can now enjoy the recovery of a loved one from this sickness, have good reasons for prayer and gratitude.

Today's Reminder

I will keep myself aware of the many blessings that come to me each day and remember to be thankful for them.

“You pray in your distress and in your need; would that you might pray also in the fullness of your joy.”

—Kahlil Gibran, *The Prophet*

November 15

One way Al-Anon is a big help is that it reminds me of truths I tend to forget. For example, I hear again and again at meetings, and read in the Al-Anon literature: *Alcoholism is a disease—the alcoholic is a sick human being—not punish people for being sick.*

I may give ample lip service to this idea, but when it comes to acceptance, my instinctive attitude toward the alcoholic is often hostile, though he were an enemy, willfully bent on destroying me. I need Al-Anon constant reminders that such feelings hinder both my spiritual progress and improvement in the family situation. I must rid myself of the poison of resentment, indignation at a person I am not capable of judging fairly or of useless pity for myself.

Today's Reminder

If I am suffering from bitterness against the alcoholic, I will cling to the thought that my growth and serenity depend on overcoming my anger. Unless I free myself from it, I may carry it over into my relations with other people, even those who, in Al-Anon, are trying to help me.

“It is not men’s acts which disturb us—but our reaction to them.

Take these away, and anger goes.

No wrong act of another can bring shame on you.”

—Marcus Aurelius

November 16

“It’s all very well to tell us to detach our minds from the problems living with, but how do you do it?” asks an Al-Anon member. “It isn’t when we’re embroiled in all kinds of trouble day after day, with one decision after another to make, and only a confused mind to make them with!”

There must be some small bit of time during the day when we can lift thoughts out of the swamp of confusion, if only to express a few words and of their meaning: *Let go and Let God; Live and let live; Easy does it.*

Today's Reminder

I know that constant dwelling on my troubles lessens my ability to see clearly and make wise decisions. I will not complicate the present by revisiting the past; nor will I dread what may happen tomorrow. One way to make detachment easier is to eliminate the past and future from my thoughts.

“He who frees himself of hampering regrets for the past and worry about what lies ahead finds himself able to deal with the present.”

November 17

If I have made myself a part of an Al-Anon group to get help, wouldn't defeating myself if I allowed what we call personality clashes to interfere with my getting the full benefit of the program?

Individuals tend to be more or less dominant; sometimes the most commanding and helpful assert themselves over-strongly and so engender hostility in others. Sometimes there just isn't a personal rapport between two people.

I want to keep in mind always that *my help depends on the unity of the group*. I will not allow myself to resent what anyone does; I will accept the fact that they mean to be helpful, no matter what they may say or do.

Today's Reminder

I will make a conscious effort to look for the good in every person in the group. I will not criticize anyone on a personal basis. If there are disagreements on principles, they can always be resolved by consulting the Twelve Step or the Twelve Traditions.

"We penalize ourselves when we allow disapproval of another person to endanger the unity of the group. Anything that damages the group interferes with its ability to function for the good of each person in it."

November 18

As a member of Al-Anon, I am part of a group which is part of a fellowship of thousands of such groups, encircling the world. One cannot even imagine the many kinds of people who join Al-Anon for the same purpose as I did: to live a better way of life despite the difficulties of living with an alcoholic. Their units and customs are different from mine—the spirit that motivates us is the same. This holds us together as one united fellowship wherever in the world we may be.

Today's Reminder

In one sense, I have an obligation to members of every group, not only my own. That duty is to observe and preserve Al-Anon's principles and Traditions. The principles, for the individual, are stated in the Twelve Steps. The Traditions, also known as the Twelve, are for group guidance. It is important to all Al-Anon, and personally, to know both the Steps and the Traditions and protect them from distortion and dilution. I will read them and try to apply them in both personal and group matters.

“Our common welfare should come first; personal progress for the greatest number depends upon unity.”

—First Tradition

November 19

Told by a member at an Al-Anon meeting:

“During my first year in Al-Anon, I concentrated on changing my attitude toward the alcoholic. I learned to sidestep quarrels; I controlled my impulsive complain and scold. I worked hard on getting rid of my resentments. A relationship improved, and he was in AA, I had less reason to feel sorry for myself. *I thought* I was working the program.

“But all was not well in the home. There was a constant undercurrent of minor irritations. I had gone overboard trying to distract my mind by concentrating on the alcoholic problem. Golf, bowling, bridge, reading, socializing didn’t leave me enough time and thought for my children; my house was never in order; meals were a bother. I wasn’t doing my job!”

Today’s Reminder

“Suddenly I awoke to the fact that Al-Anon asks a lot more of us than just coping with the problem of alcoholism. We need to apply it to all departments of living—and in the order of their importance.”

“I pray to remember to attend to first things first.”

November 20

“Our group,” explains a member, “concentrates on the Twelve Step rarely discuss the Traditions, because we feel that personal guidance individuals is more helpful to us than pointers relating to the functioning group.”

This is warped thinking, for the fact is that the Traditions are essential survival and proper functioning of the group *through which each individual gets the desired help.*

The Traditions tell us, for example, that the officers of a group are its leaders. Guided by the light of Tradition Two, they will not dominate or direct. Sometimes happens when a strong-willed, opinionated member insists on holding office term after term, and makes decisions for the group.

Today's Reminder

“Our leaders are but trusted servants—they do not govern.” They serve, do not control. Al-Anon is a fellowship of equals, and each member is welcome an opportunity to serve. Who, then, provides the authority under the group's function? Tradition Two says: “For our group purpose there is one authority, a loving God as He may express Himself in our conscience.”

“Everyone should realize that our groping and reaching toward peace of mind depend very much on our attitudes within the Al-Anon group.”

November 21

Someone persuaded Mr. J. to attend an Al-Anon meeting. His wife finally joined AA and was devoting herself to sobriety—and to develop herself as a person through the spiritual elements in the AA program.

Mr. J. frankly didn't like it. He and his wife had entertained a great deal of cocktail parties and such, and her sobriety interfered with these activities. To him it was perfectly ridiculous that anyone of their social standing should be subject to being enslaved by alcohol. Even after four or five Al-Anon meetings, he couldn't understand why his wife found it necessary to continue with AA, or that she was sober, or that Al-Anon had anything for him.

Today's Reminder

When I consider how people limit themselves by keeping closed minded, I learn that pride often makes recovery difficult both from alcoholism and the emotional sickness of living with an alcoholic. I see how necessary it is to accept changes in my patterns of living—if I really hope for a serene and ordered existence.

“Some people don't know how badly they need a new way of life until disaster overtakes them.”

November 22

It is strange to think that many groups are hardly aware of the Twelve Traditions, and their importance in keeping an Al-Anon group strong and united. The Traditions guard us from the destructive effects of dominance by individual members. They make us all equal, so we can work together in harmony to achieve our spiritual growth and understanding.

When each member of the group is familiar with the Traditions and helps make them work in the group, we are safe from many of the hazards that affect people who come together for a particular purpose.

In Al-Anon, *conflicting* views become merely *differing* views, since problems can be solved with tolerant understanding and mutual respect.

When problems arise, we refer to Chapter 10 of *Living With An Alcoholic* where we find explanations and solutions arrived at through the Twelve Traditions.

Today's Reminder

I will make it my business to familiarize myself with the Twelve Traditions of Al-Anon, so I can do my part toward promoting growth for the group and member init.

“Our common welfare should come first; personal progress for the greatest number depends upon unity.”

—First Tradition

November 23

Just for today I will not be afraid of anything. If my mind is clouded by nameless dreads, I will track them down and expose their unreality. I will remind myself that God is in charge of me and mine and that I have only to accept His protection and guidance. What happened yesterday need not trouble me today.

This is a brand new shining day and I have it in my power to make it a success just by the way I think about it and what I do with it.

Today's Reminder

If I live just this one day at a time, I will not so readily entertain fears of what might happen tomorrow. If I am concentrating on today's activities, there will be no room in my mind for fretting and worrying. I will fill every minute of this day with something good—seen, heard, accomplished. Then when the day is ended, I can look back on it with satisfaction and serenity.

"I recall the words of an old ditty that said: 'never trouble trouble till trouble troubles you.'"

November 24

A fairly usual idea in some Al-Anon groups is that we attend meetings to hear other people's tragic stories—blow-by-blow descriptions that we perhaps identify with. This is one—but *only one*—of Al-Anon's functions: when the stories are a continual rehash of the alcoholic's misdeeds, no one learns anything except that we all go through pretty much the same experience. Where is the growth in that?

If I want to determine how much help a meeting can give, I should ask myself: "How many of the people here tonight have learned something about applying Al-Anon principles? How many have given me a concrete idea to take away with me and use?" That is the only measure of a truly valuable meeting.

Today's Reminder

What I say at an Al-Anon meeting should not be a recital of the details of someone else's faults and actions. I have come to get knowledge of how to deal with my frustrations and difficulties, and to impart what I have learned in Al-Anon to the others. Personal problems can be discussed with my sponsor or with another Al-Anon friend.

"A truly valuable Al-Anon meeting is one in which we concentrate on principles, and do not discuss personalities."

November 25

It sometimes happens that an Al-Anon member, deeply dedicated to particular cause or religious organization, tries to persuade the group to share enthusiasm and take part in it.

As worthy as a project might be, it is well to remember that Al-Anon's primary purpose is to learn how to achieve serenity for ourselves while dealing with the problem of alcoholism. Our Third Tradition points out that it would be unwise for us to take on, as a group, any interests not related to our program. For the sake of the reasons of our own well-being and progress, we do not involve ourselves in other causes or organizations, although individuals are certainly free to do what they wish.

Today's Reminder

Tradition Three states in unmistakable terms Al-Anon's single-minded dedication to one common denominator: "The relatives of alcoholics, gathered together for mutual aid, may call themselves an Al-Anon group provided that, as a group, they have no other affiliation."

"... through our Traditions we guard against distortion and dilution of the Al-Anon idea."

November 26

People in trouble look for help and often ask for it in the shape of advice the more seasoned members who are all so willing to help them.

“My husband comes home drunk and turns on the TV and keeps us a what shall I do?” “He was arrested for fighting; what shall I do?” “I’m s sitting at home all the time; he never takes me anywhere; what shall I do?”

The more experienced member realizes that *we don’t tell anybody what* People only accept and use the advice they’re ready for. Helping the new apply Al-Anon principles to all problems is a vital part of the learning p through which all of us grow. Then we will know how to make the decisior are best for us, and have the courage to see them through.

Today’s Reminder

When I am asked for advice, I know only what I would do if I were with the same problem, and not what would be right for another. Good adv Al-Anon takes the form of gentle guidance into Al-Anon principles, so p can find the right answers for themselves.

*“I cannot solve anyone else’s problem.
I can, however, show how problem-solving
is done by using the Al-Anon program.”*

November 27

A man whose wife is an alcoholic often hesitates to seek help in Al-Anon because it seems like a confession of failure on his part. He may be reluctant to let go of the martyrdom of carrying the entire responsibility for the family perhaps he derives an inner satisfaction from the dependency of the alcoholic whom he considers weak and helpless.

In the Al-Anon program he can learn to make himself comfortable by accepting his wife's responsibilities. He will in time discover his motivations and change his attitudes. And he will do nothing toward controlling his wife's sickness, for the First Step assures him that he cannot.

Today's Reminder

When a man sees the logic and promise in the Al-Anon idea, he will realize the necessity of releasing his wife from his solicitous domination. He will realize that she will seek sobriety only when he allows her to face her problem. The search for help is thus not a confession of failure, but proof of his strength to reach out for a new life for his family.

*“If that thou hast the gift of strength,
then know thy part is to uplift the trodden low.”*

—George Meredith, *The Burden of Strength*)

November 28

We hear in Al-Anon that no situation is hopeless. At first we find this hard to believe. Hope and despair are *human emotional attitudes*; it is we who are hopeless, and not the condition of our lives. In a desperate situation, we give up hope because we are unable, as yet, to believe in the possibility of a change for the better.

Today's Reminder

If I have been relying on my judgment alone, and have tried to correct what I have done wrong by using the wrong tools, I have reason for despair. I will learn, in Al-Anon, to recognize my errors, to see the roadblocks of self-will and righteousness I have been putting in my way. Then I will no longer insist that something is impossible because *I* have been unable to accomplish it. Others have had far greater problems than mine. Once I use the Al-Anon program and let myself be guided by God's will instead of my own, my dismal outlook will be replaced by order and peace of mind.

“... if thou canst believe; all things are possible to him that believeth.”

—Mark

November 29

In one of the Al-Anon leaflets the following hard-to-believe statement is made: *“A drinking problem in the home can often be more easily recognized by the wife’s behavior than by that of the drinker.”*

Isn’t this an inevitable consequence of our turbulent emotions, our dependence and uncertainty? Isn’t it proved by our futile efforts to outwit the alcoholic that we compel him to stop drinking and meet his responsibilities? This self-imposed struggle to control the uncontrollable is certainly not rational!

Once we experience the effects of applying the Al-Anon program and observe the miraculous changes that take place in the attitudes of our Al-Anon friends, we can look back thankfully that we, too, are improving our relationships.

Today’s Reminder

As I see the progress I have made, it becomes clear to me that many of my earlier habitual reactions needed to be transformed into normal, mature behavior. The only possible way to improve the conditions of one’s life is to improve one’s emotional condition.

“Most of the things I did, in anger and frustration, only made matters worse. Now I am learning to let go.”

November 30

One of the ways in which we help ourselves to serenity and an orderly through Twelfth Step work, so-called because it is the final one of the T Steps by which we live in Al-Anon.

It means to be always ready to help another person in trouble—someon who may not yet have heard that Al-Anon can help when there is alcoholisi family. This “carrying the message” requires constant awareness of a po need: perhaps a neighbor or someone we meet casually who indicates that she is living with such a problem.

Today's Reminder

I will tactfully offer help to anyone who needs to learn how to live w the many difficulties which alcoholism can create or aggravate. My suggestion should be that there is always hope, and that a new way of life c found in Al-Anon, in the company of others who share the same problem.

“I will be always ready to carry the message to others. The need is all around me if I keep myself alert enough to recognize it. In helping others, I also help myself.”

December 1

Throughout this month, which brings us to the closing of another year, review the happenings of my life as though I were standing just a little way off, trying to see myself as another person.

Have I made progress in my effort to correct my faulty attitudes? Have discouragement plunge me back into my old habit patterns? When something did have consequences that made life difficult for me, did I try to blame someone else?

How has Al-Anon helped me to realize some of my potential as a person?

Today's Reminder

As I look back over this year, I will consider calmly my actions and attitudes just as though I were evaluating the progress of someone else. I will not make an occasion for guilt and regret. I will blame no one else for anything that happened, for I have learned in Al-Anon that I am not a judge of others. The days of yesterday, and the days to come, will be filled with opportunities to make mistakes, and to correct them.

“The purpose of my inventory is to get a clear picture of where I now stand, to recognize shortcomings that still need to be corrected, and not to use any self-deceiving means of justifying them.”

December 2

When we're at a meeting, the Al-Anon ideas seem so clear to us that we never doubt we can apply them to our daily living. But alas, the old thinking patterns take over and we have what corresponds in AA to a "slip" or a relapse. This is no reason to be discouraged.

If I look back on my pre-Al-Anon attitude, I can see how much I learned, and how much of it I *do* remember to use in dealing with my own problems. Perfect mastery is too much for me to expect of myself; I work patient.

Today's Reminder

If it isn't easy for me to "see myself as others see me" and recognize much progress I have made, all I need to do is to observe the improvement in others in my group. Even some that appeared to have "hopeless" problems make great strides in learning to detach from many of the harrowing episodes of alcoholism. They recognize that their thinking and their actions were not a sane either. They use the Al-Anon program to restore themselves to a relaxed and serene frame of mind.

"Al-Anon doesn't produce miracles overnight, but when we look back, we realize that a miracle is in the process of taking place."

December 3

There are questions—and many of us ask them—that lead us straight the dead end street of frustration: “Why can’t he ... ?”—“What is 1 to?”—“Why can’t I make him see ... ?”

They’re simple, but they say a lot. They reveal our conviction that we control—that *we* know what ought to be done—that our wisdom is greater someone else’s. They lead to frustration because we’re *not* in control anyone or anything but ourselves.

In his book, *The Sign of Jonas*, the noted writer Thomas Merton says:

“Stop asking yourself questions that have no meaning. Or if they have, find out when you need to—find out both the questions and the answers.”

Today’s Reminder

I will rather ask myself “*What prompts me to do or say things that trouble?*”—“*Why do I concentrate on someone else’s shortcomings instead of my own?*” To such questions I can find the answers—if I dig deeply, honestly enough.

“*Speculating on other people’s attitudes and motives is a waste of time and effort. To search out the reasons for my own is a voyage of discovery!*”

December 4

Some of us come to Al-Anon to find out *why* the alcoholic drinks. afraid it's because "he doesn't love me any more" or because something we done or are doing is upsetting him and making him drink.

We are much relieved to learn that alcoholism is an illness. It is also helpful, however, to know that the very things we have been doing may have hindered his recovery from this illness.

With the best of intentions, we have been trying to cure it by treating the deliberately willful and wicked. We are told that anything we do to hunt and blame the alcoholic only increases his guilt or reinforces his claim that we are at fault. This teaches us the immense value of a hands-off policy. It is hard to come by, but it works wonders!

Today's Reminder

I will not waste thought on exploring the reasons why the alcoholic drinks. Al-Anon answers that I can cope with my problems effectively by *changing my thinking about them*, correcting my own mistaken attitudes, and allowing the alcoholic to take care of his own problem.

"I ask God to help keep me on the course that will change my life for the better."

December 5

Life with the Al-Anon program, to which we turn when we are in trouble, may ultimately confront us with a special challenge.

At first we may come as doubters: "How can my terrible problem be solved by joining a group?" Then come the revelations. We learn how to live and find serenity in the midst of alcoholic turmoil. We see ourselves growing, understanding, helping.

But once the major problem is eliminated by the alcoholic's joining AA, we may feel we're old-timers at this Al-Anon business; we think we "have it now." We skip meetings; have no time to comfort troubled newcomers, forget about reading Al-Anon books.

Then comes the challenge of continued problems, and we realize how we still need Al-Anon to keep ourselves able to meet them.

Today's Reminder

I don't resort to Al-Anon only to learn to live with the active drinking problem. It is my way of life, an increasingly rich and rewarding life, as I continue to use the program in depth.

"AA brings the drinker to sobriety in order to fit him to absorb the deeper meanings of the program. Al-Anon changes our thinking for the same purpose."

December 6

More than two thousand years ago an ancient philosopher wrote some of wisdom whose central ideas seem strangely modern to us who studied the Twelve Steps. They concern the errors we humans, since the beginning of time, seem to fall into:

- A man is not complete who believes that his advancement depends on crushing others.
- Or who worries about matters that cannot be altered.
- Or who insists that a thing is impossible because he has not been able to do it.

That man is short of wisdom who cannot put aside his ordinary routine to refresh his mind with rest, change and meditation.

He needs much help who thinks he can compel others to do what seems right to him.

Today's Reminder

Words of wisdom inspire us, but they have value only if we can take them into our hearts and use them in our daily lives.

"The basic truths which are placed before me in Al-Anon have immeasurable power to help me."

December 7

These words, long thought to have been dated 1692 and found, so the legend goes, in a Baltimore churchyard, were actually the inspiring work of a man named Max Ehrmann, and dated 1927. Its apt title: *Desiderata*

“Go placidly amid the noise and haste, and remember what peace there may be in silence. As far as possible without surrender, be on good terms with persons. Speak your truth quietly and clearly; listen to others, even the dull and ignorant; they, too, have their story.”

Today's Reminder

Like our Serenity Prayer, repeating these phrases each morning can help establish our mood for that day—and make the day a good one. It could serve as a reminder that we must watch the quality of our own deportment, and learn in Al-Anon, everything depends on that!

“I will not let my inner peace be disturbed by the confusions around me.

I will be gentle and tolerant, while maintaining my right to my individuality.

I will listen and appreciate, and not judge the source of what I hear.”

December 8

It's a sad day for an Al-Anon group when its members settle down into timer status and the meetings are mere get-togethers for a bit of chattering and gossip.

Gone is the vitality and hope that inspired the group in the early days—the eager exchange of experience, strength and hope, the challenge to apply program to every department of life. And gone is the hand of friendship that reached out to troubled people and drew them into the fold to learn about the Twelve Steps to serenity, confidence, renewed faith—all accomplished through helping and caring.

Today's Reminder

I will not forget that the possibilities of this vast spiritual program are limitless for me. I still have much to learn in it. Let me remember, too, that an Al-Anon group is a vital feature of any community; there are so many to whom it could bring hope! I will try to find them, through churches, doctors, court counselors—and share Al-Anon with them.

“Each day is a new adventure in Al-Anon, pointing the way to an ever-better way to live.”

December 9

It is heartening to know that Al-Anon members can be a world inspiration to each other; thoughts and prayers fly across space to sustain us all. These wise words come from the Al-Anon groups of France:

“We have all had the feeling of being chained to a heavy weight that we were trying to drag this way and that, while all the time it was dragging *us* until we completely lost our bearings.

“Now there is another chain for us; the one that unites us in Al-Anon. Each of us is a link, neither more nor less important than all the rest. It is a chain which we can attach ourselves whenever we need it.”

Today's Reminder

What a relief to be able to detach ourselves from the chain that bound us to the weight of alcoholism—to know we need not be helplessly controlled by it. We are freed by knowing we cannot exert the slightest influence on it. How good and pleasant it is to be a link in that other chain that binds us together in Al-Anon, and to discover how to correct the attitudes that kept us chained to our anxieties.

“He that handleth a matter wisely shall find good.”

—Proverbs

December 10

My life is a series of unfoldings—incidents and occasions, agreeable and distressing. Each day is full of them, hour by hour, and this makes it difficult for me to take a detached view of all that is happening. I'm too close.

If these occurrences were like so many pieces of merchandise—groceries and dry goods—I would see them clearly, good and bad. Looking at the incidents of my life in this way, I might be astonished to discover that the good far outnumbers the bad. And yet I concentrate so heavily on my trials and burdens that I hardly give a thought to relishing the pleasant and satisfying things that happen every day.

This *noticing* is an acute awareness of our surroundings and what takes place in them. It can be cultivated, like watching a play or film.

Today's Reminder

If I learn to see everything with a fresh eye, I will find I have many reasons for contentment and gratitude. When I find myself being bogged down by negative thoughts, I will deliberately turn away from them.

“Let me observe, with new interest, even the commonplace things that happen in each new day.”

December 11

It is often emphasized in Al-Anon writings and in talk at meetings that it is not a religious program, but a spiritual one. The central truth of all we believe, church or dogma is that *God is the essence of our being*, and this spiritual idea of Al-Anon.

If we stop going to church we may think we are disposing of a God who has disappointed us. We may see Him as a punisher who has sought us out for unmerited pain and suffering. However we regard Him, or even if we can't recognize Him at all, He is always there, within us, within every thing and person in the universe, constantly available for our help if we are willing to accept. How well we use the consciousness of God in our daily lives depends not on Him, but on us.

Today's Reminder

I have observed that those who make the best progress in the Al-Anon program are those who readily accept the help of a Higher Power. Once they do that, it is easier for them to Let go and Let God, and their problems resolve themselves in a way that passes human understanding.

“Lord, thou has been our dwelling place in all generations.”

—Psalms

December 12

How great is the human need for a scapegoat, someone or something to blame for our disappointments. “If she hadn’t done that, this wouldn’t have happened.”—“Why couldn’t he have done what I expected?”—“It’s a fault!”

I must realize that every time I feel someone has offended or injured me, at least part of my unhappiness is due to the way I reacted. Actually I am most vulnerable to being hurt, by circumstances or the actions of other people, as I think I am. Much that happens to me, good or bad, is self-created.

Today's Reminder

If I am convinced that I am to a large extent “the captain of my soul” I will more readily accept the fact that I have the power to ward off misfortunes, disappointments and other troubles. Blaming others for what happens to me would keep me at a spiritual standstill.

“Nothing can work damage to me except myself; the harm that I sustain I carry about with me and never I am a real sufferer except by my own fault.”

—Ralph Waldo Emerson,
quoting St. Bernard,
in the *Essay on Compensation*

December 13

Let us imagine a person coming into Al-Anon, despairing and confused by the havoc wrought by alcoholism. She finds warm friendship from people willing to share their time, thought and experience with her. She gets Al-Anon literature and studies it. Finally she learns how to achieve serenity in the midst of turmoil. Her life gets better. Much has been done for her in Al-Anon.

Has she an obligation to the group, to the fellowship, and to the newcomers who need her help? The obvious answer is *Yes*. The real answer is *No*. She is not required to pay back in kind for any of the benefits she has had. Her obligation is to *herself*; she owes herself the continued growth she will experience from giving to others what she has received.

Today's Reminder

Sharing enriches my life. Even when I serve the group as an officer, or do small chores at meetings, it is wholesome therapy. I have a need to comfort and guide the troubled newcomer, because it gives me new insight into my own faulty attitudes.

“At no point in my life will I achieve perfection; there will never be a time when I will not need the joy and satisfaction of helping others.”

December 14

“Sponsorship—What It’s All About” is the title of a booklet available to member. This is a new thought to many of us. We may doubt that we’re ~~strong~~ enough in the program—we may think we “haven’t time to take on someone else’s troubles.” Being a sponsor is a great adventure. It is more than that—great education in human relations and in spiritual growth.

Once we start, we’re amazed to find how much we have absorbed of the Al-Anon program. And from this personal interchange and sharing, the sponsor often gains even more than the sponsored!

Today’s Reminder

It is not only the newcomer who benefits from having one particular person to look to for guidance—even the old-timer in the program may find that another member, with different and perhaps better insights, can be of immense help. One member put it: “... answers came not from books, but from mutual exchange and thinking out loud with someone you felt comfortable with.”

“I would strongly recommend sponsorship to anyone in Al-Anon. It opens a whole new area of mind and heart; it’s a big job and you have to grow in it.”

December 15

I am learning to recognize in myself any immoderate emotional reaction to things that happen, or to something that is said to me. If I notice that I squirm and agonize over past mistakes and disappointments, I will observe and correct it. Likewise I will guard against thoughts of dread of what may happen in the future. How can I know what's going to be?

This awareness comes through the study of the Al-Anon program. It shows me how to overcome these handicaps by taking care of just one little day at a time.

This one day I can easily cope with, if I have not frittered away my energy on destructive emotions, and if I do not provoke antagonism by critical complaints and reproaches.

Today's Reminder

When anything happens to disturb me on this one day, I will ask myself: "Is this my problem?"—"Does it really matter so much?"—"Is it important?"

"Today I will observe how I react, and what I am tempted to say or do."

December 16

There are the super-optimists who imagine that Al-Anon has a magic formula for curing all life's ills. A weekly hour for a meeting, they think, and all will be well.

A situation in which the lives and sanity of an entire family are at stake is not so easily solved, but the super-optimist resolutely clings to the illusion that Al-Anon can fix everything. It "fixes" nothing; that is up to us. Not in the one-hour meeting alone, but with plenty of in-between reading, constant recall of principles and *constant use*. Al-Anon does have the formula, but it is *we* who must use it.

Today's Reminder

Changing our whole way of thinking is a monumental task, not to be taken lightly. But many thousands of members can testify that it's the most rewarding and self-serving activity ever devised for curing sick family relationships!

" 'Listen, read, think, use' says Al-Anon to those who really want a better way of living."

December 17

The husband of an alcoholic from an Al-Anon group in France, writes World Service Office: “I recall our blackboard at school, the writing was hard to read because the board had been wiped with a cloth that was loaded with chalk-dust. Then we would wipe it with a wet sponge and the board would be clean and black, so we could read clearly what was written on it.

“Is it not the same with the anxieties that trouble me? If I wish to erase from my mind, I must not use a cloth full of dusty thoughts, but ‘pass the sponge over it’ so that no trace of what was written before can jumble up the inspiration—the ideas I want to see and live with.”

Today's Reminder

From every corner of the world people in Al-Anon reach out to each other with helpful thoughts. How vividly this young Parisian husband shows us the need to erase our useless anxieties from our minds and hearts!

“I pray that I may start each new day with a clean blackboard and write upon it only what is good for me.”

December 18

Thoughts to take to an Al-Anon meeting:

- I will make sure that what I say will be helpful to someone, and not me use the meeting as an audience for my troubles.
- I will listen to everything that is said so I will have some constructive i to take home with me and use.
- I will not yield to my compulsion to go on talking after I have made my point—and what I say will have a direct relevance to the subject of the mee
- If someone asks for advice, I will give it only in terms of Al-Anon principles, and not suggest action to be taken.

Today's Reminder

The Al-Anon meeting is essentially group therapy from which each person should derive maximum benefit. If I have a personal problem to discuss, talk about it to my sponsor before or after the meeting, or by telephone before meetings.

"I will not waste a single minute of that one hour of the week when we can be together to share experience, strength and hope."

December 19

There are 168 hours in each week. Those who come to Al-Anon for help many of those hours filled with disturbing and even painful experiences of uncertainty, unfulfilled needs and even violence. There are ways to overcome this distress, and Al-Anon offers us one way.

Isn't it worth one little hour out of 168 to come to an Al-Anon meeting, or even 10 minutes a day for reading the Al-Anon books that tell us what we can do to help ourselves, and perhaps half an hour to give a lift to an other person in trouble?

Today's Reminder

It takes so little time out of the week to learn how Al-Anon applies to my life that the changes I can bring about seem like miracles. Living the Al-Anon way is an *every day* program, and the more thought I give to it, the greater my rewards will be—in contentment, fulfillment and constant spiritual growth.

“Every minute I use in thinking and using the Al-Anon program makes all the hours of my week more livable.”

December 20

Al-Anon gives me a priceless opportunity to do something for others. Let me not overlook the fact that helping someone else *gives me more than I get*. I have the satisfaction of lightening another's burdens. I can clear up misconceptions about the program that will help my friend make greater strides in setting her life in order. This in itself would be ample reward for me. I also have the self-helping experience of clarifying my thoughts and seeing our own problems in a new light.

Today's Reminder

No one in our fellowship is under obligation to anyone else. Let me not end myself with a halo for a good deed, for in doing it I have done more for others than for the person I tried to help. The more light we generate for others the better we can see ourselves.

Even a word spoken or written in a far-off land may reach me and throw light on a perplexity of my own.

“How far that little candle throws his beams. So shines a good deed in a naughty world.”

—Shakespeare, *The Merchant of Venice*

December 21

Heard at a meeting: "I brought my problems to Al-Anon only to learn I was expected to solve them myself. Al-Anon would provide the light to make it possible."

"This was sharply brought home to me at my second meeting. I told a horror story and ended my recital with a despairing: 'What shall I do?'

"One member spoke up: 'Do the dishes! Take a walk! Read a book! Go somewhere to unhook your mind from confusions, but don't do anything about your problems until you can see them more clearly. You'll change your way of thinking about them and the solutions will come.'

"This, to me, is the Al-Anon program in a nutshell! It kept me so busy that I had no time to wallow in misery any longer."

Today's Reminder

I will not try to make important decisions until I have freed my mind from resentment, self-pity and hopelessness. Then I will be ready.

"With the serenity I find in Al-Anon many of my difficulties solve themselves without my help."

December 22

Al-Anon has many treasures for me if I am willing to accept them, but can do more for me than learning really to live in the present. That means more aware of myself and of small happy things that often dramatize them into importance as I observe them with enjoyment.

No matter how grim the situation may be that has troubled all my w thoughts, there are shining nuggets of pleasantness all around me to distra mind from its cares. But I must be on the lookout for them so they will 1 lost to me!

Today's Reminder

The noted scientist Huxley said it this way: "For every man, the world fresh as it was the first day, and as full of untold novelties for *him who has eyes to see them.*"

This is a constructive and rewarding way to achieve the *detachment* so mentioned in Al-Anon.

"God make me receptive and aware; restore to me my capacity for wonder."

December 23

Setting our goals too high can lead to frustration and worse. The perfect clinging stubbornly to her ideas of what life ought to be, often has difficulty grasping both the *acceptance* and *detachment* elements of the Al-Anon program. She demands too much of herself and of the alcoholic partner.

This compulsive drive for perfection—an unrealistic idealism—can be a neurotic symptom as difficult to deal with as the alcoholic's compulsion to drink. It makes big problems out of little ones, increases our despair when things don't work out as we hope they will and hampers us in coming to terms with life as it is.

Today's Reminder

I will learn to yield a little here and there and accept what I may be incapable of changing. I will try to challenge and resist. I will try to achieve a balanced kind of detachment, but this is not *abandonment of* or *disinterest in* the alcoholic, but a decision not to let myself be touched too deeply by happenings that are essentially unimportant.

“To adapt ourselves with a quiet mind to what is possible and attainable, therein lies happiness.”

December 24

There is an easier way to rid ourselves of painful thoughts and images than by following the philosopher's advice: "Empty your mind ..." It *replace* worry and distress with something pleasant.

When I do this, I am not running away from my troubles, but clearing my mind of confusion, so I will be better able to make decisions when the time comes to do so.

Constant dwelling on disturbing matters never solves anything; trying to follow the convolutions of a problem only makes me lose all sense of proportion about it.

Today's Reminder

I will turn to simple things: the contemplation of a tree or a cloud; writing a long-deferred letter or making something, perhaps a bird-house, a rag doll or a cake. I will deliberately lose myself in the new preoccupation so that when I come back from it, my thoughts will be freshened and ready to deal clearly with what I have to face.

*"A change of scene, a new interest, a creative undertaking—
these are healing medicine for the troubled."*

December 25

It is often suggested in Al-Anon that we examine our motives. It isn't enough to ask "Why did I do that?" and conscientiously track the fault to its source. It really means to let those resentful words escape from me—did I intend to? Or was I giving vent to the pressure of a deeper discomfort: guilt, inadequacy, fear? When I looked closely at my reasons, did I believe that what I said was justified?

We may justify our actions, but often we only rationalize, or sidestep the truth. As we dig down deep to uncover our motives, we discover how painful it is to admit, even to ourselves, that we are wrong. Al-Anon places a high value on self-honesty; facing up to our faults is the first step toward overcoming them.

Today's Reminder

I am on the way to achieving maturity when I can cheerfully accept the fact that I am not always right. Then new truths can penetrate and open my mind to the helpful influences all around me.

"Every way of a man is right in his own eyes, but God pondereth the hearts."

—Proverbs

December 26

The subject of the meeting was our Al-Anon slogan *Let Go and Let*. Three minutes were allotted to each member for comment. Here's what one member said:

"I don't want to shock anybody, but it seems to me some of us take this slogan far too literally. It doesn't mean to just drop all our problems and let God take care of everything. It's up to us to use the intelligence He gave us."

"An odd little thing happened this morning that illustrates the point. I was trying to thread a needle, one of those with a small round eye. I struggled with it, but the point of the thread always slipped by. Automatically I said to myself, 'Relax—let go and let God.' But it still didn't work. Suddenly I got the message: I wasn't using the good sense He gave me. I took one of those long, thin embroidery needles from my pincushion, and quick as a wink it was threaded. It was a silly little incident, but it can apply to bigger things, too."

Today's Reminder

I won't always look to God to help me when I'm too lazy to do my share of thinking.

"God helps those who help themselves."

December 27

Let's think about *group* problems, those disagreements that sometimes happen because we do not quite understand each other. It is not surprising that we who have come to Al-Anon so confused and unhappy, with our thoughts warped by family difficulties, should find ourselves at odds over some procedure or a personal misunderstanding. We all have different backgrounds, goals, motives, standards and hopes, and these can come into conflict when we find it difficult to communicate with each other.

For group problems, as well as for our individual ones, we use that helpful phrase in the Twelfth Tradition which ends: "ever reminding us to *principles above personalities.*"

Today's Reminder

Whenever I am tempted to impatience or anger because someone in my group does not agree with me, I will remind myself to place principles above personalities. Everything that happens to me as a person, everything that involves my relations with my group, can be ironed out by applying Al-Anon principles. This lifts all discussion far above the level of personalities and leads to about harmonious solutions.

*"Our common welfare should come first;
personal progress for the greatest number depends on unity."*

December 28

Today let's think about our *intentions*. The word will suggest to many the vast gap between what we *intend* to do, and what we actually do. We *intend* to be kind and tolerant, but some uncontrollable impulse changes our attitude into something we later find ourselves regretting. We *intend* to accomplish much, but unless we start out with a realistic estimate of what we are capable of doing, we fall far short of our expectations. We *intend* to make a good life for ourselves and our families, but we seem constantly to be deflected from our goals by the actions of others. Or we *permit* the actions of others to prevent us from fulfilling what we hoped to do.

Today's Reminder

My intentions are good. When I do not fulfill them, I am disappointed; I may even be weighed down by a sense of guilt. How can I avoid this? I will clarify my intentions, decide what I really mean to do, say and accomplish. This will help me keep my life on a satisfactory, productive course.

"Let me first be sure what I intend and the reasons for my choice; this will guide my thoughts into constructive channels, and keep me from attempting the impractical or impossible."

—Celebra Tueli

December 29

“There are some things I absolutely refuse to accept,” says a member of a meeting.

This is too often true of someone who suffers from inordinate pride and is unable to admit she is ever wrong.

Before I decide I cannot accept this or that, I had better examine *my* part in the deadlock. Were my expectations unreasonable? Did I demand too much? Am I being confronted with a natural reprisal for my rigid, uncompromising attitude?

If we have hurt someone or demanded too much of them, swift retribution may dismay or infuriate us. Shouldn’t we search out the causes and do something to correct them?

Today’s Reminder

I may feel ever so justified in “taking a stand” but let me consider whether there was something *I* did that led to the crisis. To remain unyielding may result in disaster I am still less prepared to accept!

“We are quick enough at perceiving and weighing what we suffer from others, but we mind not what others suffer from us.”

—Thomas A’Kempis

December 30

There is an old German folk tale in which the Good Fairy brings a child a gift: *the ability to foresee the outcome of everything she does.*

It is a gift we all could use, especially when we give way to despair and decide, at all costs, to free ourselves from a situation that seems unendurable.

If we could visualize the outcome of a move such as breaking up a marriage, for example, we might not be so ready to deprive our children of a parent or might shrink from the heavy responsibilities we'd have to meet. Above all, we would still have to contend with our own shortcomings, the very ones that have helped to bring us to the point of desperation.

Today's Reminder

If I want to make a major change which affects other lives as well, let me consider the possible outcome. Have I really tried to examine and correct my own faults? Is there a way for me to improve my attitude? I will let the decision wait until I have tried that!

“The truly wise solution may lie in improving myself.”

December 31

This is the day on which another year closes. It is a good time for a honest look at my personal progress. Has it been a good year, better than which went before? Has the day-by-day guidance of the Al-Anon pro brought me to a greater realization and acceptance of myself, the individual I am?

If I have regrets for errors or omissions, I will dismiss them. The new which lies before me has no time for futile regrets. I will live just one da time, making each one better than the last, as I grow in confidence and faitl

Today's Reminder

Again I resolve to live the coming year one day at a time, easing mys the burdens of the past and the uncertainties of the future. Whatever may co will meet it with a serene mind.

“And we know that all things work together for good to them that love God.”

—Romans

The Twelve Steps

Study of these Steps is essential to progress in the Al-Anon program principles they embody are universal, applicable to everyone, whatever personal creed. In Al-Anon, we strive for an ever-deeper understanding of Steps, and pray for the wisdom to apply them to our lives.

1. We admitted we were powerless over alcohol—that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to s
3. Made a decision to turn our will and our lives over to the care of God as understood Him.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcomings.
8. Made a list of all persons we had harmed and became willing to make an amends to them all.
9. Made direct amends to such people wherever possible except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these Steps, we tried to carry this message to others, and to practice these principles in all our affairs.

The Twelve Traditions

These guidelines are the means of promoting harmony and growth in Al-groups and in the world-wide fellowship of Al-Anon as a whole. Our experience suggests that our unity depends upon our adherence to Traditions:

1. Our common welfare should come first; personal progress for the greatest number depends upon unity.
2. For our group purpose there is but one authority—a loving God as He manifestly expresses Himself in our group conscience. Our leaders are but trusted servants; they do not govern.
3. The relatives of alcoholics, when gathered together for mutual aid, may call themselves an Al-Anon Family Group, provided that, as a group, they have no other affiliation. The only requirement for membership is that there be a problem of alcoholism in a relative or friend.
4. Each group should be autonomous, except in matters affecting another group or Al-Anon or AA as a whole.
5. Each Al-Anon Family Group has but one purpose: to help families of alcoholics. We do this by practicing the Twelve Steps of AA *ourselves*, by encouraging and understanding our alcoholic relatives, and by welcoming each other, giving comfort to families of alcoholics.
6. Our Al-Anon Family Groups ought never endorse, finance or lend our name to any outside enterprise, lest problems of money, property and prestige divert us from our primary spiritual aim. Although a separate entity, we should always cooperate with Alcoholics Anonymous.
7. Every group ought to be fully self-supporting, declining outside contributions.
8. Al-Anon Twelfth Step work should remain forever nonprofessional, but service centers may employ special workers.
9. Our groups, as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.
10. The Al-Anon Family Groups have no opinion on outside issues; hence the name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, TV and films. We need to guard with special care the anonymity of all AA members.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles above personalities.

The Serenity Prayer

This prayer is read at most group meetings and often analyzed in discussions. It also serves as inspiration to individuals in daily meditation.

God grant me the serenity
To accept the things I cannot change,
Courage to change the things I can,
And wisdom to know the difference.

The Slogans of Al-Anon

These slogans are used in the same way as the Serenity Prayer, to seek spiritual guidance in dealing with our conflicts and challenges. Groups use the slogans for meetings; individuals use them as reminders in times of stress.

Listed below are the slogans which this book discusses. However, many slogans are popular and have been helpful to Al-Anon members, such as: Be in the Grace of God, Keep an Open Mind, and How Important Is It?

Let Go and Let God

Easy Does It

Live and Let Live

First Things First

One Day at a Time

Keep It Simple

Think

Listen and Learn

Index of Subjects

You will find this listing of the subjects covered in our book of daily reading a big help, both in planning meetings and for your personal needs.

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¹ This corrects a regrettable error made in earlier editions of this book.